

ORANGE COUNTY BOARD OF SUPERVISORS

Agenda Revisions and Supplementals

Note: *This supplemental agenda is updated daily showing items that have been added, continued, deleted or modified.*

No new supplemental items will be added to the agenda following close of business on Friday.

September 13, 2016

PRESENTATION

Chairwoman Bartlett will be presenting a resolution commending John Beck, CEO Real Estate for 23 years of service

CONSENT

- 12. Deleted
- 15. Continued to 9/27/16, 9:30 A.M.

DISCUSSION

- 19. Deleted
- 21. Revised Title to read:
Sheriff-Coroner - Approve agreement MA-060-17010289 with Motorola Inc. for replacement of obsolete radio equipment in the 800 MHz Countywide Coordinated Communication Systems upgrade project, 9/14/16 - 9/13/17 (\$10,623,601); and authorize Sheriff-Coroner or designee to execute agreement - All Districts ~~(4/5 vote)~~
- 27. Revised Title to read:
OC Community Resources - Select Mercy House Living Centers, Inc. to operate and maintain Year Round Emergency Shelter/Multi-Service Center at 1000 N. Kraemer Place, Anaheim; authorize negotiation of agreement for Board approval; select Mercy House Living Centers, Inc. to Operate Armory Emergency Shelter Program; and *authorize negotiation of agreement for direct staff to return to Board for approval of agreement* - Districts 1, 3 and 4
- 30. Revised Title to read:
Probation - Adopt resolution amending Resolution No. 14-105 to designate Orange County staff members to act in specific capacities for purposes of participating in Senate Bill 81, Local Youthful Offender Rehabilitative Facilities Construction Financing Program; to assure the County of Orange has appropriated Cash/In-Kind Match, ~~(\$5,834,000 \$6,684,000~~; total project cost ~~\$23,334,000 \$24,397,000~~); to attest \$1,840,000 is fair market land value for Juvenile Hall Multipurpose Rehabilitation Center; approve related staffing and operating cost analysis; approve related agreements; authorize Chair, County Executive Officer and the Chief Operating Officer or designees to execute agreements under certain conditions; and consider adoption of Mitigated Negative Declaration No. IP 16-036 and other findings - District 3

ORANGE COUNTY BOARD OF SUPERVISORS

A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s

Note: *This supplemental agenda is updated daily showing items that have been added, continued, deleted or modified.*

No new supplemental items will be added to the agenda following close of business on Friday.

35. Revised Title to read:
County Executive Office - Approve grant applications/awards submitted by *Sheriff-Coroner* in 9/13/16 grant report and other actions as recommended - All Districts

THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:

Items: 27, 30 and 35

S u p p l e m e n t a l I t e m (s)

- S36A. **Auditor-Controller, Vice Chair Steel and Supervisor Spitzer** - Adopt resolution requiring designated County officials to take anti-fraud training provided by Auditor-Controller
- S36B. **Sheriff-Coroner** - Approve agreement MA-060-17010218 with Premier Computing, Inc. for software maintenance, 9/26/16 - 9/25/18 (\$50,000); renewable for three additional one-year periods; and authorize Purchasing Agent or authorized Deputy to execute agreement - All Districts
- S36C. **County Executive Office** - Adopt resolution approving County Sponsorship Program Marketing Plan for term commencing on date of execution and renewed annually to pursue sponsorships with non-profit organizations, private sector organizations and businesses in support of events; approve updated FY 2016-17 County Events Calendar and per Government Code Section 26227, find that the events therein will serve a public purpose and will meet the social needs of the population of the County and staff may solicit donations of funds and services for such events - All Districts



Continuation or Deletion Request

Date: September 1, 2016
To: Clerk of the Board of Supervisors
From: *Shane L. Silsby* Shane L. Silsby, Director, OC Public Works *Shane L. Silsby*
Re: ASR Control #: 16-000704, Meeting Date 09/13/16 Agenda Item No. # 12
Subject: **Approve Utility License Agreement Template and Authority**

Request to continue Agenda Item No. # _____ to the _____ Board Meeting.

Comments:

Request deletion of Agenda Item No. # 12

Comments: To allow more time for additional evaluation of the project.

2016 SEP - 1 AM 8:55
COUNTY OF ORANGE
CLERK OF THE BOARD OF SUPERVISORS



Continuation or Deletion Request

Date: August 30, 2016
To: Clerk of the Board of Supervisors
From: Frank Kim, County Executive Officer 
Re: ASR Control #: 16-001054, Meeting Date 9/13/16 Agenda Item No. # 15
Subject: **2015 Actual and 2016 Proposed Charitable Organization Report**

Request to continue Agenda Item No. # 15 to the 9/27/16 Board Meeting.

Comments: The County Executive Office would like to continue the ASR to the September 27, 2016 Board meeting in order to add a Recommended Action.

Request deletion of Agenda Item No. # _____

Comments:

2016 AUG 31 AM 8:46
CLERK OF SUPERVISORS
ORANGE COUNTY



Continuation or Deletion Request

Date: August 31, 2016
To: Clerk of the Board of Supervisors
From: *Norma M. Cox*
Re: ASR Control #: 16-000935, Meeting Date 9/13/16 Agenda Item No. # 19
Subject: Approve Contract with ScannBI Technology USA for Evofinder System

Request to continue Agenda Item No. # _____ to the _____ Board Meeting.

Comments:

Request deletion of Agenda Item No. # 19

Comments: Request to delete this item from the September 13, 2016 Board Agenda.

2016 AUG 31 AM 10:52
CLERK OF SUPERVISORS
COUNTY OF ORANGE



Revision to ASR and/or Attachments

2016 SEP -2 PM 1:42
CLERK OF THE BOARD
ORANGE COUNTY
BOARD OF SUPERVISORS

Date: September 1, 2016

To: Clerk of the Board of Supervisors

CC: County Executive Office

From: Sandra Hutchens, Sheriff-Coroner

Re: ASR Control #:_16-001017, Meeting Date 9/13/2016 Agenda Item No. #
21

Subject: Motorola Inc. Agreement for County-wide Coordinated Communication System Upgrade

Explanation: Request that Clerk of the Board section of ASR be changed from 4/5 Vote to 2/3 Vote, as 2/3 Vote is all that is required to approve this item.

CLERK OF THE BOARD
Discussion
4/5 2/3Vote

- Revised Recommended Action(s)

- Make modifications to the:
 - Subject Background Information Summary

- Revised Attachments (attach copy of revised attachment(s))



Revision to ASR and/or Attachments

Date: September 9, 2016
To: Clerk of the Board of Supervisors
CC: County Executive Office
From: Steve Franks, Director, OC Community Resources
Re: ASR Control #: 16-001008, Meeting Date 9/13/2016 Agenda Item No. # 27
Subject: Operator Selection for Year Round Emergency Shelter and Armory Shelter Services

2016 SEP -9 PM 2:59
 CLERK OF THE BOARD OF SUPERVISORS
 ORANGE COUNTY, CALIFORNIA

Explanation: Revision to Recommended Action no. 3 to include authorization to proceed with negotiations.

Revised Recommended Action(s)

Revise Recommended Action no. 3 as follows:

Select Mercy House Living Centers, Inc., to operate the Armory Emergency Shelter Program and authorize OC Community Resources to proceed with negotiations and return to the Board for approval of the contract. (1st and 4th Districts)

Make modifications to the:

Subject Background Information Summary

Revised Attachments (attach copy of revised attachment(s))



Revision to ASR and/or Attachments

Date: September 7, 2016
To: Clerk of the Board of Supervisors
CC: County Executive Office
From: Steven J. Sentman, Chief Probation Officer *[Signature]*
Re: ASR Control #: 16-001059, Meeting Date 9/13/16 Agenda Item No. # 30
Subject: SB 81 Juvenile Hall Multipurpose Rehabilitation Center

2016 SEP - 9 AM 8:19
COUNTY OF ORANGE

Explanation: The California Department of Corrections and Rehabilitation (CDCR) has specified that the resolution evidencing appropriation of the County's match include the figure submitted by the County for Project Establishment, along with the corresponding not to exceed total project cost submitted at that time; CDCR confirmed these figures on 9/6/16. The original figures provided were those included in the County's SB 81 proposal.

Revised Recommended Action(s)

Replace Recommended Action 2.b. with the following:

Amend Resolution No. 14-105, replacing Paragraph 4 with the following: "Assures the County of Orange has appropriated Cash/In-Kind Match in an amount up to \$6,684,000, for a total project cost not to exceed \$24,397,000, with said Match located in Non-General Fund 104, the Capital Project Fund for Criminal Justice Facilities, for architectural, CEQA, construction management and State Agency fees, and assures that state and cash matching funds will not replace funds otherwise dedicated or appropriated for construction activities; and"

Make modifications to the:

Subject Background Information Summary

Revised Attachments (attach copy of revised attachment(s))

Replace Attachment C and Attachment K with the attached documents.

RESOLUTION OF THE BOARD OF SUPERVISORS OF
ORANGE COUNTY, CALIFORNIA
September 13, 2016

WHEREAS, Senate Bill (SB) 81, the Local Youthful Offender Rehabilitative Facilities (LYORF) Construction Financing Program, authorized \$300 million in state-issued lease-revenue bonds for the acquisition, design, renovation or construction of LYORFs to support the rehabilitation of justice-involved youth at the local level; and

WHEREAS, after conditional awards were made under the LYORF Construction Financing Program, the Board of State and Community Corrections (BSCC), on behalf of the State of California, has made available the remaining \$79.2 million lease-revenue bond financing for the acquisition, design, renovation, or construction of the LYORFs; and

WHEREAS, on September 12, 2014, the BSCC, on behalf of the State of California, issued a SB 81, Round Two Construction of LYORF Request for Proposals (RFP) to establish conditional awardees and allocate financing to counties as authorized by Welfare and Institutions Code (WIC), Sections 1970-1978 (SB 81, Stats. 2007, Chapter 175); and

WHEREAS, on December 9, 2014, the Orange County Board of Supervisors (Board) adopted Resolution No. 14-105, authorizing submittal of a proposal by the Orange County Probation Department to the BSCC in response to the SB 81, Round Two Construction RFP to apply for financing to construct a Multipurpose Rehabilitation Center consisting of a visitation facility, program space and a gymnasium at the Juvenile Hall and Youth Leadership Academy campus, and making certain assurances required by the BSCC; and

WHEREAS, on April 9, 2015, the BSCC approved their Executive Steering Committee's recommendation to conditionally award up to \$17.5 million in state lease-revenue bond financing to the County of Orange for the Juvenile Hall Multipurpose Rehabilitation Center (MRC); and

WHEREAS, on March 11, 2016, the BSCC notified the Orange County Probation Department that the Operational Program Statement and Preliminary Staffing Plan submitted for the MRC were found to conform with statutory requirements; and

WHEREAS, prior to Preliminary Plan Approval by the State Public Works Board, the Board is required to adopt a resolution evidencing the updated appropriation for the Cash/In-Kind Match and to identify the source of the Match for the architectural, CEQA, construction management and State Agency fees, as well as to update to the fair market land value, as necessary; and

WHEREAS, the California Department of Corrections and Rehabilitation (CDCR), on behalf of the State of California Public Works Board, is anticipated to approve Project Establishment for the MRC Project anytime after August 11, 2016 and prior to Preliminary Plan Approval by the State Public Works Board; and

ATTACHMENT C

WHEREAS, the BSCC requires the County of Orange to execute specific documents after CDCR approval of Project Establishment for the MRC Project to effectuate the SB 81 Financing Program and as a condition to the issuance of the lease-revenue bonds.

NOW, THEREFORE, BE IT RESOLVED that the Orange County Board of Supervisors:

1. Amends Resolution No. 14-105, replacing Paragraph 1 with the following: "Designates the Orange County staff members to act in specific capacities as follows, for purposes of participating in the SB 81 Local Youthful Offender Rehabilitative Facility Construction Funding Program administered by the BSCC: County Construction Administrator – Scott Dessort; Project Financial Officer – Dana Schultz; Project Contact Person – Scott Chandler; and"
2. Amends Resolution No. 14-105, replacing Paragraph 4 with the following: "Assures the County of Orange has appropriated Cash/In-Kind Match in an amount up to \$6,684,000, for a total project cost not to exceed \$24,397,000, with said Match located in Non-General Fund 104, the Capital Project Fund for Criminal Justice Facilities, for architectural, CEQA, construction management and State Agency fees, and assures that state and cash matching funds will not replace funds otherwise dedicated or appropriated for construction activities; and"
3. Amends Resolution No. 14-105, replacing Paragraph 8 with the following: "Attests that \$1,840,000 is the fair market land value of the Multipurpose Rehabilitation Center project site."
4. Approves the Staffing and Operating Cost Analysis for the Juvenile Hall Multipurpose Rehabilitation Center following the determination made by the Board of State and Community Corrections that the preliminary staffing plan complies with California Code of Regulations, Title 15, Section 1321 and the operational program statement contains the required elements outlined in Title 24, Part 1, Section 13-102(c)3.
5. Approves the form Project Delivery and Construction Agreement, the Board of State and Community Corrections Facility Construction Agreement, the Ground Lease, the Right of Entry for Construction and Operation, the Easement Agreement for Grants of Access, Utilities and Repairs and the Facility Sublease (collectively, the "State Agreements") for the SB 81 Juvenile Hall Multipurpose Rehabilitation Center Project.
6. Authorizes the Chair of the Board of Supervisors, the County Executive Officer and the Chief Operating Officer of the County of Orange or their designees (collectively, the "Authorized Officers"), acting alone, for and in the name of the County to execute, and authorize the Clerk of the Board of Supervisors to attest, the Project Delivery and Construction Agreement, the Board of State and Community Corrections Construction Agreement, the Ground Lease, the Right of Entry for Construction and Operation, the Easement Agreement for Grant of Access, Utilities and Repairs and the Facility Sublease, in substantially the form hereby approved, with such additions thereto and changes therein as are required by the Board of State and Community Corrections or the State Public Works Board to effectuate the SB 81 Financing Program and as a condition to the

issuance of bonds. Approval of such changes shall be conclusively evidenced by the execution and delivery thereof by any one of the Authorized Officers, each of whom, acting alone, is authorized to approve such changes.

7. Authorizes each of the Authorized Officers to execute the State Agreements at such time and in such manner as is necessary within the SB 81 Financing Program, and to execute, acknowledge and deliver any and all documents required to consummate the transactions contemplated by the Project Delivery and Construction Agreement, the Board of State and Community Corrections Construction Agreement, the Ground Lease, the Right of Entry for Construction and Operation, the Easement Agreement for Grants of Access, Utilities and Repairs, and the Facility Sublease.
8. Affirms that all other provisions of Resolution No. 14-105 not expressly amended herein shall remain in full force and effect.

Real Property Conveyance Questionnaire* for ASR**(*Applies to sale, lease, license, or easement of County or District owned assets)**

Instructions:

- This questionnaire was developed with input from Auditor Controller, Internal Auditor and CEO Real Estate to assure County leadership is fully informed.
- Insert the complete answer after each question below.
- When completed, save and include as an Attachment to your ASR.
- In the body of the ASR focus on the considerations relevant to the decision.
- If you need assistance, please contact CEO Real Estate.

1. What property interest is being considered for conveyance (e.g. fee, lease, license, easement)?

This ASR proposes:

- (1) The conveyance of a Ground Lease to the Board of State and Community Corrections (BSCC) for the site where the proposed Multipurpose Rehabilitation Center (MRC) is to be constructed, which has a future address of 333 The City Drive South, Orange, and comprises approximately 54,015 square feet of undeveloped land; the land is to act as security for the state lease revenue bonds to pay for construction; and
- (2) The future conveyance of a Facility Sublease from the BSCC to the County after the completion of the MRC construction, which will allow the County to occupy and operate the MRC until that time all indebtedness to construct the facility has been paid, anticipated to take a period of 35-50 years.

When the debt is paid the Ground Lease and Sublease will terminate and the County will have unencumbered ownership of the land and MRC.

a) Why is this property being considered for lease, license, sale or other conveyance?

The State Public Works Board (SPWB) requires the land as collateral for lease revenue bonds to be issued to fund construction of the Juvenile Hall Multipurpose Rehabilitation Center (MRC) per SB 81, the Local Youthful Offender Rehabilitative Facility Construction Financing Program.

b) How and who identified this property as a potential conveyance?

Probation Department staff analyzed potential locations on the grounds of Juvenile Hall that met SPWB requirements, which were limited on this developed site.

c) What factors are key in recommending this property for conveyance?

Direct access to the facility via Justice Center Way and Sidwell Way, desired by the state for funding purposes, and the room to provide free visitor parking to remove the cost barrier for parents to regularly visit their children and attend family and group counseling sessions, make the proposed site desirable for placement of the MRC.

d) How does the proposed conveyance fit into the County's/District's strategic or general plan?

The programming and enrichment activities to be provided at the MRC will be oriented towards reducing recidivism and engaging dysfunctional families to help reduce the likelihood of younger siblings becoming youthful offenders.

e) What are the short and long term anticipated uses of the property?

They are the same, to 1) have a gymnasium where youth get large muscle exercise in an indoor environment, where special events may also be held (graduations, performances, etc.); 2) to have a family visitation area and space to provide family counseling; and 3) to provide enrichment activities for the youth housed at Juvenile Hall and the Youth Leadership Academy which will include specialized programming and skills development.

f) Are there any limitations on the use of the property in the conveyance documents?

The property is intended for use by the County to operate the MRC and for such other uses that may be ancillary and related thereto for state and local criminal justice agencies; the California Department of Corrections and Rehabilitation and the State Public Works Board must approve any change in use or expansion of the facility. The County may seek approval from the state to sublease or sell the property, with the state having the first option to purchase the property. The

County is not permitted to place additional encumbrances on the property, and the Ground Lease may not be terminated until all debt is paid. The County must covenant to restrict private use of the MRC as specified in the Facility Sublease, and if the County desires to sublease the MRC in whole or in part, a nationally recognized bond counsel must determine that the proposed sublease will not cause the interest on the Bonds to be included in gross income for federal income tax purposes.

2. **What analysis has been performed as to whether to convey the proposed real property interest?**
 Analysis included consideration of existing facility weaknesses and careful review of state requirements for funding which include conveyance of the property by ground lease to the state for 35-50 years in order to receive state lease revenue bond financing.
 - a) **Have there been any internally or externally prepared reports regarding this property conveyance?**
 A variety of reports and studies have been conducted regarding this property conveyance including a geotechnical report (HAI), real estate due diligence analysis (Linda Barry, Probation Real Estate Specialist), appraisals (CBRE, with review by Rich Edmond, CEO Real Estate, MAI Appraiser), environmental analysis (LSA, with input from Chris Uzo Diribe, CEQA Specialist, OCPW), 30-year Operating Cost Analysis (Dana Schultz, Director, Probation Administrative & Fiscal Services and Scott Chandler, Assistant Director, Juvenile Hall.), Construction Cost Studies (Lionakis, with review by OCPW Sr. Project Manager Will Dube and Section Chief Scott Dessort).
 - b) **Who performed the analysis?** See above in parenthesis.
 - c) **Provide details about the analysis and cost/benefit comparison.** The state will bear the majority of the cost to construct the new facility, up to \$17.5 Million plus financing costs, by making the bond payments until the debt is paid. The County will be responsible for staffing costs, utilities and routine maintenance over the term of the Ground Lease. This transaction is beneficial to the County since it will not be required to pay the physical construction costs for the new facility, nor will the County be required to pay rent to the state.

3. **How was the conveyance price, or lease/license rent, determined?**
 - a) **Who performed the appraisal or market study and what certifications do they possess?**
 The appraisal of the land-only value of the project site was conducted by a California licensed appraiser with CBRE and reviewed by the County's appraisal specialist, an MAI Appraiser.
 - b) **How does the price/rent compare with comparable properties?** Yes, it is within the range of comparable properties.
 - c) **Does the setting of the price/rent follow industry standards and best practices?** Yes.
 - e) **What are the specific maintenance requirements and other costs within the agreement and who is responsible? Provide an estimate of the costs to the County/District if applicable.** See Staffing and Operating Cost Analysis for the MRC, Attachment D to ASR.

4. **What additional post-conveyance remodeling or upgrade costs will be needed for the property to meet its intended use?** No remodeling or upgrading of the proposed new facility is planned or anticipated. The budget for this new facility is approximately \$24 Million.
 - a) **Will any of the upgrades be required to meet County, ADA, or other standards and requirements?** All aspects of this new facility will meet current building codes; no upgrades are anticipated.
 - b) **Include estimates of the costs.** N/A
 - c) **What entity will be responsible for the costs?** N/A

5. **Can the County terminate the sale/easement, lease/license?** Only when the bonds/expenses are paid in full.
 - a) **What would be necessary to terminate the agreement and when can it be terminated?**
 The agreements may be terminated when all of the lease revenue bonds and related expenditures have been paid in full; the Ground Lease and Facility Sublease are anticipated to run for a period of 35 to 50 years.
 - b) **Are there penalties to terminate the sale/easement, lease/license?**
 No, just payment of the outstanding lease revenue bonds and any other related state expenditures.

6. What entity will be responsible for the payment(s)? The Board of State and Community Corrections and/or the California Department of Corrections and Rehabilitation will be responsible to make the bond payments. With regard to the County's Facility Sublease of the MRC, the County will be responsible to pay for maintenance of the facility and for utilities.
 - a) How will the funds received be used or applied? To offset the County's actual construction costs and for the reimbursement of state authorized expenditures.
 - b) What fund number will the funds from the conveyance ultimately be deposited into?
The state reimbursement of authorized expenditures will be deposited into Fund 104, the Capital Project Fund for Criminal Justice Facilities.
 - c) If restricted funds might be created or supplemented, check with the Auditor Controller's General Accounting Unit and Counsel if you have questions about whether restricted funds are involved.
 - d) If restricted funds might be created or supplemented, has County Counsel advised that the destination fund for the payment(s) is properly restricted?

7. Does the proposed sale/easement, lease/license agreement comply with the CEO Real Estate standard language? No, standard state documents are being utilized.
 - a) List any modified clauses and reasons for modification.
All of the documents related to this transaction include state standard-form provisions which are not subject to negotiation, including unilateral indemnification of state agencies, which has been reviewed and approved by CEO/Risk Management.

ATTACHMENT K

8. If this is a lease, is it a straight lease, an operating lease, a lease with an option to purchase, or a capital lease (see details below)? The Facility Sublease to the County will create a Capital Lease and the Auditor-Controller has collaborated on the analysis to make this determination.

Capital Lease Determination: At the inception of any *potential* capital lease, it is important to contact the Auditor-Controller's Capital Asset Unit for further guidance to ensure proper classification and accounting for the lease occurs. There are specialized accounting rules and required forms for capital leases. See further details in the County's Accounting Manual, Policy No. FA-1: *Accounting for Lease Purchases (Capital Leases)*, located on the intranet. For accounting purposes only, a capital lease exists if ANY one (1) of the following four (4) criteria is met:

- i) Lease transfers ownership to another party by the end of the term.
- ii) Lease contains an option for the other party to purchase the property by the end of the term for a price lower than the expected fair market value of the property? (For example \$1 or \$1,000, and based on this option price, for accounting purposes only, the ultimate purchase of the property is deemed reasonably assured at the inception of the lease.)
- iii) Lease term is equal to 75% or more of the remaining estimated useful life of the leased property.*
- iv) Present value of the minimum lease payments is equal to 90% or more of the fair value of the property at the inception of the lease.*

*Criteria iii) and iv) don't apply if the lease term begins in the last 25% of a property's estimated useful life.

To validate whether a lease is a capital lease for accounting purposes, please contact the Auditor-Controller's Capital Asset Unit at capitalassets@ac.ocgov.com.

See the attached Grants Report.

FINANCIAL IMPACT:

N/A

STAFFING IMPACT:

N/A

ATTACHMENT(S):

Attachment A - Grants Report



Grants Report

DRAFT

County Executive Office/Legislative Affairs

September 13, 2016
Item No. 35
Vol.XXXVI , No. XVI

County of Orange Report on Grant Applications/Awards

The Grants Report is a condensed list of grant requests by County Agencies/Departments that allows the Board of Supervisors to discuss and approve grant submittals in one motion at a Board meeting. County policy dictates that the Board of Supervisors must approve all grant applications prior to submittal to the grantor. This applies to grants of all amounts, as well as to new grants and those that have been received by the County for many years as part of an ongoing grant. Receipt of grants \$50,000 or less is delegated to the County Executive Officer. Grant awards greater than \$50,000 must be presented to the Board of Supervisors for receipt of funds. This report allows for better tracking of county grant requests, the success rate of our grants, and monitoring of County's grants activities. It also serves to inform Orange County's Sacramento and Washington, D.C. advocates of County grant activities involving the State or Federal Governments.

On September 13, 2016, the Board of Supervisors will consider the following actions:

RECOMMENDED ACTIONS

Approve grant applications/awards as proposed and other actions as recommended.

ACTION ITEMS

1. Approve Grant Award – Sheriff-Coroner – Standards and Training in DUID Toxicology – \$64,000.
2. Approve Grant Award – Sheriff-Coroner – FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program – \$282,734.
3. Receive and File Grant Report

If you or your staff have any questions or require additional information on any of the items in this report, please contact Cynthia Shintaku at 714-834-7086

GRANT APPLICATION / AWARD AUTHORIZATION FORM

| | |
|---|---|
| Today's Date: | 8/17/16 |
| Requesting Agency/Department: | Sheriff-Coroner Department/OC Crime Lab |
| Grant Name and Project Title: | Standards and Training in DUID Toxicology |
| Sponsoring Organization/Grant Source: | California Office of Traffic Safety (OTS) |
| Amount Requested/ Awarded: | \$83,261.80 |
| Application Due Date: | January 30, 2016 |
| Board Date when Board Approved this Application:* | January 26, 2016, Item #45 |
| Awarded Funding Amount:* | \$64,000 |
| Notification Date of Funding Award:* | August 15, 2016 |
| Is this an Authorized Retroactive Grant Application/Award? (If yes, attach memo to CEO) | |
| Does this grant require CEQA findings? No | |
| What Type of Grant is this? | Competitive <input checked="" type="checkbox"/> Other Type <input type="checkbox"/> Explain: |
| County Match? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Amount: \$ or % Budgeted? |
| Recurrence of Grant | New <input checked="" type="checkbox"/> Recurrent <input type="checkbox"/> |
| Explain: This is a new grant and proposal to OTS for the Orange County Crime Laboratory. | |
| Purpose of Grant Funds: | Provide a summary and brief background of why Board of Supervisors why should accept this grant application/award, and how the grant will be implemented. |
| <p>The Orange County Crime Laboratory (OC Crime Lab) has worked collaboratively for a number of years to improve toxicological analysis and testimony on driving under the influence of drug (DUID) cases within the County of Orange. The laboratory has established standards of performance in both comprehensive DUID testing and expert testimony that have been recognized at both the state and national level. To further improve overall approaches by all public toxicology laboratories in California, the OC Crime Lab proposes the development of forensic-based curriculum and collaborative standardization of state-wide DUID toxicology testing and testimony. To achieve this, the OC Crime Lab requests Board of Supervisor approval to accept \$64,000 in grant funding to cover the costs of curriculum development, course facilitation and collaborative meeting opportunities for the California forensic DUID toxicology community through the California Office of Traffic Safety. The grant is effective beginning October 1, 2016 through September 30, 2017.</p> | |
| Board Resolution/Special Instructions | Include requirement for a Board Resolution or authorization to accept the grant award without further Board action. Provide language for Resolution, and the name of County Counsel staff who reviewed the language/ *or County Counsel who have reviewed other documents. Please specify. |
| <ol style="list-style-type: none"> 1. Request acceptance of California Office of Traffic Safety Grant in the amount of \$64,000, effective October 1, 2016 through September 30, 2017. 2. Authorize the Sheriff-Coroner, the Director of the OC Crime Lab, and the Sheriff-Coroner Department's Financial Officer to execute, on behalf of the County of Orange, the grant agreement in the amount of \$64,000 for the period of October 1, 2016 through September 30, 2017. | |
| Resolution not required for this grant. | |

| | |
|--|--|
| <u>Will the grant/program create new part or full-time positions?</u> | No |
| <u>Contact:</u> | List the name and contact information (telephone, e-mail) of the staff person to be contacted for further information. |
| Jennifer Harmon, jah@occl.ocgov.com , 714-834-6392 | |

GRANT APPLICATION / AWARD AUTHORIZATION FORM

| | |
|--|--|
| Today's Date: | August 30, 2016 |
| Requesting Agency/Department: | Sheriff-Coroner Department, Orange County Crime Laboratory |
| Grant Name and Project Title: | FY 2016 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program |
| Sponsoring Organization/Grant Source: | U.S. Department of Justice, Office of Justice Programs, National Institute of Justice |
| Amount Requested/ Awarded: | \$272,705 |
| Application Due Date: | May 23, 2016 |
| Board Date when Board Approved this Application:* | April 26, 2016 |
| Awarded Funding Amount:* | \$282,734 |
| Notification Date of Funding Award:* | August 26, 2016 |
| Is this an Authorized Retroactive Grant Application/Award? (If yes, attach memo to CEO) – No | |
| Does this grant require CEQA findings? No | |
| What Type of Grant is this? | Competitive <input type="checkbox"/> Other Type <input checked="" type="checkbox"/> Explain: Program Grant |
| County Match? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Amount: \$ or % Budgeted? |
| Recurrence of Grant | New <input checked="" type="checkbox"/> Recurrent <input type="checkbox"/> |
| Each year since 2004, NIJ has solicited applications for the DNA Capacity Enhancement and Backlog Reduction Program. Each year we must submit a new application to NIJ in order to receive Orange County's share of the current year's funding that is allotted to California. | |
| <u>Purpose of Grant Funds:</u> | Provide a summary and brief background of why Board of Supervisors why should accept this grant application/award, and how the grant will be implemented. |
| Sheriff-Coroner will use the bulk of the grant funds to purchase seven new thermal cyclers to replace the current model which has been discontinued, and to replace an older genetic analyzer with a newer model that allows for faster DNA sample processing which will increase productivity in the DNA section in the OC Crime Lab. The remainder of the funds will be used to fund analyst overtime to process backlogged property crime casework. | |
| <u>Board Resolution/Special Instructions</u> | Include requirement for a Board Resolution or authorization to accept the grant award without further Board action. Provide language for Resolution, and the name of County Counsel staff who reviewed the language/ *or County Counsel who have reviewed other documents. Please specify. |
| Not Applicable | |
| <u>Will the grant/program create new part or full-time positions?</u> | This grant will not create new part or full-time positions. |
| <u>Contact:</u> | Laboratory Director Bruce Houlihan, Orange County Crime Lab (714) 834-6380 bih@occl.ocgov.com |



2016 SEP -7 AM 11:56

MEMORANDUM

To: Robin Stieler, Clerk of the Board of Supervisors

From: Auditor-Controller Eric Woolery
Vice Chair Michelle Steel, Second District
Supervisor Todd Spitzer, Third District

Date: September 7, 2016

RE: Supplemental Item to Require Anti-Fraud Training for Designated County Officials

Please add a supplemental item of business to the September 13, 2016 board meeting agenda. The title of the agenda item should read:

Auditor-Controller, Vice Chair Steel, and Supervisor Spitzer – Adopt resolution requiring designated County officials to take anti-fraud training provided by the Auditor-Controller.

cc: Chairwoman Lisa Bartlett, Fifth District
Supervisor Andrew Do, First District
Supervisor Shawn Nelson, Fourth District
Frank Kim, County Executive Officer
Leon Page, County Counsel



**SUPPLEMENTAL AGENDA ITEM
AGENDA STAFF REPORT**

MEETING DATE: 9/13/16
TO: Orange County Clerk of the Board
LEGAL ENTITY TAKING ACTION: Board of Supervisors
SUBMITTING AGENCY/DEPARTMENT: Auditor-Controller, Vice Chair Steel, and Supervisor Spitzer
DEPARTMENT CONTACT PERSON(S): Meg Waters (714) 834-2318
Arie Dana (714) 834-3220
Chris Nguyen (714) 834-3330

CATEGORY: Discussion

SUBJECT: Require Anti-Fraud Training for Designated County Officials

RECOMMENDED ACTION:

Adopt resolution requiring designated County officials to take anti-fraud training provided by the Auditor-Controller.

SUMMARY:

Require designated County officials to take anti-fraud training.

BACKGROUND INFORMATION:

AB 1234 (Salinas) was signed into law in 2005, requiring elected and appointed officials of local government agencies to receive two hours of ethics training every two years. This training consists of general ethics principles and ethics laws relevant to his or her public service. However, these officials are often ill-equipped to detect fraud being committed by other people in their agencies.

In recent years, there have been a number of cases of fraud in other local government agencies resulting in the loss of millions of dollars. All too often, this fraud is caught only after significant damage has been done.

In July 2016, Auditor-Controller Eric Woolery and the Association of California Cities-Orange County hosted "Fraud in Public Places," a symposium to provide public officials in Orange County with an overview of how fraud can happen and how it can be prevented or detected. Attendees widely reported that this type of training would have been very valuable when they entered public office.

Most officials do not have expertise in auditing or internal financial controls. Requiring this type of training for County officials will help raise awareness of fraud and helping them to ask the right questions of staff.

This item would require any County official who is required to take AB 1234 training also be required to take anti-fraud training provided by the Auditor-Controller. This would give County officials an overview on how to review agency policies and procedures to detect fraud earlier before it grows to inflict significant damage on the County.

As with AB 1234 training, the County anti-fraud training will be required biennially and may be taken online or in-person.

This training will not be construed to hold a County official liable for failing to detect fraud committed by another person.

ATTACHMENT:

Attachment A – Resolution

RESOLUTION OF THE BOARD OF SUPERVISORS OF
ORANGE COUNTY, CALIFORNIA

September 13, 2016

WHEREAS, AB 1234, Chapter 700, Statutes of 2005, requires local government agencies to provide ethics training to their elected and appointed officials; and

WHEREAS, local government officials undergo AB 1234 ethics training on a biennial basis and may choose to undergo such training online or in-person; and

WHEREAS, a number of other local government agencies across the country, the state, and even locally have fallen victim to fraud; and

WHEREAS, training in fraud prevention and detection on par with the AB 1234 ethics training is desirable in order to help County officials build their skillsets to assist in combatting fraud; and

WHEREAS, the County Auditor-Controller has already provided an innovative symposium on fraud prevention and detection; and

WHEREAS, the County Auditor-Controller is well-suited to provide biennial anti-fraud training for County officials, whether online or in-person; and

WHEREAS, a County official who undergoes anti-fraud training shall not be held liable for his or her failure to detect fraud committed by another person;

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF SUPERVISORS does hereby direct that all elected and appointed officials who are required to undergo AB 1234 ethics training biennially also undergo biennial anti-fraud training designed and conducted by the County Auditor-Controller.



County Executive Office

S36B

Memorandum

2016 SEP -8 AM 7:42

September 6, 2016

To: Clerk of the Board of Supervisors
From: Frank Kim, County Executive Officer
Subject: Exception to Rule 21

The County Executive Office is requesting a supplemental for the September 13, 2016, Board Hearing Meeting.

Agency: Sheriff-Coroner
Subject: Premier Computing Inc. Contract
Districts: All Districts

Reason for supplemental: A supplemental agenda item is requested as a delay in negotiations resulted in this agreement not being agendized as a regular item for the September 13, 2016 Board meeting. The Agenda Staff Report and attachments were not finalized until after the filing deadline to the Clerk of the Board.

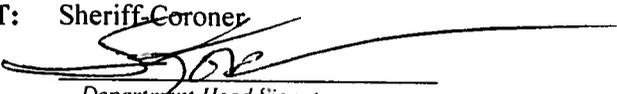
Concur:

Chairwoman Lisa Bartlett, Supervisor, Fifth District

cc: Board of Supervisors
County Executive Office
County Counsel

**SUPPLEMENTAL AGENDA ITEM
AGENDA STAFF REPORT**



MEETING DATE: 9/13/2016
LEGAL ENTITY TAKING ACTION: Board of Supervisors
BOARD OF SUPERVISORS DISTRICT(S): All Districts
SUBMITTING AGENCY/DEPARTMENT: Sheriff-Coroner
DEPARTMENT HEAD REVIEW: 
Department Head Signature
DEPARTMENT CONTACT PERSON(S): Steven Kea (714) 647-4655
Greg Boston (714) 939-4850

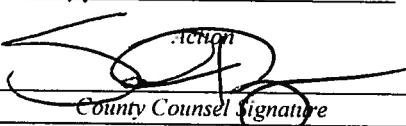
SUBJECT: Premier Computing Inc. Contract

CEO CONCUR



CEO Signature

COUNTY COUNSEL REVIEW

Approved as to form


County Counsel Signature

CLERK OF THE BOARD
Discussion
3 Votes Board Majority

Budgeted: Yes

Current Year Cost: \$19,863

Annual Cost:
FY 2017-18 \$25,000
FY 2018-19 \$5,137

Staffing Impact: N/A

of Positions: N/A

Sole Source: Yes

Current Fiscal Year Revenue: N/A

Funding Source: Other: 100% (Jail Commissary)

County Audit in last 3 years No

Prior Board Action: 9/1/2015 #8, 9/16/2014 #10, 3/25/2014 #3, 9/10/2013 #12

RECOMMENDED ACTION(S)

Authorize the County Purchasing Agent or authorized Deputy to execute sole source contract with Premier Computing, Inc. for software maintenance for the period of September 26, 2016 through September 25, 2018 in an amount not to exceed \$50,000, renewable for three additional one year periods.

SUMMARY:

Approval of the sole source contract with Premier Computing, Inc. will allow the Sheriff-Coroner to continue to contract for software maintenance of the Commissary inventory software system utilized by the jails.

BACKGROUND INFORMATION:

The Sheriff-Coroner Department (Sheriff) requires a software maintenance contract for the Inmate Services Commissary Inventory Processing System software. On September 26, 2006, the Board of Supervisors (Board) approved a two year contract with Premier Computing, Inc. for the Sheriff's Inmate Services Commissary inventory processing system, renewable for three additional one-year periods. Sales of Commissary items generate revenue for the Inmate Welfare Fund, which funds the provision of educational classes for inmates. The contract provided for the purchase of the system in the amount of \$164,000 during year one of the contract, plus the option to renew the contract for four additional one year periods in the amount of \$25,000 per year for annual maintenance and support. A new two year term sole source agreement with Premier Computing, Inc. for annual maintenance and support was approved by the Board on September 13, 2011.

On September 10, 2013, the Board approved a one year renewal of this agreement for the period of September 26, 2013 through September 25, 2014 to continue the annual maintenance and support of the system in the not to exceed amount of \$25,000. On March 25, 2014, the Board approved Amendment Two to the contract for a one-time software upgrade in the amount of \$86,000 to be installed before September 25, 2014, increasing the not to exceed amount to \$111,000.

As the necessary upgrade was not done within the previous contract period, the Board approved moving the unspent \$86,000 allocated for the upgrade from the previous contract period to the following contract period. On September 16, 2014, the Board approved Amendment Three to the sole source Agreement MA-060-12010047 with Premier Computing, Inc. to renew the agreement for the period of September 26, 2014 through September 25, 2015 and to cover the cost of the one-time software upgrade to the Commissary inventory system which was already approved by the Board as part of Amendment Two. The table below notes the funding for Amendment Three.

| | |
|-------------------------|-----------|
| Maintenance Cost | \$25,000 |
| Upgrade Cost for GP2013 | \$86,000 |
| Total Cost | \$111,000 |

The Board approved Amendment Four to renew the contract for its fifth and final year in the not to exceed amount of \$25,000 for the period of September 26, 2015 through September 25, 2016.

The Sheriff requests authorization for the County Purchasing Agent or authorized Deputy to execute a new sole source contract with Premier Computing, Inc. in the not to exceed amount of \$50,000 for the two year period of September 26, 2016 through September 25, 2018, as noted in the Recommended Action. This contract does not include subcontractors or pass through to other providers. See Attachment D for Contract Summary. A delay in negotiations resulted in this agreement not being agendized for Board approval 30 days prior to the effective date of the contract.

Premier Computing, Inc. was directly involved in the design and development of the Inmate Services Commissary Inventory Processing System and has been providing ongoing maintenance, trouble shooting, and support. Premier Computing, Inc. has a unique understanding of the Commissary system requirements and complexities; it is the only vendor that can currently provide continuity, preventing unnecessary interruptions to Commissary operations and increased operating costs. The proposed agreement is a sole source agreement and a completed Sole Source/ Proprietary Request Form is attached to this Agenda Staff Report (Attachment C).

FINANCIAL IMPACT:

Appropriations and revenue for this agreement are included in the Sheriff-Coroner's FY 2016-17 Adopted Budget for Fund 143, Jail Commissary, and will be included in the budgeting process for future years. Fund 143 is comprised of revenue earned from items sold to inmates. The agreement contains language allowing the Sheriff-Coroner Department to terminate the contract without penalty with cause or after 30 days of written notice without cause in the event that funding is reduced and/or not available to continue funding the agreement.

STAFFING IMPACT:

N/A

ATTACHMENT(S):

- Attachment A - Agreement MA-060-17010218
- Attachment B - Redline Version of Previous Amendment
- Attachment C - Sole Source/ Proprietary Request Form
- Attachment D - Contract Summary Form

**Contract #MA-060-17010218 For
Great Plains Software License Maintenance Services for the Commissary Operations System**

This agreement, hereinafter referred to as "Contract" is made and entered into as of the date fully executed by and between, **Premier Computing, Inc.** with a place of business at 6965 Union Park Center, Ste 400, Cottonwood Heights, UT 84047; hereinafter referred to as "Contractor," and the County of Orange, a political subdivision of the State of California, through its Sheriff-Coroner Department with a place of business at 320 N. Flower Street, 2nd Floor, Santa Ana, CA 92703, hereinafter referred to as "County," which may be referred individually as "Party" or collectively as "Parties."

RECITALS

WHEREAS, the County purchased a non-exclusive, perpetual and non-transferable license to Software (as defined herein) from Contractor on March 6, 2007 and as fully described in Section 1 of Attachment F to Amendment Number One to Commissary Operating Systems Contract N100008122; and,

WHEREAS, the County entered into Agreement MA-060-12010047 with Contractor for maintenance of the software license for the Commissary inventory system on September 13, 2011 for a two year period, renewable for three additional one year periods which were renewed.

WHEREAS, the County desires to continue receiving certain maintenance services for the Software, as further described herein; and

WHEREAS, County's Board of Supervisors has authorized the Purchasing Agent or his designee to enter into a Contract for **Great Plains Software License Maintenance Services for the Commissary Operations System**.

NOW, THEREFORE, the Parties mutually agree as follows:

Definitions:

1. **Commissary Operations Systems or System:** The term "*Commissary Operations System*" or "*System*" shall mean the entire Commissary Operations System currently used by County, built by Contractor, inclusive of perpetual enterprise Software Licenses, annual maintenance and support, technical support and help desk support.
2. **Software:** The term "*Software*" shall mean the computer program(s) in object code and the user manuals and documentation that are provided to the County for all software listed in Attachment A, Section I. The term "Software" shall also include any corrections, bug fixes, enhancements, updates, new releases or other modifications, including customer modifications to such computer program(s).
3. **Update:** The term "*Update*" shall mean any fixing of bugs, patches, and/or fixes, enhancements, and or improvements to the Software and any addition of new features pertaining only to the County's existing modules.
4. **Upgrade:** The term "*Upgrade*" shall mean platform changes, addition to new modules or new integration points of the creation of new versions.
5. **Documentation:** The term "*Documentation*" shall mean all written and electronic manuals, training material, or other associated printed materials and updated versions thereof, which are necessary or useful to the County in its use of the System or the Software provided hereunder.
6. **Annual Maintenance and Support:** The term "*Annual Maintenance and Support*" shall mean all services described herein as Annual Maintenance and Support for all Software listed in

Attachment A.

7. **Annual Maintenance Period:** The term "*Annual Maintenance Period*" shall mean a twelve (12) month contract period.

General Terms and Conditions:

- A. **Governing Law and Venue:** This Contract has been negotiated and executed in the State of California and shall be governed by and construed under the laws of the state of California. In the event of any legal action to enforce or interpret this Contract, the sole and exclusive venue shall be a court of competent jurisdiction located in Orange County, California, and the Parties hereto agree to and do hereby submit to the jurisdiction of such court, notwithstanding Code of Civil Procedure Section 394. Furthermore, the Parties specifically agree to waive any and all rights to request that an action be transferred for trial to another county.
- B. **Entire Contract:** This Contract, including Attachments A, B, C, and Exhibit 1 (Blank Child Support Enforcement Certification Requirements Form), which have been incorporated, when accepted by the Contractor either in writing or by the shipment of any article or other commencement of performance hereunder, contains the entire contract between the Parties with respect to the matters herein and there are no restrictions, promises, warranties or undertakings other than those set forth herein or referred to herein. No exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing. Electronic acceptance of any additional terms, conditions or supplemental contracts by any County employee or agent, including but not limited to installers of equipment, shall not be valid or binding on County unless accepted in writing by County's Purchasing Agent or his designee, hereinafter "Purchasing Agent".
- C. **Amendments:** No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the Parties; no oral understanding or agreement not incorporated herein shall be binding on either of the Parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing.
- D. **Taxes:** Unless otherwise provided herein or by law, price quoted does not include California state sales or use tax.
- E. **Delivery:** Time of delivery of goods or services is of the essence in this Contract. County reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or description, or services that do not conform to the prescribed statement of work. Acceptance of any part of the order for goods shall not bind County to accept future shipments, nor deprive it of the right to return goods already accepted, at Contractor's expense. Over shipments and under shipments of goods shall be only as agreed to in writing by County. Delivery shall not be deemed to be complete until all goods, or services, have actually been received and accepted in writing by County.
- F. **Acceptance/Payment:** Unless otherwise agreed to in writing by County, 1) acceptance shall not be deemed complete unless in writing and until all the goods/services have actually been received, inspected, and tested to the system specifications, and 2) payment shall be made in advance by County and in accordance to Attachment C, Compensation and Pricing. If this Contract is terminated for any reason, Contractor shall immediately pay to County one-twelfth (1/12) of the Annual Fee for each month or portion thereof remaining in the Contract term.
- G. **Warranty:** Contractor expressly warrants that the goods/services covered by this Contract are 1) free of liens or encumbrances, 2) merchantable and good for the ordinary purposes for which they are used, and 3) fit for the particular purpose for which they are intended. Acceptance of this order shall constitute an agreement upon Contractor's part to indemnify, defend and hold County

and its indemnities as identified in paragraph "P" below, harmless from liability, loss, damage and expense, including reasonable counsel fees, incurred or sustained by County by reason of the failure of the goods/services to conform to such warranties, faulty work performance, negligent or unlawful acts, and non-compliance with any applicable state or federal codes, ordinances, orders, or statutes, including the Occupational Safety and Health Act (OSHA) and the California Industrial Safety Act. Such remedies shall be in addition to any other remedies provided by law.

- H. **Patent/Copyright Materials/Proprietary Infringement:** Unless otherwise expressly provided in this Contract, Contractor shall be solely responsible for clearing the right to use any patented or copyrighted materials in the performance of this Contract. Contractor warrants that any Software as modified through services provided hereunder will not infringe upon or violate any patent, proprietary right, or trade secret right of any third party. Contractor agrees that, in accordance with the more specific requirement contained in paragraph "HH" below, it shall indemnify, defend and hold County and County Indemnities harmless from any and all such claims and be responsible for payment of all costs, damages, penalties and expenses related to or arising from such claim(s), including, but not limited to, attorney's fees, costs and expenses.
- I. **Assignment or Sub-contracting:** The terms, covenants, and conditions contained herein shall apply to and bind the heirs, successors, executors, administrators and assigns of the Parties. Furthermore, neither the performance of this Contract nor any portion thereof may be assigned or sub-contracted by Contractor without the express written consent of County. Any attempt by Contractor to assign or sub-contract the performance or any portion thereof of this Contract without the express written consent of County shall be invalid and shall constitute a breach of this Contract.
- J. **Non-Discrimination:** In the performance of this Contract, Contractor agrees that it will comply with the requirements of Section 1735 of the California Labor Code and not engage nor permit any subcontractors to engage in discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex of such persons. Contractor acknowledges that a violation of this provision shall subject Contractor to all the penalties imposed for a violation of anti-discrimination law or regulation, including but not limited to, Section 1720 et seq. of the California Labor Code.
- K. **Termination:** In addition to any other remedies or rights it may have by law, County has the right to terminate this Contract without penalty immediately with cause or after thirty (30) days' written notice without cause, unless otherwise specified. Cause shall be defined as any breach of Contract, any misrepresentation or fraud on the part of the Contractor. Exercise by County of its right to terminate the Contract shall relieve County of all further obligation.
- L. **Consent to Breach Not Waiver:** No term or provision of this Contract shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented. Any consent by any Party to, or waiver of, a breach by the other, whether express or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.
- M. **Remedies Not Exclusive:** The remedies for breach set forth in this Contract are cumulative as to one another and as to any other provided by law, rather than exclusive; and the expression of certain remedies in this Contract does not preclude resort by either Party to any other remedies provided by law.
- N. **Independent Contractor:** Contractor shall be considered an independent Contractor and neither Contractor, its employees nor anyone working under Contractor shall be considered an agent or an employee of County. Neither Contractor, its employees nor anyone working under Contractor, shall qualify for workers' compensation or other fringe benefits of any kind through County.
- O. **Performance:** Contractor shall perform all work under this Contract, taking necessary steps and precautions to perform the work to County's satisfaction. Contractor shall be responsible for the

professional quality, technical assurance, timely completion, and coordination of all documentation and other goods/services furnished by Contractor under this Contract. Contractor shall perform all work diligently, carefully, and in a good and workman-like manner; shall furnish all labor, supervision, machinery, equipment, materials, and supplies necessary therefore; shall at its sole expense obtain and maintain all permits and licenses required by public authorities, including those of County required in its governmental capacity, in connection with performance of the work; and, if permitted to subcontract, shall be fully responsible for all work performed by subcontractors.

P. **INSURANCE PROVISIONS**

Prior to the provision of services under this Contract, the Contractor agrees to purchase all required insurance at Contractor's expense, including all endorsements required herein, necessary to satisfy the County that the insurance provisions of this Contract have been complied with. Contractor agrees to keep such insurance coverage, Certificates of Insurance, and endorsements on deposit with the County during the entire term of this Contract. In addition, all subcontractors performing work on behalf of Contractor pursuant to this Contract shall obtain insurance subject to the same terms and conditions as set forth herein for Contractor.

Contractor shall ensure that all subcontractors performing work on behalf of Contractor pursuant to this Contract shall be covered under Contractor's insurance as an Additional Insured or maintain insurance subject to the same terms and conditions as set forth herein for Contractor. Contractor shall not allow subcontractors to work if subcontractors have less than the level of coverage required by County from Contractor under this Contract. It is the obligation of Contractor to provide notice of the insurance requirements to every subcontractor and to receive proof of insurance prior to allowing any subcontractor to begin work. Such proof of insurance must be maintained by Contractor through the entirety of this Contract for inspection by County representative(s) at any reasonable time.

All self-insured retentions (SIRs) and deductibles shall be clearly stated on the Certificate of Insurance. If no SIRs or deductibles apply, indicate this on the Certificate of Insurance with a zero (0) by the appropriate line of coverage. Any self-insured retention (SIR) or deductible in excess of \$25,000 (\$5,000 for automobile liability), shall specifically be approved by the County Executive Office (CEO)/Office of Risk Management upon review of Contractor's current audited financial report.

If the Contractor fails to maintain insurance acceptable to the County for the full term of this Contract, the County may terminate this Contract.

Qualified Insurer

The policy or policies of insurance must be issued by an insurer with a minimum rating of A- (Secure A.M. Best's Rating) and VIII (Financial Size Category as determined by the most current edition of the **Best's Key Rating Guide/Property-Casualty/United States or ambest.com**). It is preferred, but not mandatory, that the insurer be licensed to do business in the State of California (California Admitted Carrier).

If the insurance carrier does not have an A.M. Best Rating of A-/VIII, the CEO/Office of Risk Management retains the right to approve or reject a carrier after a review of the company's performance and financial ratings.

The policy or policies of insurance maintained by the Contractor shall provide the minimum limits and coverage as set forth below:

| <u>Coverage</u> | <u>Minimum Limits</u> |
|--|---|
| Commercial General Liability | \$1,000,000 per occurrence \$2,000,000 aggregate |
| Automobile Liability including coverage for owned, non-owned and hired vehicles | \$1,000,000 per occurrence |
| Workers' Compensation | Statutory |
| Employers' Liability Insurance | \$1,000,000 per occurrence |
| Professional Liability Insurance | \$1,000,000 per claims made or per occurrence |

Required Coverage Forms

The Commercial General Liability coverage shall be written on Insurance Services Office (ISO) form CG 00 01, or a substitute form providing liability coverage at least as broad.

The Business Auto Liability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 00 12, CA 00 20, or a substitute form providing liability coverage as broad.

Required Endorsements

The Commercial General Liability policy shall contain the following endorsements, which shall accompany the Certificate of Insurance:

- 1) An Additional Insured endorsement using ISO form CG 2010 or CG 2033 or a form at least as broad naming the County of Orange, its elected and appointed officials, officers, employees and agents as Additional Insured's.
- 2) A primary non-contributing endorsement evidencing that the Contractor's insurance is primary and any insurance or self-insurance maintained by the County of Orange shall be excess and non-contributing.

The Workers' Compensation policy shall contain a waiver of subrogation endorsement waiving all rights of subrogation against the County of Orange, its elected and appointed officials, officers, employees and agents.

All insurance policies required by this Contract shall waive all rights of subrogation against the County of Orange, its elected and appointed officials, officers, employees and agents when acting within the scope of their appointment or employment.

Contractor shall notify County in writing within thirty (30) days of any policy cancellation and ten (10) days for non-payment of premium and provide a copy of the cancellation notice to County. Failure to provide written notice of cancellation may constitute a material breach of the Contract, upon which the County may suspend or terminate this Contract.

If Contractor's Professional Liability is a "Claims Made" policy, Contractor shall agree to maintain Professional Liability coverage for two (2) years following the completion of the Contract.

The Commercial General Liability policy shall contain a severability of interests clause, also known as a "separation of insured's" clause (standard in the ISO CG 001 policy).

Insurance certificates should be forwarded to the agency/department address listed on the solicitation.

If the Contractor fails to provide the insurance certificates and endorsements within seven (7) days of notification by CEO/Purchasing or the agency/department purchasing division, award may be made to the next qualified vendor.

County expressly retains the right to require Contractor to increase or decrease insurance of any of the above insurance types throughout the term of this Contract. Any increase or decrease in insurance will be as deemed by County of Orange Risk Manager as appropriate to adequately protect County.

County shall notify Contractor in writing of changes in the insurance requirements. If Contractor does not deposit copies of acceptable Certificates of Insurance and endorsements with County incorporating such changes within thirty (30) days of receipt of such notice, this Contract may be in breach without further notice to Contractor, and County shall be entitled to all legal remedies.

The procuring of such required policy or policies of insurance shall not be construed to limit Contractor's liability hereunder nor to fulfill the indemnification provisions and requirements of this Contract, nor act in any way to reduce the policy coverage and limits available from the insurer.

- Q. **Bills and Liens:** Contractor shall pay promptly all indebtedness for labor, materials, and equipment used in performance of the work. Contractor shall not permit any lien or charge to attach to the work or the premises, but if any does so attach, Contractor shall promptly procure its release and, in accordance with the requirements of paragraph "HH" below, indemnify, defend, and hold County harmless and be responsible for payment of all costs, damages, penalties and expenses related to or arising from or related thereto.
- R. **Changes:** Contractor shall make no changes in the work or perform any additional work without County's specific written approval.
- S. **Change of Ownership:** Contractor agrees that if there is a change or transfer in ownership of Contractor's business prior to completion of this Contract, and the County agrees to the assignment of the Contract to the new owners, the new owners shall be required under terms of sale or other transfer to assume Contractor's duties and obligations contained in this Contract and complete them to the satisfaction of County.
- T. **Force Majeure:** Contractor shall not be assessed with liquidated damages or unsatisfactory performance penalties during any delay beyond the time named for the performance of this Contract caused by any act of God, war, civil disorder, employment strike or other cause beyond its reasonable control, provided Contractor gives written notice of the cause of the delay to County within thirty-six (36) hours of the start of the delay and Contractor avails himself of any available remedies.
- U. **Confidentiality:** Contractor agrees to maintain the confidentiality of all County and County-

related records and information pursuant to all statutory laws relating to privacy and confidentiality that currently exist or exist at any time during the term of this Contract. All such records and information shall be considered confidential and kept confidential by Contractor and Contractor's staff, agents and employees.

- V. **Compliance with Laws:** Contractor represents and warrants that services to be provided under this Contract shall fully comply, at Contractor's expense, with all standards, laws, statutes, restrictions, ordinances, requirements, and regulations (collectively "laws"), including, but not limited to those issued by County in its governmental capacity and all other laws applicable to the services at the time services are provided to and accepted by County. Contractor acknowledges that County is relying on Contractor to ensure such compliance, and pursuant to the requirements of paragraph "HH" below, Contractor agrees that it shall defend, indemnify and hold County and County Indemnities harmless from all liability, damages, costs, and expenses arising from or related to a violation of such laws.
- W. **Freight (F.O.B. Destination):** Contractor assumes full responsibility for all transportation, transportation scheduling, packing, handling, insurance, and other services associated with delivery of all products deemed necessary under this Contract.
- X. **Pricing:** The Contract price shall include full compensation for providing all required goods in accordance with required specifications, or services as specified herein or when applicable, in the Scope of Work attached to this Contract, and no additional compensation will be allowed therefore, unless otherwise provided for in this Contract.
- Y. **Intentionally left blank.**
- Z. **Terms and Conditions:** Contractor acknowledges that it has read and agrees to all terms and conditions included in this Contract.
- AA. **Headings:** The various headings and numbers herein, the grouping of provisions of this Contract into separate clauses and paragraphs, and the organization hereof are for the purpose of convenience only and shall not limit or otherwise affect the meaning hereof.
- BB. **Severability:** If any term, covenant, condition, or provision of this Contract is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.
- CC. **Calendar Days:** Any reference to the word "day" or "days" herein shall mean calendar day or calendar days, respectively, unless otherwise expressly provided.
- DD. **Attorney Fees:** In any action or proceeding to enforce or interpret any provisions of this Contract, or where any provisions hereof is validly asserted as a defense, each Party shall bear its own attorney's fees, costs and expenses.
- EE. **Interpretation:** This Contract has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with in this Contract. In addition, each Party has been represented by experienced and knowledgeable independent legal counsel of their own choosing or has knowingly declined to seek such counsel despite being encouraged and given the opportunity to do so. Each Party further acknowledges that they have not been influenced to any extent whatsoever in executing this Contract by any other Party hereto or by any person representing them, or both. Accordingly, any rule or law (including California Civil Code Section 1654) or legal decision that would require interpretation of any ambiguities in this Contract against the Party that has drafted it is not applicable and is waived. The provisions of this Contract shall be interpreted in a reasonable manner to affect the purpose of the Parties and this Contract.
- FF. **Authority:** The Parties to this Contract represent and warrant that this Contract has been duly authorized and executed and constitutes the legally binding obligation of their respective

organization or entity, enforceable in accordance with its terms.

- GG. **Employee Eligibility Verification:** Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirement set forth in Federal statutes and regulations. Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. Contractor shall retain all such documentation for all covered employees for the period prescribed by the law. Contractor shall indemnify, defend with counsel approved in writing by County, and hold harmless, County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against Contractor or County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.
- HH. **Indemnification:** Contractor agrees to indemnify, defend with counsel approved in writing by County, and hold County, its elected and appointed officials, officers, employees, agents and those special districts and agencies which County's Board of Supervisors acts as the governing Board ("County Indemnities"), harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by Contractor pursuant to this Contract. If judgment is entered against Contractor and County by a court of competent jurisdiction because of the concurrent active negligence of County or County Indemnities, Contractor and County agree that liability will be apportioned as determined by the court. Neither Party shall request a jury apportionment.
- II. **Audits/Inspections:** Contractor agrees to permit the County's Auditor-Controller or the Auditor-Controller's authorized representative (including auditors from a private auditing firm hired by the County) access during normal working hours to all books, accounts, records, reports, files, financial records, supporting documentation, including payroll and accounts payable/receivable records, and other papers or property of contractor for the purpose of auditing or inspecting any aspect of performance under this contract. The inspection and/or audit will be confined to those matters connected with the performance of the contract including, but no limited to, the costs of administering the contract. The County will provide reasonable notice of such an audit or inspection.

The County reserves the right to audit and verify the contractor's records before final payment is made.

Contractor agrees to maintain such records for possible audit for a minimum of three years after final payment, unless a longer period of records retention is stipulated under this contract or by law. Contractor agrees to allow interviews of any employees or others who might reasonably have information related to such records. Further, contractor agrees to include a similar right to the County to audit records and interview staff of any subcontractor related to performance of this contract.

Should the contractor cease to exist as a legal entity, the contractor's records pertaining to this agreement shall be forwarded to the surviving entity in a merger or acquisition or, in the event of liquidation, to the County's project manager.

Additional Terms and Conditions

1. **Scope of Contract:** This Contract specifies the contractual terms and conditions by which County will procure and receive goods/services from Contractor as set forth in the Scope of Work, which is attached hereto as Attachment A and incorporated by this reference.

2. **Term of Contract:** This Contract shall commence upon execution of all necessary signatures, and shall be effective starting on September 26, 2016 for two (2) years from that date, unless otherwise terminated by County. Contract may be renewed for up to three (3) additional one-year consecutive terms, upon mutual agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. The County does not have to give reason if it elects not to renew.
3. **Precedence:** The Contract documents will consist of this Contract including its Attachments, and Exhibits. In the event of a conflict between the Contract documents, the order of precedence shall be this Contract, then the Attachments and Exhibits.
4. **Fiscal Appropriations:** This Contract is subject to and contingent upon applicable budgetary appropriations being made by the County's Board of Supervisors for each year during the term of this Contract. If such appropriations are not forthcoming, the Contract will be terminated without penalty. Contractor acknowledges that funding or portions of funding for this Contract may also be contingent upon the receipt of funds from, and/or appropriation of funds by, the state of California to County. If such funding and/or appropriations are not forthcoming, or are otherwise limited, County may immediately terminate or modify this Contract without penalty.
5. **Conflict of Interest (Contractor):** Contractor shall exercise reasonable care and diligence to prevent any actions or conditions that result in a conflict with the best interest of County. This obligation shall apply to Contractor, Contractor's employees, agents, relatives, sub tier contractors and third parties associated with accomplishing the work hereunder.

Contractor's efforts shall include, but not be limited to, establishing precautions to prevent its employees or agents from making, receiving, providing, or offering gifts, entertainment, payments, loans, or other considerations which could be deemed to appear to influence individuals to act contrary to the best interest of County.
6. **Contractor Work Hours and Safety Standards:** Contractor shall ensure compliance with all safety and hourly requirements for employees, in accordance with federal, state, and County safety and health regulations and laws.
7. **County and Contractor Project Manager:** County shall appoint a project manager to act as liaison between County and Contractor during the term of this Contract. County's project manager shall coordinate the activities of County staff assigned to work with Contractor.

Contractor shall appoint a project manager to direct Contractor's efforts in fulfilling Contractor's obligations under this Contract. Contractor's project manager shall be subject to approval by County and shall not be changed without the written consent of County's project manager. County's project manager shall have the right to require the removal and replacement of Contractor's project manager from providing services to County under this Contract. County's project manager shall notify Contractor in writing of such action. Contractor shall accomplish the removal within fourteen (14) calendar days after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of Contractor's project manager from providing services to County under this Contract.
8. **Contractor Personnel:** In addition to the rights set forth in paragraph 7, County's project manager shall have the right to require the removal and replacement of any of Contractor's personnel from providing services to County under this Contract. County's project manager shall notify Contractor's project manager in writing of such action. Contractor shall accomplish the removal of the specified personnel within one (1) calendar day after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of any of Contractor's personnel from providing services to County under this Contract.
9. **Orderly Termination:** After receipt of a termination notice from County, Contractor shall

submit to County a termination claim, if applicable. Such claim shall be submitted promptly, but in no event later than sixty (60) days from the effective date of the termination, unless one or more extensions in writing are granted by County upon written request of Contractor. Upon termination County agrees to pay Contractor for all services performed prior to termination which meet the requirements of the Contract, provided, however, that such compensation plus previously paid compensation shall not exceed the total compensation set forth in the Contract. Upon termination or other expiration of this Contract, each party shall promptly return to the other party all papers, materials, and other properties of the other held by each for purposes of execution of the Contract. In addition, each party will assist the other party in orderly termination of this Contract and the transfer of all aspects, tangible and intangible, as may be necessary for the orderly, non-disruptive business continuation of each party.

10. **Reprocurement Costs:** In the case of default by Contractor, County may procure the service from other sources and, if the cost is higher, Contractor will be held responsible to pay County the difference between the Contract cost and the price paid. County may make reasonable efforts to obtain the prevailing market price at the time such goods and services are rendered. This is in addition to any other remedies available under law.
11. **County of Orange Child Support Enforcement (Exhibit 1 – Blank County of Orange Child Support Enforcement Certification Requirements Form):** In order to comply with the child support enforcement requirements of County, within ten (10) days of notification of selection of award of Contract but prior to official award of Contract, the selected Contractor agrees to furnish the required Contractor data and certifications to the agency/department deputy purchasing agent.

Failure of Contractor to timely submit the data and/or certifications required may result in the Contract being awarded to another contractor. In the event a Contract has been issued, failure of the Contractor to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within sixty (60) calendar days of notice from County shall constitute grounds for termination of the Contract.

12. **Authorization Warranty:** Contractor represents and warrants that the person executing this Contract on behalf of and for Contractor is an authorized agent who has actual authority to bind Contractor to each and every term, condition, and obligation of this Contract and that all requirements of Contractor have been fulfilled to provide such actual authority.
13. **Notices:** Any and all notices permitted or required to be given hereunder shall be deemed duly given (1) upon actual delivery, if delivery is by hand; or (2) upon delivery by the United States mail if delivery is by postage paid registered or certified return receipt requested mail. Each such notice shall be sent to the respective Party at the address indicated below or to any other address as the respective Parties may designate from time to time.

For Contractor:

Premier Computing, Inc.
6965 Union Park Center, Suite 400
Cottonwood Heights, UT 84047
Attn: Casey Lawrence and Vi Nguyen
Email: clawrence@premiercomputing.com; vi@premiercomputing.com
Ph: (801) 487-8400

For County:

PROJECT MANAGER:

County of Orange
Sheriff-Coroner Department/Commissary Operations
1530 S. State College Blvd.



Anaheim, CA 92806
 Attn: Teresa Gaulin
 Ph: (714) 939-4850

PURCHASING

County of Orange
 Sheriff-Coroner Department/Purchasing Services Bureau
 320 N. Flower Street, 2nd Floor
 Santa Ana, CA 92703
 Attn: Monica Rodriguez, Buyer
 Ph: 714-834-6318
 Fx: 714-834-6697

14. **Data – Title to:** All materials, documents, data or information obtained from County data files or any County medium furnished to Contractor in the performance of this Contract will at all times remain the property of County. Such data or information may not be used or copied for direct or indirect use by Contractor after completion or termination of this Contract without the express written consent of County. All materials, documents, data or information, including copies, must be returned to County at the end of this Contract.
15. **Usage:** No guarantee is given by County to Contractor regarding usage of this Contract. Usage figures, if provided, are approximate, based upon the last usage. Contractor agrees to supply services and/or commodities requested, as needed by County, at prices listed in the Contract, regardless of quantity requested.
16. **Contractor's Records:** Contractor shall keep an accurate record of time expended by Contractor in the performance of this Contract. Such record shall be available for periodic inspection by County at reasonable times. Such records will be retained for three (3) years after the expiration or termination of this Contract.
17. **Disputes-Contract:** A. The Parties shall deal in good faith and attempt to resolve potential disputes informally. If the dispute concerning a question of fact arising under the terms of this Contract is not disposed of in a reasonable period of time by Contractor's project manager and County's project manager, such matter shall be brought to the attention of the County's Purchasing Agent by way of the following process:
- a. Contractor shall submit to the agency/department Deputy Purchasing Agent a written demand for a final decision regarding the disposition of any dispute between the parties arising under, related to, or involving this Contract, unless County, on its own initiative, has already rendered such a final decision.
 - b. Contractor's written demand shall be fully supported by factual information, and, if such demand involves a cost adjustment to the Contract, Contractor shall include with the demand a written statement signed by a senior official indicating that that demand is made in good faith, that the supporting data are accurate and complete, and that the amount requested accurately reflects the Contract adjustment for which Contractor believes County is liable.
- B. Pending the final resolution of any dispute arising under, related to, or involving this Contract, Contractor agrees to diligently proceed with the performance of this Contract, including the delivery of goods and/or provision of services. Contractor's failure to diligently proceed shall be considered a material breach of this Contract.

Any final decision of County shall be expressly identified as such, shall be in writing, and shall be signed by the County Purchasing Agent or his designee. If County fails to render a decision within ninety (90) days after receipt of Contractor's demand, it shall be deemed a final decision adverse to Contractor's contentions. County's final decision shall be conclusive and binding.

regarding the dispute unless Contractor commences action in a court of competent jurisdiction.

18. **Substitutions:** Contractor is required to meet all specifications and requirements contained herein. No substitutions will be accepted without prior County written approval.
19. **Correspondence to Buyer – Contract:** Any correspondence related to terms, prices and conditions of this contract must be directed to the agency/department purchasing division to the attention of the assigned buyer. Correspondence not directed through the buyer for resolution will not be regarded as valid.
20. **Software-Future Releases (Updates and Upgrades):** Contractor periodically distributes Updates and other changes to the Software standard releases. If improved, updated or enhanced versions of the Software are developed and made available to other licensees, they will be made available to the County at no additional charge and as part of maintenance. County shall also be entitled to Updates as part of the Annual Maintenance and Support Services provided by Contractor. Updates and Service Packs shall be automatically sent to County if it is current on its Annual Maintenance and Support Fee for that Annual Maintenance and Support period.
21. **Software – Maintenance:** The correction of any residual errors in any software products developed by Premier Computing, Inc. and/or sub-contractors, which may be discovered by Contractor or by County, will be considered maintenance. Such maintenance will be performed by the contractor without additional charge for the duration of this Contract. Suspected errors discovered by the County in the software products will be handled by the following procedure:
 1. A listing of the output and a copy of the evidential input data in machine readable format will be submitted to the contractor along with a completed copy of the appropriate contractor information form and, if appropriate, a listing of the contents of the memory of the CPU at the time the error was noted.
 2. Errors in the software product as verified by the contractor will be corrected by providing a new copy of said software product or a new copy of the affected portions in machine-readable format.

The contractor will be available to assist the County in isolating and correcting error conditions caused by the County's particular hardware or operation system at rates specified in this contract. If the contractor is called upon by the County to correct an error caused by the County's negligence, modification by the County, County-supplied data, or machine or operator failure or due to any other cause not inherent in the original software products, the contractor reserves the right to charge the County for such service on a time and material basis at a rate of \$195 per hour.

22. **Software – Documentation:** The Contractor agrees to provide the county copies of all GP 2013 Software manuals and necessary or useful documentation in printed or electronic form, including Microsoft Dynamics GP2013 user manuals and reference materials, and software installation procedures for 3rd party software including Premier Computing, Inc. and ADC/X10 customizations. The County may make as many copies of the documentation as desired for County use.
23. **Software – Acceptance Testing:** Acceptance testing may be required for all contractor-supplied software as specified and listed in the contract or order, including all software initially installed. Included in this clause are improved versions, including new releases, of this software, any such software which has been modified by the contractor to satisfy the County requirements, and any substitute software provided by the contractor in lieu thereof, unless the contract or order provides otherwise. The purpose of the acceptance testing is to ensure that the software operates in substantial accord with the contractor's technical specifications and meets the County's performance specifications.

Signature Page

The Parties hereto have executed this Contract# MA-060-17010218 for Great Plains Software License Maintenance Services for the Commissary Operations System on the dates shown opposite their respective signatures below.

Contractor*: Premier Computing, Inc.

By: [Signature] Title: PRESIDENT
Print Name: CASEY LAWRENCE Date: 8/26/2016

Contractor*: Premier Computing, Inc.

By: [Signature] Title: Corporate Secretary
Print Name: ROBIN GILLESPIE Date: 8/26/2016

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____
Print Name: _____ Date: _____

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

by [Signature]
Deputy

ATTACHMENT A

Scope of Work

Contractor shall provide Great Plains Software License Maintenance Services for the Commissary Operations System to be used by Sheriff-Coroner Department Commissary Facilities.

I. SCOPE OF SERVICES:

Great Plains Software License Maintenance Services: Contractor shall provide all Software updates and online training benefits as part of the Annual Maintenance & Support Fee. County shall have access to the CustomerSource web site, which shall be available 24/7 and shall have technical self-help information which County users or IT personnel can research. County shall also receive two (2) support incidents from Contractor.

Great Plains Software License Maintenance Services for the Commissary Operations System shall include services for the following:

| Item No. | Item Description | Users |
|----------|--|---------------------|
| 1 | Dynamics – * GG System Mgr Business Intelligence Foundation | 1 Professional User |
| | *GG System Mgr Business Intelligence Foundation License includes: a) Dynamics – GP Smart List b) Dynamics – GP Smart List Building c) Dynamics – GP Report Writer d) Dynamics – GP Business Portal/25 Users included (Current Version) e) Dynamics – GP Printer Re-Director f) Dynamics – GP Enhanced Locator Series g) Crystal Reports Professional V 10.0 | --- |
| 2 | Dynamics – GP User Licenses | 25 Users |
| 3 | Dynamics – GP General Ledger (GL) includes: a) Advanced Financial Analysis (Columnar Reporting) b) FRx Extended Financial Reports – 4 Designer & Drilldown Licenses c) Dynamics – GP Excel Budgeting Wizard | 4 Users |
| 4 | Dynamics – GP Interfund/IC Module (IF/IC) | --- |
| 5 | Dynamics – GP Analytical Account (AA) | --- |
| 6 | Dynamics – GP Audit Trails (AT) | --- |
| 7 | Dynamics – GP Payables Management (PM) | --- |
| 8 | Dynamics – GP Receivables Management (RM) | --- |
| 9 | Dynamics – GP Grant Management (GM) Requires Analytical Accounting (AA) | --- |
| 10 | Dynamics – GP Sales Ordering Processing w/Advanced Invoicing (SOP) | --- |
| 11 | Dynamics – GP Inventory Management (IV) | --- |
| 12 | Dynamics – GP Bill of Materials (BOM) | --- |

| Item No. | Item Description | Users |
|----------|--|---------|
| 13 | Dynamics – GP Purchase Order Processing w/Receiving (POP) | --- |
| 14 | Dynamics – GP Modifier with Visual Basic Application Software (VBA) | --- |
| 15 | Dynamics – GP Purchase Order Processing Auto Purchase Order Generator (AutoPO) | --- |
| 16 | Dynamics – GP Extender Enterprise Version | --- |
| 17 | Dynamics – GP Developer Tool Kit (Visual Studio.net, Web Services, eConnect) | --- |
| 18 | Microsoft Run Time SQL2005 Unlimited Database License Per Processor License (No SA Plan) | 2 Users |

| Item No. | Item Description | Users |
|----------|---|--|
| 1 | Maximum Data or ADC System Manager Devise | 6 POS Workstations 2 Warehouses 14 Users |
| 2 | Order fulfillment for Sales Order Processing | --- |
| 3 | Returns Management for Sales Order Processing | --- |
| 4 | Receiving for Purchase Order Processing | --- |
| 5 | Annual Enhancement and Support | --- |

A. ANNUAL GREAT PLAINS SOFTWARE LICENSE MAINTENANCE SERVICES:

- 1) **All Software Updates:** Receive all updates for the software listed in Section II. to keep software current.
- 2) **Transformation Assurance:** Enables County to move to the next-generation, Microsoft.NET – connected solution to the Software without having to re-purchase the functionality that the County already has a license for. Microsoft.NET – connected solution refers to any code revisions to the Software. Any functionality equivalents between current products and the new software programs are provided at no extra cost. This protects County in the event of a major code revision to the Software, so County will receive new technology and software programs at no charge on County designated time frame.
- 3) **CustomerSource:** Premier secure, password-protected website for Microsoft Business Solutions customers, CustomerSource provides access to a searchable technical database, discussion boards, news, a subscription service and more.
- 4) **Ability to Purchase Additional Products:** County reserves the right to purchase add-on products in the future if needed at a competitive price. It is understood and agreed upon that a purchase of additional software shall include Annual Maintenance.
- 5) **County Feedback:** Ability to make suggestions for future products and new features through the annual product advisory board survey and global suggestion database. Many product improvements and new features come directly from suggestions that customers make. Contractor agrees to send a Product Advisory Board Survey to County project manager

enrolled in the Enhancement Program. Suggestions may also be entered directly to the Global Suggestions Database throughout the year via CustomerSource.

- 6) **Technical Support:** Two (2) technical support incidents with a 3-hour guaranteed response time.
- 7) **Managed Newsgroups:** Online forums where customers can collaborate with other customers to learn about their solution and solve technical issues. If questions aren't answered by other customers within two (2) business days, a Microsoft Business Solutions support engineer will respond with answers to questions.
- 8) **Online Training Benefits:** County may access electronic training courses (eCourses) of Microsoft Business Solutions Online Training. This eLearning option helps County learn the ins and outs of their solution through self-directed tutorials, available via any PC with Internet access.
- 9) **Customer Source Web:** County shall have access to the Customer Source Website which shall be available 24/7 and has technical self-help information with County users or IT personnel can research.
- 10) **Support:** Contractor shall provide two (2) support incidents from Contractor.

II. CONTRACTOR'S EXPENSE:

Contractor shall be responsible for all costs related to photo copying, telephone communications, fax communications, and parking while on County sites during the performance of work and services under this Contract. The County shall not provide free parking for any service in the County Civic Area.

III. DELIVERY LOCATIONS FOR SERVICES:

No County holidays or weekend Services/Deliveries shall be accepted, unless prior arrangements are made with County Project Manager.

County holidays are as follows:

| | | |
|-----------------------|-------------------------------|--|
| New Year's Day | Martin Luther King's Birthday | Lincoln's Birthday |
| President's Day | Memorial Day | July 4 th -Independence Day |
| Labor Day | Columbus Day | Veteran's Day |
| Thanksgiving & Friday | Christmas Day | ----- |

County of Orange
 Sheriff – Coroner Department
Commissary Operations
 1530 S. State College Blvd
 Anaheim, CA 92806
 Attn: Teresa Gaulin
 (714) 939-4850

ATACHMENT B

Pricing

1. Contractor shall provide Great Plains Software License Maintenance Services for the Commissary Operations System at the rates set below:

SERVICES – GREAT PLAINS SOFTWARE LICENSE MAINTENACE SERVICES

| Item No | U/M | Item Description | Cost |
|---------|--------------|--|-------------|
| 1 | Annual Rate | Great Plains – Enhancement Maintenance/Services | \$16,048.00 |
| 2 | Annual Rate | ADC Annual Maintenance/Services | \$1,345.00 |
| 3 | *Hourly Rate | During Normal Business Hours Monday – Friday, 8:00 a.m. to 5:00 p.m. (Pacific Time) No Holidays or Weekends Not to exceed 40 hours per annual contract period | \$175.00 |

*** Contractor must receive written approval from County Project Manager to charge hourly rates for services not covered under this Maintenance Service Agreement.**

- 2. The amount of this Contract for Great Plains Software License Maintenance Services for the Commissary Operations System shall not exceed \$50,000.00 for the two-year term starting on September 26, 2016 and ending on September 26, 2018. If County elects to renew the Contract, the annual amount of the Contract shall not exceed \$25,000.00 per year.**

NOTE:

Contractor understands and acknowledges that County requires additional approval and authorization for services that would cause the total of this Contract to exceed \$25,000.00 per year. **Contractor shall not stop performance of any work under this Contract unless the County would incur costs that exceed the total amount for the Contract period.**

ATTACHMENT C Compensation and Pricing Provisions

This is a fixed fee Contract between County and Contractor for goods and services provided in Attachment A, Scope of Work. Contractor agrees to accept the specified compensation as set forth in Attachment B of this Contract as full remuneration for services.

1. Pricing

Pricing set forth in Attachment B shall be firm except for any price decreases which will automatically be extended to the County of Orange. County will accept decreases only.

2. Payment Terms

Contractor shall submit a yearly invoice at the beginning of every contract year for the annual rate amount of \$17,393.00 as described in Attachment B of this Contract. Contractor shall then invoice County for other services as described in Attachment A of this Contract as they are performed and in accordance with the rate described in Attachment B of this Contract. Billing shall cover services and/or goods not previously invoiced. Contractor shall reimburse County for any monies paid to Contractor for goods or services not provided or when goods or services do not meet the Contract requirements. Payments made by County shall not preclude the right of County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the goods or services.

Contractor shall reference Contract number on invoice. Payment will be net thirty (30) days after receipt of an invoice in a format acceptable to County and verified and approved by the Sheriff-Coroner Department and subject to routine processing requirements. The responsibility for providing an acceptable invoice rests with Contractor.

3. Invoicing Instructions:

a) Payments and/or invoices are to be sent according to ordering division:

County of Orange
Sheriff-Coroner Department
Commissary Operations
1530 S. State College Blvd,
Anaheim, CA 92806
Attn: Accounts Payable

b) Contractor will provide an invoice for services rendered, not more frequently than monthly. Each invoice will have a number and shall include the following information:

1. Contractor's name and address
2. Contractor's remittance address
3. County Contract number
4. Contractor's Tax I.D. number
5. Date of Order
6. Product description, quantity, prices
7. Sales tax, if applicable
8. Brief description of services

4. Year End and Final Invoices

At the end of each term of the Contract, and upon final termination, Contractor shall submit final invoices for services rendered or goods accepted by County under the Contract term (typically one year) within ninety (90) days. For example, if the term of a Contract ends, or the Contract expires without being renewed on June 30th, any and all invoices for services rendered or goods accepted by County during the preceding term of the Contract shall be submitted to County on or before September 28. In the event the ninetieth (90th) day falls on a weekend or County holiday, the deadline for submission of invoices shall be extended to the next business day. County holidays include New Year's Day, Martin Luther King Day, President Lincoln's Birthday, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Friday after Thanksgiving, and Christmas Day.

Contractor's failure to submit invoices pursuant to the deadlines established herein may be deemed a breach and shall be a basis for the County to refuse payment.

EXHIBIT 1

CHILD SUPPORT ENFORCEMENT REQUIREMENTS

In order to comply with child support enforcement requirements of the County the required Contractor data and certifications must be submitted within 10 days of notification of award.

Failure of a bidder to submit the data and/or certifications required above shall result in the bid being deemed non-responsive and the bidder may be disqualified from being considered for Contract award. Subsequent to issuance of the Contract, failure to comply with all federal and state reporting requirements for Child Support Enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.

The certifications will be stated as follows:

"I certify that Premier Computing, Inc. is in full compliance with all applicable federal and state reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract MA-060-17010218 with the County of Orange. I understand that failure to comply shall constitute a material breach of the Contract and that failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.

It is expressly understood that this data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders and for no other purposes and will be held confidential by those agencies.

Failure of the Contractor to timely submit the data and/or certifications required above or to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the Contract.



County of Orange Child Support Enforcement

Contract Certification

INSTRUCTIONS:

UPON NOTIFICATION OF SELECTION FOR CONTRACT AWARD/REQUEST FOR RENEWAL, COMPLETE PART I AND PART II.

RETURN COMPLETED FORM TO: SHERIFF-CORONER DEPARTMENT/PURCHASING SERVICES BUREAU, 320 N. FLOWER ST., SANTA ANA, CA 92703

PART I**A. In case of an individual contractor, provide:**

His/her name, date of birth, Social Security number, and residence address:

B. In the case of contractor doing business in a form other than as an individual, provide:

The name, date of birth, Social Security number, and residence address of each individual who owns an interest of 10 percent or more in the contracting entity; OR

C. *If your firm is a non-profit entity please indicate: "N/A, Non-Profit Organization" OR If no single person owns an interest of 10 percent or more please state this fact below.

(Please note: Part II "Certification" must also be signed and returned)

1. **Name:** JULIE A. POTTER
D.O.B.: 05-06-1951
SSN No.: 529-76-3388
Residence Address: 1793 EAST SOMERSET RIDGE DR
DRAPER, UT 84020
2. **Name:** DERRY LARSON
D.O.B.: 03-13-1950
SSN No.: 528-74-2391
Residence Address: 487 EAST 12600 SOUTH
DRAPER, UT 84020

PART II**CERTIFICATION (PART I MUST ALSO BE COMPLETED)**

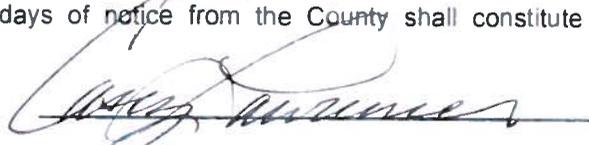
I certify that **Premier Computing, Inc.** is in full compliance with all applicable Federal and State reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract Number: **MA-060-17010218** with the County of Orange.

I understand that failure to comply shall constitute a material breach of the contract and the failure to cure such breach within 60 calendar days of notice from the County shall constitute grounds for termination of the contract.

AUTHORIZED SIGNATURE

PRINTED NAME

TITLE


CASEY LAWRENCE
PRESIDENT

**Contract MA-060-~~12010047~~17010218 For
Great Plains Software License Maintenance Services for the Commissary Operations System**

This agreement, hereinafter referred to as "Contract" is made and entered into as of the date fully executed by and between, Premier Computing, Inc. with a place of business at ~~345 Beareat Drive, Salt Lake City, UT 84115~~ 6965 Union Park Center, Ste 400, Cottonwood Heights, UT 84047; hereinafter referred to as "Contractor," and the County of Orange, a political subdivision of the State of California, through its Sheriff-Coroner Department with a place of business at 320 N. Flower Street, 2nd Floor, Santa Ana, CA 92703, hereinafter referred to as "County," which may be referred individually as "Party" or collectively as "Parties."

RECITALS

WHEREAS, the County has purchased a non-exclusive, perpetual and non-transferable license to the Software (as defined herein) ~~from Contractor on March 6, 2007 as fully defined- described~~ in Section 1 of Attachment F to Amendment Number One to Commissary Operating Systems Contract N1000008122; and

~~WHEREAS, the County entered into Agreement MA-060-12010047 with Contractor for maintenance of the software license for the Commissary inventory system on September 13, 2011 for a two year period, renewable for three additional one year periods which were renewed,~~

WHEREAS, the County desires to receive certain maintenance services for the Software, as further described herein; and

WHEREAS, County's Board of Supervisors has authorized the Purchasing Agent or his designee to enter into this Contract for **Great Plains Software License Maintenance Services for the Commissary Operations System**.

NOW, THEREFORE, the Parties mutually agree as follows:

Definitions:

1. **Commissary Operations Systems or System:** The term "*Commissary Operations System*", or "*System*" shall mean the entire Commissary Operations System currently use by County, built by Contractor, inclusive of perpetual enterprise Software Licenses, annual maintenance and support, technical support and help desk support.
2. **Software.** The term "*Software*" shall mean the computer program(s) in object code and the user manuals and documentation that are provided to the County for all software listed in Attachment A, Section I. The term "*Software*" shall also include any corrections, bug fixes, enhancements, updates, new releases or other modifications, including custom modifications to such computer program(s).
3. **Update.** The term "*Update*" shall mean any fixing of bugs, patches, and/or fixes, enhancements, and or improvements to the Software and any addition of new features pertaining only to the County's existing modules.
4. **Upgrade.** The term "*Upgrade*" shall mean platform changes, addition of new modules or new integration points or the creation of new versions.
5. **Documentation.** The term "*Documentation*" shall mean all written and electronic manuals, training material, or other associated printed materials and updated versions thereof, which are necessary or useful to the County in its use of the System or the Software provided hereunder.
6. **Annual Maintenance and Support.** The term "*Annual Maintenance and Support*" shall mean all services described herein as Annual Maintenance and Support for all Software listed in Attachment A.
7. **Annual Maintenance Period.** The term "*Annual Maintenance Period*" shall mean a twelve (12) month contract period.

General Terms and Conditions:

- A. **Governing Law and Venue:** This Contract has been negotiated and executed in the ~~S~~state of California and shall be governed by and construed under the laws of the state of California. In the event of any legal action to enforce or interpret this Contract, the sole and exclusive venue shall be a court of competent jurisdiction located in Orange County, California, and the Parties hereto agree to and do hereby submit to the jurisdiction of such court, notwithstanding Code of Civil Procedure Section 394. Furthermore, the Parties specifically agree to waive any and all rights to request that an action be transferred for trial to another county.
- B. **Entire Contract:** This Contract, including Attachments A, B, C, Exhibit 1 (Blank Child Support Enforcement Certification Requirements Form), ~~and Exhibit 2 (Blank EDD Reporting Requirement Compliance Form), herein which~~ have been referenced and incorporated, ~~herein by reference,~~ when accepted by Contractor either in writing or by the shipment of any article or other commencement of performance hereunder, contains the entire contract between the Parties with respect to the matters herein and there are no restrictions, promises, warranties or undertakings other than those set forth herein or referred to herein. No exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing. Electronic acceptance of any additional terms, conditions or supplemental contracts by any County employee or agent, including but not limited to installers of equipment, shall not be valid or binding on County unless accepted in writing by County's Purchasing Agent or his designee, hereinafter "Purchasing Agent".
- C. **Amendments:** No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the Parties; no oral understanding or agreement not incorporated herein shall be binding on either of the Parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing.
- D. **Taxes:** Unless otherwise provided herein or by law, price quoted does not include California state sales or use tax.
- E. **Delivery:** Time of delivery of goods or services is of the essence in this Contract. County reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or description, or services that do not conform to the prescribed statement of work. Acceptance of any part of the order for goods shall not bind County to accept future shipments, nor deprive it of the right to return goods already accepted, at Contractor's expense. Over shipments and under shipments of goods shall be only as agreed to in writing by County. Delivery shall not be deemed to be complete until all goods, or services, have actually been received and accepted in writing by County.
- F. **Acceptance/Payment:** Unless otherwise agreed to in writing by County, 1) acceptance shall not be deemed complete unless in writing and until all the goods/services have actually been received, inspected and tested to the system specifications, and 2) payment shall be made in advance, ~~after satisfactory acceptance~~ by the County and in accordance to Attachment C, Compensation and Pricing. If this Contract is terminated for any reason, Contractor shall immediately pay to County one-twelfth (1/12) of the Annual Fee for each month or portion thereof remaining in the Contract term.
- G. **Warranty:** Contractor expressly warrants that the goods/services covered by this Contract are 1) free of liens or encumbrances, 2) merchantable and good for the ordinary purposes for which they are used, and 3) fit for the particular purpose for which they are intended. Acceptance of this order shall constitute an agreement upon Contractor's part to indemnify, defend and hold County and its indemnities as identified in paragraph "P" below, harmless from liability, loss, damage and expense, including reasonable counsel fees, incurred or sustained by County by reason of the failure of the goods/services to conform to such warranties, faulty work performance, negligent or unlawful acts, and non-compliance with any applicable state or federal codes, ordinances, orders, or statutes, including the Occupational Safety and Health Act (OSHA) and the California Industrial Safety Act. Such remedies shall be in addition to any other remedies provided by law.

- H. **Patent/Copyright Materials/Proprietary Infringement:** Unless otherwise expressly provided in this Contract, Contractor shall be solely responsible for clearing the right to use any patented or copyrighted materials in the performance of this Contract. Contractor warrants that any Software as modified through services provided hereunder will not infringe upon or violate any patent, proprietary right, or trade secret right of any third party. Contractor agrees that, in accordance with the more specific requirement contained in paragraph "~~HHP~~" below, it shall indemnify, defend and hold County and County Indemnitees harmless from any and all such claims and be responsible for payment of all costs, damages, penalties and expenses related to or arising from such claim(s), including, but not limited to, attorney's fees, costs and expenses.
- I. **Assignment or Sub-contracting:** The terms, covenants, and conditions contained herein shall apply to and bind the heirs, successors, executors, administrators and assigns of the Parties. Furthermore, neither the performance of this Contract nor any portion thereof may be assigned or sub-contracted by Contractor without the express written consent of County. Any attempt by Contractor to assign or sub-contract the performance or any portion thereof of this Contract without the express written consent of County shall be invalid and shall constitute a breach of this Contract.
- J. **Non-Discrimination:** In the performance of this Contract, Contractor agrees that it will comply with the requirements of Section 1735 of the California Labor Code and not engage nor permit any subcontractors to engage in discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex of such persons. Contractor acknowledges that a violation of this provision shall subject Contractor to all the penalties imposed for a violation of anti-discrimination law or regulation, including but not limited to, Section 1720 et seq. of the California Labor Code.
- K. **Termination:** In addition to any other remedies or rights it may have by law, County has the right to terminate this Contract without penalty immediately with cause or after thirty (30) days' written notice without cause, unless otherwise specified. Cause shall be defined as any breach of Contract, any misrepresentation or fraud on the part of Contractor. Exercise by County of its right to terminate the Contract shall relieve County of all further obligation.
- L. **Consent to Breach Not Waiver:** No term or provision of this Contract shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented. Any consent by any Party to, or waiver of, a breach by the other, whether express or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.
- M. **Remedies Not Exclusive:** The remedies for breach set forth in this Contract are cumulative as to one another and as to any other provided by law, rather than exclusive; and the expression of certain remedies in this Contract does not preclude resort by either Party to any other remedies provided by law.
- N. **Independent Contractor:** Contractor shall be considered an independent Contractor and neither Contractor, its employees nor anyone working under Contractor shall be considered an agent or an employee of County. Neither Contractor, its employees nor anyone working under Contractor, shall qualify for workers' compensation or other fringe benefits of any kind through County.
- O. **Performance:** Contractor shall perform all work under this Contract, taking necessary steps and precautions to perform the work to County's satisfaction. Contractor shall be responsible for the professional quality, technical assurance, timely completion, and coordination of all documentation and other goods/services furnished by Contractor under this Contract. Contractor shall perform all work diligently, carefully, and in a good and workman-like manner; shall furnish all labor, supervision, machinery, equipment, materials, and supplies necessary therefore; shall at its sole expense obtain and maintain all permits and licenses required by public authorities, including those of County required in its governmental capacity, in connection with performance of the work; and, if permitted to subcontract, shall be fully responsible for all work performed by subcontractors.
- P. ~~**Indemnification:** Contractor agrees to indemnify, defend with counsel approved in writing by County, and hold County, its elected and appointed officials, officers, employees, agents and those special districts and agencies which County's Board of Supervisors acts as the governing Board ("County Indemnitees");~~

~~harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by Contractor pursuant to this Contract. If judgment is entered against Contractor and County by a court of competent jurisdiction because of the concurrent active negligence of County or County Indemnitees, Contractor and County agree that liability will be apportioned as determined by the court. Neither Party shall request a jury apportionment.~~

INSURANCE PROVISIONS:

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Prior to the provision of services under this Contract, ~~the~~ Contractor agrees to purchase all required insurance at eContractor's expense ~~and to deposit with the County Certificates of Insurance, including all endorsements required herein, necessary to satisfy County that the insurance provisions of this Contract have been complied with. Contractor agrees~~ ~~and to keep such insurance coverage, and the eCertificates of Insurance, and endorsements therefore~~ on deposit with County during the entire term of this Contract. In addition, all subcontractors performing work on behalf of Contractor pursuant to this Contract shall obtain insurance subject to the same terms and conditions as set forth herein for Contractor.

~~Contractor shall ensure that all subcontractors performing work on behalf of Contractor pursuant to this Contract shall be covered under Contractor's insurance as an Additional Insured or maintain insurance subject to the same terms and conditions set forth herein for Contractor. Contractor shall not allow subcontractors to work is subcontractors have less than the level of coverage required by County from Contractor under this Contract. It is the obligation of Contractor to provide notice of the insurance requirements to every subcontractor and to receive proof of insurance prior to allowing any subcontractors to begin work. Such proof of insurance must be maintained by Contractor through the entirety of this Contract for inspection by County representative(s) at any reasonable time.~~

All self-insured retentions (SIRs) and deductibles shall be clearly stated on the Certificate of Insurance. If no SIRs or deductibles apply, indicate this on the Certificate of Insurance with a 0 by the appropriate line of coverage. Any self-insured retention (SIR) or deductible in an amount in excess of \$25,000 (\$5,000 for automobile liability), shall specifically be approved by the County Executive Office (CEO)/Office of Risk Management ~~upon review of Contractor's current audited financial report.~~

If Contractor fails to maintain insurance acceptable to County for the full term of this Contract, County may terminate this Contract.

Qualified Insurer

~~Minimum insurance company ratings as determined by the most current edition of the Best's Key Rating Guide/Property-Casualty/United States or ambest.com shall be A- (Secure A.M. Best's Rating) and VIII (Financial Size Category).~~

The policy or policies of insurance must be issued by an insurer ~~with a minimum rating of A- (Secure A.M. Best's Rating) and VIII (Financial Size Category determined by the most current edition of the Best's Key Rating Guide/Property-Casualty/United States or ambest.com)~~ It is preferred, but not mandatory, that the insurer be licensed to do business in the state of California (California Admitted Carrier).

If the insurance carrier ~~is a non-admitted carrier in the state of California and does not meet or exceed an~~ have an A.M. Best rating of A-/VIII, CEO/Office of Risk Management retains the right to approve or reject carrier after a review of the company's performance and financial ratings. ~~If the non-admitted carrier meets or exceeds the minimum A.M. Best rating of A-/VIII, the agency can accept the insurance.~~

The policy or policies of insurance maintained by Contractor shall provide the minimum limits and coverage as set forth below:

| <u>Coverage</u> | <u>Minimum Limits</u> |
|--|---|
| Commercial General Liability | \$1,000,000 per occurrence 2,000,000 aggregate |
| Automobile Liability including coverage for owned, non-owned and hired vehicles | \$1,000,000 per occurrence |
| Workers' Compensation | Statutory |
| Employers' Liability Insurance | \$1,000,000 per occurrence |
| Professional Liability Insurance | \$1,000,000 per claims made or per occurrence |

Required Coverage Forms

The Commercial General Liability coverage shall be written on Insurance Services Office (ISO) form CG 00 01, or a substitute form providing liability coverage at least as broad.

The Business Auto Liability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 0012, CA 00 20, or a substitute form providing coverage at least as broad.

Required Endorsements

The Commercial General Liability policy shall contain the following endorsements, which shall accompany the Certificate of Insurance:

- 1) An Additional Insured endorsement using ISO form CG 2010 or CG 2033 or a form at least as broad naming the County of Orange, its elected and appointed officials, officers, employees, agents as Additional Insureds.
- 2) A primary non-contributing endorsement evidencing that the Contractor's insurance is primary and any insurance or self-insurance maintained by the County of Orange shall be excess and non-contributing.

~~All insurance policies required by this Contract shall waive all rights of subrogation against the County of Orange and members of the Board of Supervisors, its elected and appointed officials, officers, agents and employees when acting within the scope of their appointment or employment.~~

The Workers' Compensation policy shall contain a waiver of subrogation endorsement waiving all rights of subrogation against the County of Orange, and members of the Board of Supervisors, its elected and appointed officials, officers, agents and employees.

~~All insurance policies required by this Contract shall waive all rights of subrogation against the County of Orange and members of the Board of Supervisors, its elected and appointed officials, officers, agents and employees when acting within the scope of their appointment or employment.~~

~~All insurance policies required by this Contractor shall give- notify the County in writing within of Orange (30) days notice in the event of any policy cancellation and (10) days for non-payment of premium and provide a copy of the cancellation notice to County. This shall be evidenced by policy provisions or an endorsement separate from the Certificate of Insurance. Failure to provide written notice of cancellation may constitute a material breach of the Contract, upon which the County may suspend or terminate this Contract.~~

If Contractor's Professional Liability policy is a "claims made" policy, Contractor shall agree to maintain professional liability coverage for two years following completion of Contract.

The Commercial General Liability policy shall contain a severability of interests clause also known as a "separation of insureds" clause (standard in the ISO CG 0001 policy).

Insurance certificates should be forwarded to the agency/department address listed on the solicitation.

If Contractor fails to provide the insurance certificates and endorsements within seven (7) days of notification by CEO/Purchasing or the agency/department purchasing division, award may be made to the next qualified vendor.

County expressly retains the right to require Contractor to increase or decrease insurance of any of the above insurance types throughout the term of this Contract. Any increase or decrease in insurance will be as deemed by County of Orange Risk Manager as appropriate to adequately protect County.

County shall notify Contractor in writing of changes in the insurance requirements. If Contractor does not deposit copies of acceptable ~~C~~eertificates of ~~I~~nsurance and endorsements with County incorporating such changes within thirty (30) days of receipt of such notice, this Contract may be in breach without further notice to Contractor, and County shall be entitled to all legal remedies.

The procuring of such required policy or policies of insurance shall not be construed to limit Contractor's liability hereunder nor to fulfill the indemnification provisions and requirements of this Contract, nor act in any way to reduce the policy coverage and limits available from the insurer.

- Q. **Bills and Liens:** Contractor shall pay promptly all indebtedness for labor, materials, and equipment used in performance of the work. Contractor shall not permit any lien or charge to attach to the work or the premises, but if any does so attach, Contractor shall promptly procure its release and, in accordance with the requirements of paragraph "P" above, indemnify, defend, and hold County harmless and be responsible for payment of all costs, damages, penalties and expenses related to or arising from or related thereto.
- R. **Changes:** Contractor shall make no changes in the work or perform any additional work without County's specific written approval.
- S. **Change of Ownership:** Contractor agrees that if there is a change or transfer in ownership of Contractor's business prior to completion of this Contract, the new owners shall be required under terms of sale or other transfer to assume Contractor's duties and obligations contained in this Contract and complete them to the satisfaction of County.
- T. **Force Majeure:** Contractor shall not be assessed with liquidated damages or unsatisfactory performance penalties during any delay beyond the time named for the performance of this Contract caused by any act of God, war, civil disorder, employment strike or other cause beyond its reasonable control, provided Contractor gives written notice of the cause of the delay to County within thirty-six (36) hours of the start of the delay and Contractor avails himself of any available remedies.
- U. **Confidentiality:** Contractor agrees to maintain the confidentiality of all County and County-related records and information pursuant to all statutory laws relating to privacy and confidentiality that currently exist or exist at any time during the term of this Contract. All such records and information shall be considered confidential and kept confidential by Contractor and Contractor's staff, agents and employees.

- V. **Compliance with Laws:** Contractor represents and warrants that services to be provided under this Contract shall fully comply, at Contractor's expense, with all standards, laws, statutes, restrictions, ordinances, requirements, and regulations (collectively "laws"), including, but not limited to those issued by County in its governmental capacity and all other laws applicable to the services at the time services are provided to and accepted by County. Contractor acknowledges that County is relying on Contractor to ensure such compliance, and pursuant to the requirements of paragraph "P" above, Contractor agrees that it shall defend, indemnify and hold County and County Indemnitees harmless from all liability, damages, costs, and expenses arising from or related to a violation of such laws.
- W. **Freight (F.O.B. Destination):** ~~Contractor assumes full responsibility for all transportation, transportation scheduling, packing, handling, insurance, and other services associated with delivery of all products deemed necessary under this Contract.~~
- X. **Pricing:** The Contract price shall include full compensation for providing all required goods in accordance with required specifications, or services as specified herein or when applicable, in the Scope of Work attached to this Contract, and no additional compensation will be allowed therefore, unless otherwise provided for in this Contract.
- Y. **Waiver of Jury Trial:** ~~Intentionally left blank. Each Party acknowledges that it is aware of and has had the opportunity to seek advise of counsel of its choice with respect to its rights to trial by jury, and each Party, for itself and its successors, creditors, and assigns, does hereby expressly and knowingly waive and release all such rights to trial by jury in any action, proceeding or counterclaim brought by any Party hereto against the other (and/or against its officers, directors, employees, agents, or subsidiary or affiliated entities) on or with regard to any matters whatsoever arising out of or in any way connected with this Contract and/or any other claim of injury or damage.~~
- Z. **Terms and Conditions:** Contractor acknowledges that it has read and agrees to all terms and conditions included in this Contract.
- AA. **Headings:** The various headings and numbers herein, the grouping of provisions of this Contract into separate clauses and paragraphs, and the organization hereof are for the purpose of convenience only and shall not limit or otherwise affect the meaning hereof.
- BB. **Severability:** If any term, covenant, condition, or provision of this Contract is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.
- CC. **Calendar Days:** Any reference to the word "day" or "days" herein shall mean calendar day or calendar days, respectively, unless otherwise expressly provided.
- DD. **Attorney Fees:** In any action or proceeding to enforce or interpret any provisions of this Contract, or where any provisions hereof is validly asserted as a defense, each Party shall bear its own attorney's fees, costs and expenses.
- EE. **Interpretation:** This Contract has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with in this Contract. In addition, each Party has been represented by experienced and knowledgeable independent legal counsel of their own choosing or has knowingly declined to seek such counsel despite being encouraged and given the opportunity to do so. Each Party further acknowledges that they have not been influenced to any extent whatsoever in executing this Contract by any other Party hereto or by any person representing them, or both. Accordingly, any rule or law (including California Civil Code Section 1654) or legal decision that would require interpretation of any ambiguities in this Contract against the Party that has drafted it is not applicable and is waived. The provisions of this Contract shall be interpreted in a reasonable manner to affect the purpose of the Parties and this Contract.
- FF. **Authority:** The Parties to this Contract represent and warrant that this Contract has been duly authorized and executed and constitutes the legally binding obligation of their respective organization or entity, enforceable in accordance with its terms.
- GG. **Employee Eligibility Verification:** Contractor warrants that it fully complies with all Federal and State

statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirement set forth in Federal statutes and regulations. Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. Contractor shall retain all such documentation for all covered employees for the period prescribed by the law. Contractor shall indemnify, defend with counsel approved in writing by County, and hold harmless, County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against Contractor or County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

GG.HH. Indemnification: Contractor agrees to indemnify, defend with counsel approved in writing by County, and hold County, its elected and appointed officials, officers, employees, agents and those special districts and agencies which County's Board of Supervisors acts as the governing Board ("County Indemnities"), harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by Contractor pursuant to this Contract. If judgment is entered against Contractor and County by a court of competent jurisdiction because of the concurrent active negligence of County or County Indemnities, Contractor and County agree that liability will be apportioned as determined by the court. Neither Party shall request a jury apportionment.

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GG.II. Audits/Inspections:

GG. Contractor agrees to permit the County's Auditor-Controller or the Auditor-Controller's authorized representative (including auditors from a private auditing firm hired by the County) access during normal working hours to all books, accounts, records, reports, files, financial records, supporting documentation, including payroll and accounts payable/receivable records, and other papers or property of contractor for the purpose of auditing or inspecting any aspect of performance under this contract. The inspection and/or audit will be confined to those matters connected with the performance of the contract including, but not limited to, the costs of administering the contract. The County will provide reasonable notice of such an audit or inspection.

GG. The County reserves the right to audit and verify the contractor's records before final payment is made.

GG. Contractor agrees to maintain such records for possible audit for a minimum of three years after final payment, unless a longer period of records retention is stipulated under this contract or by law. Contractor agrees to allow interviews of any employees or others who might reasonably have information related to such records. Further, contractor agrees to include a similar right to the County to audit records and interview staff of any subcontractor related to performance of this contract.

GG. Should the contractor cease to exist as a legal entity, the contractor's records pertaining to this agreement shall be forwarded to the surviving entity in a merger or acquisition or, in the event of liquidation, to the County's project manager.

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Additional Terms and Conditions

1. **Scope of Contract:** This Contract specifies the contractual terms and conditions by which County will procure and receive goods/services from Contractor as set forth in the Scope of Work, which is attached hereto as Attachment A and incorporated by this reference.
2. **Term of Contract:** This Contract shall commence upon execution of all necessary signatures, and shall be effective starting on **September 26, 2014** for two (2) years, unless otherwise terminated by County. Contract may be renewed for up to three (3) additional one-year consecutive terms, upon mutual

agreement of both Parties. Each renewal of this Contract may require approval by the County Board of Supervisors. County does not have to give reason if it elects not to renew.

3. **Precedence:** The Contract documents will consist of this Contract including its Attachments, and Exhibits. In the event of a conflict between the Contract documents, the order of precedence shall be this Contract, then the Attachments and Exhibits.
4. **Fiscal Appropriations:** This Contract is subject to and contingent upon applicable budgetary appropriations being made by County's Board of Supervisors for each year during the term of this Contract. If such appropriations are not forthcoming, the Contract will be terminated without penalty. Contractor acknowledges that funding or portions of funding for this Contract may also be contingent upon the receipt of funds from, and/or appropriation of funds by, the State of California to County. If such funding and/or appropriations are not forthcoming, or are otherwise limited, County may immediately terminate or modify this Contract without penalty.
5. **Conflict of Interest (Contractor):** Contractor shall exercise reasonable care and diligence to prevent any actions or conditions that result in a conflict with the best interest of County. This obligation shall apply to Contractor, Contractor's employees, agents, relatives, sub tier Contractors and third parties associated with accomplishing the work hereunder.

Contractor's efforts shall include, but not be limited to, establishing precautions to prevent its employees or agents from making, receiving, providing, or offering gifts, entertainment, payments, loans, or other considerations which could be deemed to appear to influence individuals to act contrary to the best interest of County.

6. **Contractor Work Hours and Safety Standards:** Contractor shall ensure compliance with all safety and hourly requirements for employees, in accordance with federal, state, and County safety and health regulations and laws.
7. **County and Contractor Project Manager:** County shall appoint a project manager to act as liaison between County and Contractor during the term of this Contract. County's project manager shall coordinate the activities of County staff assigned to work with Contractor.

Contractor shall appoint a project manager to direct Contractor's efforts in fulfilling Contractor's obligations under this Contract. Contractor's project manager shall be subject to approval by County and shall not be changed without the written consent of County's project manager. County's project manager shall have the right to require the removal and replacement of Contractor's project manager from providing services to County under this Contract. County's project manager shall notify Contractor in writing of such action. Contractor shall accomplish the removal within fourteen (14) calendar days after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of Contractor's project manager from providing services to County under this Contract.

8. **Contractor Personnel:** In addition to the rights set forth in paragraph 7, County's project manager shall have the right to require the removal and replacement of any of Contractor's personnel from providing services to County under this Contract. County's project manager shall notify Contractor's project manager in writing of such action. Contractor shall accomplish the removal of the specified personnel within one (1) calendar day after written notice by County's project manager. County is not required to provide any reason, rationale or factual information in the event it elects to request the removal of any of Contractor's personnel from providing services to County under this Contract.
9. **Orderly Termination:** After receipt of a termination notice from County, Contractor shall submit to County a termination claim, if applicable. Such claim shall be submitted promptly, but in no event later than sixty (60) days from the effective date of the termination, unless one or more extensions in writing are granted by County upon written request of Contractor. Upon termination County agrees to pay Contractor for all services performed prior to termination which meet the requirements of the Contract, provided, however, that such compensation plus previously paid compensation shall not exceed the total compensation set forth in the Contract. Upon termination or other expiration of this Contract, each Party shall promptly return to the other Party all papers, materials, and other properties of the other held by

each for purposes of execution of the Contract. In addition, each Party will assist the other Party in orderly termination of this Contract and the transfer of all aspects, tangible and intangible, as may be necessary for the orderly, non-disruptive business continuation of each Party.

10. **Reprocurement Costs:** In the case of default by Contractor, County may procure the service from other sources and, if the cost is higher, Contractor will be held responsible to pay County the difference between the Contract cost and the price paid. County may make reasonable efforts to obtain the prevailing market price at the time such goods and services are rendered. This is in addition to any other remedies available under law.

~~11. **EDD Independent Contractor Reporting Requirements (Blank Exhibit 2):** California law requires businesses and government entities to report specified information regarding independent Contractors to the Employment Development Department (EDD). This information will be used by the EDD to assist in locating parents who are delinquent in their child support payments. An independent Contractor is defined as a sole proprietor who is not an employee of the business or government entity for which that individual is performing a service and who received compensation and/or executes a Contract for services performed or that business or government entity either in or outside of California.~~

12. **County of Orange Child Support Enforcement (Exhibit 1 – Blank County of Orange Child Support Enforcement Certification Requirements Form):** In order to comply with the child support enforcement requirements of County, within ten (10) days of notification of selection of award of Contract but prior to official award of Contract, the selected Contractor agrees to furnish the required Contractor data and certifications to the agency/department deputy purchasing agent.

Failure of Contractor to timely submit the data and/or certifications required may result in the Contract being awarded to another contractor. In the event a Contract has been issued, failure of Contractor to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within sixty (60) calendar days of notice from County shall constitute grounds for termination of the Contract.

13. **Authorization Warranty:** Contractor represents and warrants that the person executing this Contract on behalf of and for Contractor is an authorized agent who has actual authority to bind Contractor to each and every term, condition, and obligation of this Contract and that all requirements of Contractor have been fulfilled to provide such actual authority.

14. **Notices:** Any and all notices permitted or required to be given hereunder shall be deemed duly given (1) upon actual delivery, if delivery is by hand; or (2) upon delivery by the United States mail if delivery is by postage paid registered or certified return receipt requested mail. Each such notice shall be sent to the respective Party at the address indicated below or to any other address as the respective Parties may designate from time to time.

For Contractor:

Premier Computing, Inc.
~~345 Bearcat Drive~~6965 Union Park Center, Suite 400
~~Salt Lake City~~Cottonwood Heights, UT 840474115
 Attn: ~~Kenneth R. Auton~~ Casey Larence and Vi Nguyen
 Email: clarence@premiercomputing.com ; vi@premiercomputing.com
 Ph: (801) 487-8400

For County:

PROJECT MANAGER:

County of Orange
 Sheriff–Coroner Department/Commissary Operations
 1530 S. State College Blvd.
 Anaheim, CA 92806
 Attn: Teresa Gaulin

Ph: (714) 939-4850

PURCHASING

County of Orange
 Sheriff-Coroner Department/Purchasing Services Bureau
 320 N. Flower Street, 2nd Floor
 Santa Ana, CA 92703
 Attn: ~~Yarida Guzman~~ Monica Rodriguez, Buyer/DPA
 Ph: ~~(714) 834-4364~~ 834-4364318
 Ex: 714-834-6697

~~15. **Incorporation:** This Contract, its Attachments A through C, Exhibit 1 (Blank Child Support Enforcement Certification Requirements Form), and Exhibit 2 (Blank EDD Reporting Requirement Compliance Form), are attached hereto and incorporated herein by reference and made a part of this Contract.~~

~~146. **Data – Title to:** All materials, documents, data or information obtained from County data files or any County medium furnished to Contractor in the performance of this Contract will at all times remain the property of County. Such data or information may not be used or copied for direct or indirect use by Contractor after completion or termination of this Contract without the express written consent of County. All materials, documents, data or information, including copies, must be returned to County at the end of this Contract.~~

~~157. **Usage:** No guarantee is given by County to Contractor regarding usage of this Contract. Usage figures, if provided, are approximate, based upon the last usage. Contractor agrees to supply services and/or commodities requested, as needed by County, at prices listed in the Contract, regardless of quantity requested.~~

~~168. **Contractor's Records:** Contractor shall keep ~~true and~~ an accurate record of time expended by Contractor in the performance of this Contract. ~~accounts, records, books and data which shall correctly reflect the business transacted by Contractor in accordance with generally accepted accounting principles. These records shall be stored in Orange County for a period of. Such record shall be available for periodic inspection by County at resonable times. Such records will be retained for three (3) years after the expiration or termination of this Contract~~ final payment is received from County. ~~Storage of records in another county will require written approval from County's assigned Deputy Purchasing Agent.~~~~

~~149. **Audits/Inspections:** Contractor agrees to permit County's Auditor-Controller or the Auditor-Controller's authorized representative (including auditors from a private auditing firm hired by County) access during normal working hours to all books, accounts, records, reports, files, financial records, supporting documentation, including payroll and accounts payable/receivable records, and other papers or property of Contractor for the purpose of auditing or inspecting any aspect of performance under this Contract. The inspection and/or audit will be confined to those matters connected with the performance of the Contract including, but not limited to, the costs of administering the Contract. County will provide reasonable notice of such an audit or inspection.~~

~~County reserves the right to audit and verify Contractor's records before final payment is made.~~

~~Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated under this Contract or by law. Contractor agrees to allow interviews of any employees or others who might reasonably have information related to such records. Further, Contractor agrees to include a similar right to County to audit records and interview staff of any subcontractor related to performance of this Contract.~~

~~Should Contractor cease to exist as a legal entity, Contractor's records pertaining to this Contract shall be forwarded to the surviving entity in a merger or acquisition or, in the event of liquidation, to County's project manager.~~

~~1720. **Disputes-Contract:** A. The Parties shall deal in good faith and attempt to resolve potential disputes informally. If the dispute concerning a question of fact arising under the terms of this Contract is not~~

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disposed of in a reasonable period of time by Contractor’s project manager and County’s project manager, such matter shall be brought to the attention of the County’s Purchasing Agent by way of the following process:

- a. Contractor shall submit to the agency/department Deputy Purchasing Agent a written demand for a final decision regarding the disposition of any dispute between the parties arising under, related to, or involving this Contract, unless County, on its own initiative, has already rendered such a final decision.
- b. Contractor’s written demand shall be fully supported by factual information, and, if such demand involves a cost adjustment to the Contract, Contractor shall include with the demand a written statement signed by a senior official indicating the that demand is made in good faith, that the supporting data are accurate and complete, and that the amount requested accurately reflects the Contract adjustment for which Contractor believes County is liable.

B. Pending the final resolution of any dispute arising under, related to, or involving this Contract, Contractor agrees to diligently proceed with the performance of this Contract, including the delivery of goods and/or provision of services. Contractor’s failure to diligently proceed shall be considered a material breach of this Contract.

Any final decision of County shall be expressly identified as such, shall be in writing, and shall be signed by County Purchasing Agent or his desnee. If County fails to render a decision within ninety (90) days after receipt of Contractor’s demand, it shall be deemed a final decision adverse to Contractor’s contentions. County’s final decision shall be conclusive and binding regarding the dispute unless Contractor commences action in a court of competent jurisdiction.

- ~~24~~18. **Substitutions:** Contractor is required to meet all specifications and requirements contained herein. No substitutions will be accepted without prior County written approval.
- ~~19~~22. **Correspondence to Buyer – Contract:** Any correspondence related to the terms, prices and conditions of this Contract must be directed to the agency/department purchasing division to the attention of the assigned buyer. Correspondence not directed though the buyer for resolution will not be regarded as valid.
- ~~23~~20. **Software-Future Releases (Updates and Upgrades):** Contractor periodically distributes Updates and other changes to the Software standard releases. If improved, updated or enhanced versions of the Software are developed and made available to other licensees, they will be made available to the County at no additional charge and as part of maintenance. County shall also be entitled to Updates as part of the Annual Maintenance and Support Services provided by Contractor. Updates and Service Packs shall be automatically sent to County if it is current on it’s Annual Maintenance and Support Fee for that Annual Maintenance and Support period.

21. Software – Maintenance: The correction of any residual errors in any software products developed by Premier Computing, Inc. and/or sub-contractors, which may be discovered by Contractor or by County, will be considered maintenance. Such maintenance will be performed by the contractor without additional charge for the duration of this Contract. Suspected errors discovered by the County in the software products will be handled by the following procedure:

- 1. A listing of the output and a copy of the evidential input data in machine readable format will be submitted to the contractor along with a completed copy of the appropriate contractor information form and, if appropriate, a listing of the contents of the memory of the CPU at the time the error was noted.
- 2. Erros in the software product as verified by the contractor will be corrected by providing a new copy of said software product or a new copy of the affected portions in machine readable format.

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The contractor will be available to assist the County in isolating and correcting error conditions caused by the County's particular hardware or operation system at rates specified in this contract. If the contractor is called upon by the County to correct an error caused by the County's negligence, modification by the County, County-supplied data, or machine or operator failure or due to any other cause not inherent in the original software products, the contractor reserves the right to charge the County for such service on a time and material basis at a rate of \$195 per hour.

22. **Software – Documentation:** The Contractor agrees to provide the county copies of all GP 2013 Software manuals and necessary or useful documentation in printed or electronic form, including Microsoft Dynamics GP2013 user manuals and reference materials, and software installation procedures for 3rd party software including Premier Computing, Inc. and ADC/X10 customizations. The County may make as many copies of the documentation as desired for County use.

23. **Software – Acceptance Testing:** Acceptance testing may be required for all contractor-supplied software as specified and listed in the contract or order, including all software initially installed. Included in this clause are improved versions, including new releases, of this software, any such software which has been modified by the contractor to satisfy the County requirements, and any substitute software provided by the contractor in lieu thereof, unless the contract or order provides otherwise. The purpose of the acceptance testing is to ensure that the software operates in substantial accord with the contractor's technical specifications and meets the County's performance specifications.

// //

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Signature Page

The Parties hereto have executed this Contract #MA-060-~~12010047~~-17010218 for Great Plains Software License Maintenance Services for the Commissary Operations System on the dates shown opposite their respective signatures below.

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Contractor: Premier Computing, Inc.

By: _____ Title: _____
Print Name: _____ Date: _____

Contractor*: Premier Computing, Inc.

By: _____ Title: _____
Print Name: _____ Date: _____

**If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President, and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.*

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

~~*If a corporation, the document must be signed by two corporate officers. The first signature must be either the Chairman of the Board, President, or any Vice President. The second signature must be the secretary, an assistant secretary, the Chief Financial Officer, or any assistant treasurers. In the alternative, a single corporate signature is acceptable when accompanied by a corporate document demonstrating the legal authority of the signature to bind the company.~~

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

By: _____ Title: _____
Print Name: _____ Date: _____

Folder: 583016
Premier Computing Inc.

Contractor Initials: _____
Contract #MA-060-12010047

Approved by the Board of Supervisors: _____

Approved as to Form
Office of the County Counsel
Orange County, California

By _____
Deputy

ATTACHMENT A**Scope of Work**

Contractor shall provide Great Plains Software License Maintenance Services for the Commissary Operations System to be used by Sheriff-Coroner Department Commissary Facilities.

I. SCOPE OF SERVICES:

Great Plains Software License Maintenance Services: Contractor shall provide all Software updates and online training benefits as part of the Annual Maintenance & Support Fee. County shall have access to the CustomerSource web site, which shall be available 24x7 and shall have technical self-help information which County users or IT personnel can research. County shall also receive two (2) support incidents from Contractor.

Great Plains Software License Maintenance Services for the Commissary Operations System shall include services for the following:

| Item No | Item Description | Users |
|----------------|--|---------------------|
| 1 | Dynamics - *GG Sytem Mgr Business Intelligence Foundation | 1 Professional User |
| | * GG System Mgr Business Intelligence Foundation License includes: a) Dynamics – GP Smart List b) Dynamics – GP Smart List Building c) Dynamics – GP Report Writer d) Dynamics – GP Business Portal/25 Users included (Current Version) e) Dynamics – GP Printer Re-Director f) Dynamics – GP Enhanced Locator Series g) Crytal Reports Professional V 10.0 | -- |
| 2 | Dynamics – GP User Licenses | 25 Users |
| 3 | Dynamics – GP General Ledger (GL) includes: | 4 Users |
| | a) Advanced Financial Analysis (Columnar Reporting) b) FRx Extended Financial Reports– 4 Designer & Drilldown Licenses c) Dynamics – GP Excel Budgeting Wizard | |
| 4 | Dynamics – GP Interfund/IC Module (IF/IC) | --- |
| 5 | Dynamics – GP Analytical Account (AA) | --- |

| 6 | Dynamics – GP Audit Trails (AT) | --- |
|---------|--|---------|
| Item No | Item Description | Users |
| 7 | Dynamics – GP Payables Management (PM) | --- |
| 8 | Dynamics – GP Receivables Management (RM) | --- |
| 9 | Dynamics – GP Grant M management (GM) Requires Analytical Accounting (AA) | --- |
| 10 | Dynamics – GP Sales Order processing w/Advanced Invoicing (SOP) | --- |
| 11 | Dynamics – GP Inventory Management (IV) | --- |
| 12 | Dynamics – GP Bill of Materials (BOM) | --- |
| 13 | Dynamics – GP Purchase Order Processing w/Receiving (POP) | --- |
| 14 | Dynamics – GP Modifier with Visual Basic Application Software (VBA) | --- |
| 15 | Dynamics – GP Purchase Order Processing Auto Purchase Order Generator (AutoPO) | --- |
| 16 | Dynamics – GP Extender Enterprise Version | --- |
| 17 | Dynamics – GP Developer Tool Kit (Visual Studio.net, Web Services, eConnect) | --- |
| 18 | Microsoft Run Time SQL2005 Unlimited Database License Per Processor License (No SA Plan) | 2 Users |

| Item No | Item Description | Users |
|---------|---|--|
| 1 | Maximum Data or ADC System Manager per Device | 6 POS Workstations 2 Warehouses 14 Users |
| 2 | Order fulfillment for Sales Order processing | --- |
| 3 | Returns Management for Sales Order Processing | --- |
| 4 | Receiving for Purchase Order processing | --- |
| 5 | Annual Enhancement and Support | --- |

A. ANNUAL GREAT PLAINS SOFTWARE LICENSE MAINTENANCE SERVICES:

- 1) **All Software Updates:** Receive all updates for the software listed in Section II, to keep software current.
- 2) **Transformation Assurance:** Enables County to move to the next-generation, Microsoft.NET- connected solution to the Software without having to re-purchase the functionality that the County already has license for. Microsoft.NET-connected solution refers to any code revisions to the Software. Any functionality equivalents between current products and the new software programs are provided at no extra cost. This protects County in the event of a major code revision to the Software, so County will receive new technology and software programs at no charge on County designated time frame.
- 3) **Customer Source:** Premier secure, password-protected website for Microsoft Business Solutions customers, CustomerSource provides access to a searchable technical database, discussion boards, news, a subscription service and more.
- 4) **Ability to Purchase Additional Products:** County reserves the right to purchase add-on products in the future if needed at a competitive price. It is understood and agreed upon that a purchase of additional software shall include Annual Maintenance.
- 5) **County Feedback:** Ability to make suggestions for future products and new features through the annual product advisory board survey and global suggestion database. Many product improvements and new features come directly from suggestions that customers make. Contractor agrees to send a Product Advisory Board Survey to County project manager enrolled in the Enhancement Program. Suggestions may also be entered directly to the Global Suggestions Database throughout the year via CustomerSource.
- 6) **Technical Support:** Two (2) technical support incidents with a 3-hour guaranteed response time.
- 7) **Managed Newsgroups:** Online forums where customers can collaborate with other customers to learn about their solution and solve technical issues. If questions aren't answered by other customers within two (2) business days, a Microsoft Business Solutions support engineer will respond with answers to the questions.
- 8) **Online Training Benefits:** County may access electronic training courses (eCourses) of Microsoft Business Solutions Online Training. This eLearning option helps County learn the ins and outs of their solution through self-directed tutorials, available via any PC with Internet access.
- 9) **Customer Source Web:** County shall have access to the Customer Source Web site, which shall be available 24x7 and has technical self-help information which County users or IT personnel can research.
- 10) **Support:** Contractor shall also provide two (2) support incidents from Contractor.

II. **CONTRACTOR'S EXPENSE:**

Contractor shall be responsible for all costs related to photo copying, telephone communications, fax communications, and parking while on County sites during the performance of work and services under this Contract. The County shall not provide free parking for any service in the County Civic Area.

III. **DELIVERY LOCATIONS FOR SERVICES:**

No County holidays or weekend Services/Deliveries shall be accepted, unless prior arrangements are made with County Project Manager. County holidays are as follows:

| | | | |
|--------------------------|----------------------|---------------|-----------------------|
| New Year's Day | Presidents's Day | Labor Day | Thanksgiving & Friday |
| Martin Luther King's Day | Memorial Day | Columbus Day | Christmas Day |
| Lincoln's Day | July 4 th | Veteran's Day | |

County of Orange
 Sheriff-Coroner Department
Commissary Operations
 1530 S. State College Blvd.
 Anaheim, CA 92806
 Attn: Teresa Gaulin
 (714) 939-4850

ATTACHMENT B**Pricing**

1. Contractor shall provide Great Plains Software License Maintenance Services for the Commissary Operations System at the rates set below:

SERVICES - GREAT PLAINS SOFTWARE LICENSE MAINTENANCE SERVICES

| Item No | U/M | Item Description | Cost |
|----------------|--------------|--|--------------|
| 001 | Annual Rate | Great Plains- Enhancement Maintenance/Services | \$ 16,048.00 |
| 002 | Annual Rate | ADC Annual Maintenance/Services | \$ 1,345.00 |
| 003 | *Hourly Rate | During Normal Business Hours Monday – Friday, 8:00 a.m. to 5:00 p.m. (Pacific Time) No Holidays or Weekend Not to exceed 40 hours per annual contract period. | \$ 175.00 |

*Contractor must receive written approval from County Project Manager to charge hourly rates for services not covered under this Maintenance Service Agreement.

**CONTRACT FOR SERVICES SHALL NOT EXCEED: ~~— \$ 48,786.00 Two Year Contract~~
~~\$ 24,393.00 Per Year~~**

2. The amount of this Contract for Great Plains Software License Maintenance Services for the Commissary Operations System shall not exceed \$50,000.00 for the two-year term starting on September 26, 2016 and ending on September 26, 2018. If County elects to renew the Contract, the annual amount of the Contract shall not exceed \$25,000.00 per year.

NOTE:

Contractor understands and acknowledges that County requires additional approval and authorization for services that would cause the total of this Contract to exceed \$25,000.00 per year. Contractor shall not stop performance of any work under this Contract unless the County would incur costs that exceed the total amount for the Contract period.

NOTE:

~~Contractor understands and acknowledges that County requires additional approval and authorization for any services that would cause the total of this Contract to exceed \$24,393.00 per year. Contractor shall stop any work if the total of this Contract reaches its limit. In no event, the Contractor shall stop the performance of any work perform under this Contract.~~

ATTACHMENT C

Compensation and Pricing Provisions

This is a fixed fee Contract between County and Contractor for goods and services provided in Attachment A, Scope of Work. Contractor agrees to accept the specified compensation as set forth in this Contract as full remuneration for services.

1. Pricing

Pricing set forth in Attachment B shall be firm ~~except for any for the first term of the Contract. All price decreases will which will~~ automatically be extended to County. County will accept decreases only. ~~Pricing will be firm unless a reduction is available.~~

2. Payment Terms

~~Contractor shall submit a yearly invoice at the beginning of every contract year for the annual rate amount of \$17,393.00 as described in Attachment B of this Contract. Contractor shall then invoice County for other services as described in Attachment A of this Contract as they are performed and in accordance with the rate described in Attachment B of this Contract. Billing shall cover services and/or goods not previously invoiced. Contractor shall reimburse County for any monies paid to Contractor for goods or services not provided or when goods or services do not meet the Contract requirements. Payments made by County shall not preclude the right of County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the goods or services.~~

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~~Contractor shall reference Contract number on invoice. Payment will be net thirty (30) days after receipt of an invoice in a format acceptable to County and verified and approved by the Sheriff-Coroner Department and subject to routine processing requirements. The responsibility for providing an acceptable invoice rests with Contractor.~~

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~~Invoices are to be submitted in advance, unless otherwise directed in this Contract, upon the satisfactory completion and acceptance of commodity/services in accordance with Paragraph F, Acceptance/Payment.~~

~~Contractor shall reference Contract number on invoice. Payment will be thirty (30) days after receipt of an invoice in a format acceptable to County and verified and approved by the Sheriff-Coroner Department and subject to routine processing requirements. The responsibility for providing an acceptable invoice rests with Contractor. All invoices must be verified and approved by the County's Project Manager and is subject to routine processing required by County Auditor's Office.~~

~~Billing shall cover services and/or goods not previously invoiced. Contractor shall reimburse County for any monies paid to Contractor for goods or services not provided or when goods or services do not meet the Contract requirements. Payments made by County shall not preclude the right of County from thereafter disputing any items or services involved or billed under this Contract and shall not be construed as acceptance of any part of the goods or services.~~

3. Invoicing Instructions:

- a) Payments and/or invoices are to be sent to according to ordering division:

County of Orange
Sheriff-Coroner Department

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at: 1"

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Commissary ~~Warehouse Operations~~
1530 S. State College Blvd.
Anaheim, CA 92806
Attn: Accounts Payable

b) Contractor will provide an invoice for services rendered, not more frequently than monthly. Each invoice will have a number and shall include the following information:

1. Contractor's name and address
2. Contractor's remittance address
3. County Contract number
4. Contractor's Federal I.D. number
5. Date of Order
6. Product description, quantity, prices
7. Sales tax, if applicable
- ~~7-8.~~ Breif description of services

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4. Year End and Final Invoices

At the end of each term of the Contract, and upon final termination, Contractor shall submit final invoices for services rendered or goods accepted by County under the Contract term (typically one year) within ninety (90) days. For example, if the term of a Contract ends, or the Contract expires without being renewed on June 30th, any and all invoices for services rendered or goods accepted by County during the preceding term of the Contract shall be submitted to County on or before September 28. In the event the ninetieth (90th) day falls on a weekend or County holiday, the deadline for submission of invoices shall be extended to the next business day. County holidays include New Year's Day, Martin Luther King Day, President Lincoln's Birthday, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Friday after Thanksgiving, and Christmas Day.

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Contractor's failure to submit invoices pursuant to the deadlines established herein may be deemed a breach and shall be a basis for the County to refuse payment.

EXHIBIT 1**CHILD SUPPORT ENFORCEMENT REQUIREMENTS**

In order to comply with child support enforcement requirements of County the required Contractor data and certifications must be submitted within 10 days of notification of award.

Failure of a bidder to submit the data and/or certifications required above shall result in the bid being deemed non-responsive and the bidder may be disqualified from being considered for Contract award. Subsequent to issuance of the Contract, failure to comply with all federal and state reporting requirements for Child Support Enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from County shall constitute grounds for termination of the Contract.

The certifications will be stated as follows:

"I certify that Premier Computing, Inc. is in full compliance with all applicable federal and state reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract MA-060-170102182910047 with the County of Orange. I understand that failure to comply shall constitute a material breach of the Contract and that failure to cure such breach within 60 calendar days of notice from County shall constitute grounds for termination of the Contract.

It is expressly understood that this data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders and for no other purposes and will be held confidential by those agencies.

Failure of Contractor to timely submit the data and/or certifications required above or to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the Contract. Failure to cure such breach within 60 calendar days of notice from County shall constitute grounds for termination of the Contract.

**County of Orange Child Support Enforcement
Contract Certification**

INSTRUCTIONS:
UPON NOTIFICATION OF SELECTION FOR CONTRACT AWARD/REQUEST FOR RENEWAL, **COMPLETE PART I AND PART II.**
RETURN COMPLETED FORM TO: SHERIFF-CORONER DEPARTMENT/PURCHASING SERVICES BUREAU, 320 N. FLOWER ST., SANTA ANA, CA 92703.

PART I

A. In case of an individual contractor, provide:
His/her name, date of birth, Social Security number, and residence address:

B. In the case of contractor doing business in a form other than as an individual, provide:
The name, date of birth, Social Security number, and residence address of each individual who owns an interest of 10 percent or more in the contracting entity; OR

C. *If your firm is a non-profit entity please indicate: "N/A, Non-Profit Organization" **OR** If no single person owns an interest of 10 percent or more please state this fact below.

(Please note: Part II "Certification" must also be signed and returned)

1. Name: _____
D.O.B. _____
SSN No: _____
Residence Address: _____

2. Name: _____
D.O.B. _____
SSN No: _____
Residence Address: _____

PART II

CERTIFICATION (PART I MUST ALSO BE COMPLETED)

I certify that Premier Computing, Inc. is in full compliance with all applicable Federal and State reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract Number: MA-060-17010218 with the County of Orange.

I understand that failure to comply shall constitute a material breach of the contract and the failure to cure such breach within 60 calendar days of notice from County shall constitute grounds for termination of the contract.

AUTHORIZED SIGNATURE _____
PRINTED NAME _____
TITLE _____

EXHIBIT 2

EDD INDEPENDENT CONTRACTOR REPORTING REQUIREMENTS

Effective January 1, 2001 the County of Orange is required to file federal Form 1099-Misc for services received from a "service provider" to whom County pays \$600 or more or with whom County enters into an AGREEMENT for \$600 or more within a single calendar year. The purpose of this reporting requirement is to increase child support collection by helping to locate parents who are delinquent in their child support obligations.

The term "service provider" is defined in California Unemployment Insurance Code Section 1088.8, subparagraph B.2 as "an individual who is not an employee of the service recipient for California purposes and who received compensation or executes an AGREEMENT for services performed for that service recipient within or without the state." The term is further defined by the California Employment Development Department to refer specifically to independent CONTRACTORS. An independent CONTRACTOR is defined as "as an individual who is not an employee of the government entity for California purposes and who receives compensation or executes an AGREEMENT for services performed for that ... government entity either in or outside of California."

The reporting requirement does not apply to corporations, general partnerships, limited liability partnerships, and limited liability companies.

Additional information on this reporting requirement can be found at the California Employment Development Department web site located at www.edd.ca.gov/taxier.htm.

To comply with the reporting requirements of County procedures for contracting with independent CONTRACTORS mandate that the following information be completed and forwarded to the contracting agency/department immediately upon request:

- _____ First Name, Middle Initial, and Last Name
- _____ Social Security Number
- _____ Address
- _____ Start and expiration dates of contract
- _____ Amount of contract

PART I

| | | |
|--------------------------------|-----------------------|-----------------|
| First Name _____ | Middle Initial _____ | Last Name _____ |
| SSN# _____ | Date of Birth _____ | |
| Address _____ | | |
| Contract No. _____ | | |
| Start Date _____ | Expiration Date _____ | |
| Dollar value of contract _____ | | |

CERTIFICATION (PART I must also be completed)

I certify that _____ is in full compliance with all applicable Federal and State reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of Contract Number: _____ with the County of Orange.

I understand that failure to comply shall constitute a material breach of the contract and the failure to cure such breach within 60 calendar days of notice from County shall constitute grounds for termination of the contract.

AUTHORIZED SIGNATURE: _____
 PRINTED NAME: _____
 TITLE: _____



Sole Source/ Proprietary Request Form

COUNTY POLICY ON SOLE SOURCE CONTRACTS:

It is the policy of the County of Orange to solicit competitive bids and proposals for its procurement requirements. Sole source procurement shall not be used unless there is clear and convincing evidence that only one source exists to fulfill the County's requirements. All sole source purchases requiring Board of Supervisors approval shall be justified as meeting the sole source standard in the Agenda Staff Report. The Agenda Staff Report shall clearly state that it is a sole source procurement. The Sole Source Justification, as described below, shall be attached within the Agenda Staff Report (CPM, Section 4.4)

SECTION I – INSTRUCTION FOR COMPLETING THIS FORM:

1. Formal justification is required for sole source procurements when competitive bid guidelines require pricing from competing firms.
2. A written justification will be prepared by the department and approved by the department head or designee.
3. Prior to execution of a contract, the County Purchasing Agent or designee shall approve ALL sole source requests for commodities that exceed \$250,000 and services exceeding \$50,000 or a two (2) year consecutive term, regardless of the contract amount.
4. If vendor is a retired, former Orange County employee, CEO Budget shall approve the sole source request, **regardless of the sole source amount.**
5. Board approval is required for all sole source contracts for commodities that exceed \$250,000 and services exceeding \$50,000 or a two (2) year consecutive term, regardless of the contract amount.
6. The Deputy Purchasing Agent (DPA) shall retain a copy of the justification as part of the contract file.
7. Valid sole source request contain strong technological and/or programmatic justifications.
8. Sole source procurements may be approved based upon emergency situations in which there is not adequate time for competitive bidding.
9. Sole source requests for Human Service contracts will be guided by the regulations of the funding source.
10. Each question in Section III of this form must be answered in detail and signed by the department head with concurrence of the Deputy Purchasing Agent.

SECTION II – DEPARTMENT INFORMATION

| | | | | | |
|---|--|---|--|--------------------------------|---|
| Department: OC Sheriff – Inmate Services Division | | Date: February 24, 2016 | | | |
| Vendor Name: Premier Computing, Inc. | | Sole Source BidSync Number: 060-C010950-MR | | | |
| Is the above named vendor a retired employee of the County of Orange? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| If "Yes", review and Approval is required from CEO Budget prior to contract execution. | | | | | |
| Amount: \$50,000.00 | Contract Term (Dates): 9/26/2016 – 9/25/2018 | Is Agreement Grant Funded? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Funding Source: 7143 | Percent Funded: 100% | Proprietary? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Type of Request: <input checked="" type="checkbox"/> New <input type="checkbox"/> Renewal <input checked="" type="checkbox"/> Multi-Year <input type="checkbox"/> Amendment <input type="checkbox"/> Increase <input type="checkbox"/> Retired Former Employee | | | | | |
| Board Date: 9/13/2016 | ASR Number: 16-001018 | If not scheduled to go to the Board explain why? None | | | |
| Does Contract Include Non-Standard Language? If yes, explain in detail. No | | | | | |
| Was Contract Approved by Risk Mgmt? No | | | Was Contract Approved by CoCo? Yes | | |
| Were any exceptions taken? If yes, explain in detail. No | | | | | |

Were any exceptions taken? If yes, explain in detail.

No

SECTION III – SOLE SOURCE JUSTIFICATION

1. **Provide a description of the type of contract to be established.** *(For example: is the contract a commodity, service, human service, public works, or other – please explain.)*

Premier Computing Inc. provides support and maintenance to the Commissary inventory software program, known as Great Plains Dynamic. Great Plains Dynamic runs Commissary orders through computerized system that is integrated the Automated Jail System (AJS), an internal department database with housing locations, inmate identification, booking numbers, money held on inmates' books for commissary purchases, etc.

2. **Provide a detailed description of services/commodities to be provided by the vendor.** *(This information may be obtained from the scope of work prepared by the County and the vendor's proposal that provides a detailed description of the services/supplies). Attach additional sheet if necessary.*

Premier Computing Inc. will provide a technical support team to Inmate Services Division/Commissary Operations. Services include all software licenses, updates and online training; access to the CustomerSource web site, available 24/7, shall have technical self-help information available to County and IT personnel.

3. **Please state why the recommended vendor is the only one capable of providing the required supplies and/or commodities. Include any back-up information or documentation which supports your recommendation.** *(Acceptable responses to this question will include strong programmatically/technological information that supports the claim that there is only one vendor that can provide the services and/or commodities). Attach additional sheet if necessary.*

The contract with Premier Computing, Inc. was established in 2006, proceeding a Request for Proposal (RFP) for the Commissary Operations System, with only one response (Premier Computing) received, after notifying 908 vendors of this opportunity. Their proposal was rated by a committee, and was determined to meet the needs of Commissary Operations. Inmate Services Division/Commissary Operations spent and invested \$250,000 for the Commissary sale, purchasing and accounting software of Great Plains Dynamic to help run the commissary orders through the computerized system. Premier Computing was directly involved in the design and development of the commissary order; and in the inventory integration system to the Automated Jail System (AJS); and as of current, continues to provide ongoing maintenance, troubleshooting, and upkeep to the Commissary inventory software program. Premier Computing has developed a unique understanding of the Commissary system requirements. Utilizing Premier Computing services, provides Commissary Operations continuity and prevents unnecessary interruptions in daily commissary operations. Attempting to find an alternative consultant and maintenance provider at this time would realize a significant loss of revenue and increase in operation costs.

4. **Please list any other sources that have been contacted and explain in detail why they cannot fulfill the County's requirements.** *(Responses to this section should include information pertaining to any research that was conducted to establish that the vendor is a sole source. Responses should include information pertaining to*

discussions with other potential suppliers and why they were no longer being considered by the County). Answers to this section may be provided by the requestor and the Deputy Purchasing Agent as appropriate. Attach additional sheet if necessary.

Premier Computing, Inc. is the proprietary vendor for the Great Plains software and customized the software to work with the Sheriff's Department Automated Jail System (AJS) and Commissary Operations computer system integrating inmate information for the sale of commissary items. No other vendor has the license for or knowledge of the Great Plains program to be able to support the software system. Premier Computing, Inc. is the sole vendor that can implement and upgrade software versions and keep the software license current.

5. **How does recommended vendor's prices or fees compare to the general market? Attach quotes for comparable services or supplies, if available. Attach additional sheet if necessary.**

The prices are reasonable and comparable to the general market for this type of service.

6. **If recommended vendor could not provide the product or service, how would the County accomplish this particular task? Attach additional sheet if necessary.**

The Sheriff's Department would have to go out to bid for a whole new software system. Years have been spent trying to find a vendor who is cognizant of both warehousing and purchasing functions in support of a Correctional Facility in general and the Sheriff's Automated Jail System (AJS) in particular. Considerable additional time would need to be expended to try to find an acceptable vendor and this would cause substantial duplication of costs and delays in implementation. The extended time required would delay project development and the resulting delays would create a significant loss in revenue potential and increase operating expenditures.

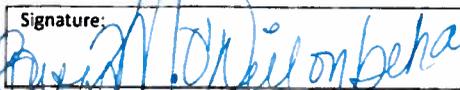
7. **If vendor is a retired, former employee, has the vendor previously been rehired as a working retiree or a contractor within the last three years?** Yes No

If yes, provide the following information: a) If a working retiree, provide time periods worked, hours worked, and hourly amounts paid. b) If a contractor (regardless of scope of work), provide contract dates, scope of work, and total amounts paid under each contract. Attach additional sheets if necessary.

N/A

8. **If the vendor is a retired, former employee, provide explanation/support for hiring the retired, former employee as a vendor instead of a working retiree. Attach additional sheet if necessary.**

SECTION IV - AUTHOR/REQUESTOR

| | | |
|--|-------------------------|---------------|
| Signature:  | Print Name: Greg Boston | Date: 2/29/16 |
|--|-------------------------|---------------|

SECTION V - CEO BUDGET APPROVAL (Review and approval is required when vendor is a Retired, Former Employee.)

| | | |
|------------|-------------|-------|
| Signature: | Print Name: | Date: |
|------------|-------------|-------|

SECTION VI – DEPUTY PURCHASING AGENT CONCURRENCE

| | | |
|--|------------------------------|--------------|
| Signature:  | Print Name: Olivia Prudencio | Date: 8/9/16 |
|--|------------------------------|--------------|

SECTION VII – DEPARTMENT HEAD APPROVAL

| | | |
|--|--------------------------|---------------|
| Signature:  | Print Name: Tom Brubaker | Date: 8-26-16 |
|--|--------------------------|---------------|

SECTION VIII – COUNTY PROCUREMENT OFFICE

County Procurement Office review and approval required when the value of the sole source agreement exceeds \$50,000. Approvals obtained electronically through BidSync.



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Release Bid Workflow

Name: Monica Rodriguez
Phone: 714 834-6318
Email: MMRODRIGUEZ@ocsd.org
Status: Submitter Aug 24, 2016 3:40:08 PM PDT



Bid Information

Bid Number:

[060 C010950-MB](#)

Bid Title:

SOLE SOURCE - PREMIER COMPUTING, INC

Status

Status
Approved

[View Workflow History](#)

Close

Questions? Contact a BidSync representative: 800-990-9339 or email: support@bidsync.com

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[Product Feedback](#)

Contract Summary

- This contract does not include subcontractors or pass through to other providers.
- This contract includes the following subcontractors or pass through to other providers.

| |
|------------------------------------|
| Contract Operating Expenses |
|------------------------------------|

This Premier Computing Inc. contract is for software maintenance for the period of September 26, 2016 through September 25, 2018 in an amount not to exceed \$50,000.



3rd
Revision today

Revision to ASR and/or Attachments

Date: September 9, 2016
To: Clerk of the Board of Supervisors
CC: County Executive Office
From: Frank Kim, County Executive Officer
Re: ASR Control #: S36C, Meeting Date 9/13/16 Agenda Item No. # S36C
Subject: County of Orange Sponsorship Marketing Plan

2016 SEP 12 PM 4:53
RECEIVED
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ORANGE

Explanation: Attachment C has been updated and needs to be replaced.

Revised Recommended Action(s)

Make modifications to the:

Subject Background Information Summary

Revised Attachments (attach copy of revised attachment(s))

Please replace Attachment C.

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | OCPW | Community Clean-Up | West Anaheim | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| July 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| July 2016 | OCCR/ BOS-1, BOS-3 & BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| July 2016 | OCCR | Catopia Adoption Event at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | County of Orange Employee Reading Program (Red Critter Gamification software) | All branch libraries/ Virtual | OCPL | Lead |
| July 2016 | OCCR | Lunch @ the Library | Garden Grove Chapman | OCPL | Lead |
| July 2016 | OCCR | Movie Night | Carbon Canyon Regional Park | OC Parks | Lead |
| July 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | OC Public Libraries' 95th birthday | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | SOCALPAPA (Plein Air Art Showcase) | Upper Newport Bay | Newport Bay Conservancy | Support |
| July 2016 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |
| July 2016 | OC Dana Point Harbor | 4th of July | Dana Point Harbor | City of Dana Point | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and staff support through operator's and OC Dana Point Harbor staff. |
| July 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| July 2016 | HCA | Alcohol Drug Education and Prevention Team (ADEPT) | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| July 2016 | HCA | Annual Safety Day Health Fair at Sigler Park | Annual Safety Day Health Fair at Sigler Park | City of Westminster | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| July 2016 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County(CAPOC) | Lead |
| July 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| July 2016 | CSS | City of Westminster 2016 Safety Day | Sigler Park 7200 Plaza St. Westminster, CA 92683 | Stacey Yoshida, (714) 548-3671 syoshida@westminster-ca.gov. | Exhibitor |
| July 2016 | CSS | Health & Wholeness Fair | Church of the Foothills 19211 Dodge Ave SA, CA 92705 | Pastor Kel Henderson (714) 465-6991 churchoffice@chotf.org | Exhibitor |
| July 2016 | CSS | Cypress Community Festival | Cypress Community Center 5700 Orange Ave, Cypress, CA 90630 | http://cypressfestival.com | Exhibitor |
| July 2016 | COB | How to prepare for your Assessment Appeals Hearing, July 22, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| July 2016 | BOS-4 | Community Clean Up | Anaheim | OC Waste and Recycling | TBD |
| July 2016 | BOS-3 | Tustin 4th of July Celebration | Tustin High School | The City of Tustin | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | BOS-3 | Villa Park Concerts in the Park | Villa Park High School | The City of Villa Park | TBD |
| August 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| August 2016 | OCPW | American Public Works Assoc. Annual Public Works Expo | Minneapolis Convention Center | | |
| August 2016 | OCPW | La Pata Avenue Ribbon Cutting Ceremony | La Pata Project Site | Nardy Khan, Infrastructure Programs | Support |
| August 2016 | OCCR/OCCS - OoA/VSO | Center for Successful Aging Conference & Expo (Office on Aging)-Attendee | Fullerton | CSU, Fullerton | Exhibitor |
| August 2016 | OCCR/ BOS-3 & BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| August 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| August 2016 | OCCR | Clear the Shelters Adoption Event | OAC | OAC-Channel 4 | Host |
| August 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| August 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | |
| August 2016 | HCA | ADEPT | TBD | Health Care Agency Health Promotion Subcontractor | Subcontractor is Lead |
| August 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| August 2016 | CSS | 9th Annual Townsend Raitt St Fiesta 7 Resource Fair | between 700 and 900 Block of Townsend St. | Frank Bejarano (714) 851-9865 FrankBejarano@kidworksonline.org | Exhibitor |
| August 2016 | CSS | Family Health Fair Anaheim Indoor Marketplace | Anaheim Indoor Marketplace 1440 S. Anaheim Blvd Anaheim, CA 92805 | Yvette Ochoa (714) 999-0888 Marketing@marketplaceteam.com | Exhibitor |
| August 2016 | CSS | Share Our Shelves Back to School Community Exchange | Crossing Church 2115 Newport Blvd. Costa Mesa, CA | Rudy Ramos (949) 270-2197 Rramos@shareourselves.org | Exhibitor |
| August 2016 | BOS-4 | Corn Festival | La Habra | City of La Habra | TBD |
| August 2016 | BOS-4 | Super Senior Saturday | Buena Park | City of Buena Park | TBD |
| August 2016 | BOS-3 | Tustin Movies in the Park | City of Tustin Parks | The City of Tustin | TBD |
| August 2016 | OC Dana Point Harbor / BOS-5 | Dana Point Harbor 50-Year Time Capsule Unveiling | Dana Point Harbor | Dana Point Harbor | Lead |
| September 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---------------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Foster Parent Annual Picnic | Kiwanis land Park, Garden Grove | Auxiliary of Orange County | Support |
| September 2016 | SSA | Harvesting Hope - Child Abuse Prevention Council | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Kaiser Permanente Healthy Lifestyle | Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Pick A Thon - Child Abuse Prevention Council | Newport Beach | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | OCPW | Community Clean-Up | Canyons (Trail 4 all) | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| September 2016 | OCCR/OCCS - OoA/VSO | Fall Prevention Awareness Week | Various | Office on Aging/Down with Falls Coalition | Support/Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Lake Forest Health Fair (Office on Aging)-Attendee | Lake Forest | City of Lake Forest | Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Super Senior Saturday (Office on Aging)-Attendee | Huntington Beach | Huntington Beach Council on Aging | Exhibitor |
| September 2016 | OCCR/ BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| September 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| September 2016 | OCCR | Banned Books Week | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Brea Wellness Festival | Brea | City of Brea | Exhibitor |
| September 2016 | OCCR | California Coastal Cleanup | Upper Newport Bay | OC Parks | Lead |
| September 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| September 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| September 2016 | OCCR | MVP Adoption Event | OCAC | | |
| September 2016 | OCCR | National Library Card Month | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|---|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | host |
| September 2016 | OC Dana Point Harbor/ BOS-5 | Tall Ships Festival/ Tall Ships Sunset Parade | Dana Point Harbor/Ocean Institute & Baby Beach | Ocean Institute | Support |
| September 2016 | JWA | Tentative - Reception for Art Exhibit Celebrating 25th Anniversary of the Thomas F. Riley Terminal | Riley Terminal | JWA | Lead |
| September 2016 | JWA | 27th Annual JWA Student Art Contest | Riley Terminal | JWA | Lead |
| September 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| September 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Clinton Corner Family Resource Center | Collaborator |
| September 2016 | HCA | Día de la Familia at Sigler Park | Westminster | City of Westminster | Collaborator |
| September 2016 | HCA | Madison Park Walk-A-Thon Resource Fair | Santa Ana | Madison Park Neighborhood Association | Collaborator |
| September 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| September 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association | Collaborator |
| September 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | ResCare Housing and Community Resources Fair | Anaheim | City of Anaheim | Collaborator |
| September 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|---|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | HCA | TUPP | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | CSS | 14th Annual Madison Park Community Resource Fair and Festival | Madison Park | Laura Ponce (323) 394-2676 madisonparkna@gmail.com | Exhibitor |
| September 2016 | COB | How to prepare for your Assessment Appeals Hearing, September 23, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| September 2016 | BOS-5 | Dana Point Harbor Time Capsule Documentary Film Event | TBD | BOS-5 | TBD |
| September 2016 | BOS-4 | Fullerton Founders Parade | Fullerton | Fullerton Founders Organization | TBD |
| September 2016 | BOS-3 | Public Safety & Health Rally | TBD | TBD | TBD |
| September 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| September 2016 | BOS-1 | Back-to-School Event | Garden Grove | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Santa Ana | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Westminster | | TBD |
| September 2016 | OCWR/BOS-3 | Eco Challenge Poster Contest Ceremony | Anaheim | OC Waste & Recycling | Lead |
| September 2016 | OCWR/BOS-3 | Canyons Community Clean-Up | Silverado | Trails 4 All | Support |
| October 2016 | SSA/BOS-3 | Celebrating Families (for families with prior FR services who successfully reunified) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| October 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | Public Defender | 7th Annual Veteran's Stand Down | TBD | Orange County Rescue Mission | Participant |
| October 2016 | Public Defender | OCPD Tech Fest | Public Defender's Office | Jerry Sakelaris | Leader |
| October 2016 | OCPW | Community Clean-Up | Garden Grove/Stanton area | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| October 2016 | OCCR/OCCS - OoA/VSO | Binational Health Window | Anaheim | Mexican Consulate | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | OC Stand Down (Veterans Service Office)-Support | Tustin Army Reserve Center | OC Rescue Mission | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|---|-----------------------------|---|-----------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | OCCR/OCCS - OoA/VSO | Santa Ana Health Fair (Office on Aging) Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Southwest Senior Center Health Fair (Office on Aging)-Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Yorba Linda Health Fair (Office on Aging)-Attendee | Yorba Linda | City of Yorba Linda | Exhibitor |
| October 2016 | OCCR/OCCS - CID | Annual Workforce Development Conference – Release of OC Region Workforce Indicators Report | Irvine | OCBC and OCWIB/CID | Partner with OCBC |
| October 2016 | OCCR/ BOS-3 | Halloween Zoo-tacular | OC Zoo | OC Parks | Lead |
| October 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| October 2016 | OCCR | Acorn Day | O'Neill Regional Park | OC Parks | Lead |
| October 2016 | OCCR | Autumn Harvest Festival | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Cover-to-Cover Reading Program | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | Friends of the Library Appreciation Event | TBD | OCPL | Lead |
| October 2016 | OCCR | Haunt at Heritage Hill | Heritage Hill Historic Park | City of Lake Forest | Support |
| October 2016 | OCCR | Meet Your Mature Match Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| October 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs. | OCPL Branch Libraries | OCPL | Lead |
| October 2016 | OCCR | Pioneer Roundup | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Placentia Heritage Festival | Tri-City Regional Park | City of Placentia | Exhibitor |
| October 2016 | OCCR | Poker Ride | Whiting Ranch | OC Parks | Lead |
| October 2016 | OCCR | Prehistoric OC | Clark Regional Park | The Cooper Center | Support |
| October 2016 | OCCR | Race for the Rescues dog Walk | Pasadena Rose Bowl | The Rescue Train | Exhibitor |
| October 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Teen Read Week | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | The Big Read program kickoff, activities TBD | TBD | OCPL | Lead |
| October 2016 | OCCR | Walk with a Friend | Villa Park Greenbelt | Villa Park Dog Club | Exhibitor |
| October 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team MADD Walk | Huntington Beach | Mothers Against Drunk Driving | HCA Subcontractor is Collaborator |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team Red Ribbon Campaign Kickoff | Mission Viejo | Orange County School District | Collaborator |
| October 2016 | HCA | Annual Community First Conference | TBD | College Hospital | Sponsor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | Childhood Lead Poisoning Prevention Week Events | Various locations throughout Orange County | Health Care Agency Family Health/Childhood Lead Poisoning Prevention | Lead and/or Collaborator |
| October 2016 | HCA | Chronic Disease & Injury Prevention Program (CDIP) Walk to School Day | TBD | School Site Staff | Collaborator |
| October 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| October 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| October 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractor (CAPOC) | Lead |
| October 2016 | HCA | Orange County Breastfeeding Coalition Conference | Santa Ana | Orange County Breastfeeding Coalition | Collaborator and/or Lead |
| October 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association (OCEA) | Collaborator |
| October 2016 | HCA | Park Vista Apartments Health Fair | Anaheim | Project Access Park Vista | Collaborator |
| October 2016 | HCA | Points of Dispensing Drills | TBD | Health Care Agency Health Disaster Preparedness | Lead |
| October 2016 | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| October 2016 | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| October 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|---|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | HCA Subcontractor is Collaborator |
| October 2016 | CSS / BOS-3 | 6th OC Stand Down | Former Marine Corp Air Station 15700 Victory Rd. Tustin, CA 92782 | Ursula Walsh (714) 953-5757 X215 | Exhibitor |
| October 2016 | CSS | Clinton Corner Family Campus Community & Health Fair | 13581 Clinton St Garden Grove, CA | Marti Russell (714) 663-6298 mrrussell@ggusd.us | Exhibitor |
| October 2016 | CSS | Community Resource Fair - La Purisima Catholic Church | La Purisima Catholic Church 11712 N. Hewes St. Orange, CA 92869 | Dana Fagan, (714) 615-3825 cell Carolineloose@gmail.com & chewyureda@yahoo.com | Exhibitor |
| October 2016 | CSS | SoCal Day of Hope | Chaparral Park 1770 W. Broadway Anaheim, CA 92804 | Nelli Lockley (714) 788-8641 & Joyce Dorsey (724) 366-4061 | Exhibitor |
| October 2016 | CSS | WeConnect- SA Building Healthy Communities Health Fair | OCEA 830 N. Ross St. SA CA 92701 | Hector Gomez (916) 447-4099 & (310) 600-6774 cell | Exhibitor |
| October 2016 | CSS | 11th Annual Anaheim, Mariachi Festival | Person Park 401 N. Lemon St. Anaheim, CA 92805 | Gabriel Zavala (714) 504-1762 | Exhibitor |
| October 2016 | COB/BOS-3 | Safe Communities Forum | TBD | TBD | TBD |
| October 2016 | BOS-5 | South County Children & Families Forum | TBD | BOS-5 | TBD |
| October 2016 | BOS-5 | South County Disaster Preparedness Expo | TBD | 5th District City of Mission Viejo Various OC Dept.'s & Agencies | TBD |
| October 2016 | BOS-5 | South OC Water Expo | | BOS-5 | Lead |
| October 2016 | BOS-4 | Heritage Days | Placentia | City of Placentia | TBD |
| October 2016 | BOS-4 | Senior Event with Office on Aging | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Senior Flu Shot Event | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Silverado Days | Buena Park | City of Buena Park | TBD |
| October 2016 | BOS-3 | OC Police Canine Assoc. Demonstration | TBD | OCPA | TBD |
| October 2016 | BOS-3 | Tustin Tiller Days | Old Town Tustin | The City of Tustin | TBD |
| October 2016 | OCWR/BOS-2 | Stanton/Garden Grove Islands Community Clean-Up | Orange | OCWR/OCPW | Co-Lead |
| October 2016 | OCWR | CleanTech OC Conference | Irvine | CleanTechOC | Exhibitor |
| November 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Adoptions Resource Family Forum | 744 Eckhoff, Orange | SSA/Children & Family Services Adoptions Program | Lead |
| November 2016 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | OCPW | Community Clean-Up | El Modena | Terry Cox, Neighborhood Preservation, OC Development Services | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Alzheimer's Conference (Office on Aging)-Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | Annual Veterans Summit | Saddleback Community College | Supervisor Bartlett | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Golden Future Senior Expo (Office on Aging)-Attendee | Anaheim | Golden Futures Expo | Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | OCEA Veteran's Day Event | Orange County Fair grounds | OCEA | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Stanton Health Fair (Office on Aging)-Attendee | Stanton | City of Stanton | Exhibitor |
| November 2016 | OCCR/OCCS - CID | Employment Development Department Veterans Appreciation | TBD | State of CA | Support |
| November 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| November 2016 | OCCR | Animals for Armed Forces Adoption Event | OCAC | Animals for Armed Forces | Host |
| November 2016 | OCCR | Kid's Fishing Clinic | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| November 2016 | OCCR | November Night Hike | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| November 2016 | OCCR | Purrmoting Pawsitive Health for the Holidays Adoption Event | OCAC | OCAC | Host |
| November 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| November 2016 | OC Dana Point Harbor/ BOS-5 | Turkey Trot | Dana Point Harbor/Commercial Core | Dana Point Chamber of Commerce | Support |
| November 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| November 2016 | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| November 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | Fall Parent "Champions for Change" Workshop | TBD | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| November 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| November 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| November 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| November 2016 | CSS | 2016 South County Veterans Summit | Saddleback College 28000 Marguerite Parkway Mission Viejo, CA 92692 | Renee Ramirez, (714) 480-6555 Renee.Ramirez@occr.ocgov.com | Exhibitor |
| November 2016 | CSS | CalOptima 21st Anniversary Health & Wellness Community Event | 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org | Exhibitor |
| November 2016 | CSS | OCEA Veteran's Partner Service | OC Fair & Event Center 88 Fair Drive Costa Mesa, CA 92626 | Cathy Yatch (714) 835-3355 | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | COB | How to prepare for your Assessment Appeals Hearing, November 18, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| November 2016 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| November 2016 | BOS-5 | South County Veteran's Summit | Saddleback College | Fifth District Saddleback College OC Community Services | TBD |
| November 2016 | BOS-3 | Orange County's Gift of History | Angel Stadium, Anaheim | Children's Education Foundation of OC | TBD |
| November 2016 | BOS-3 | Tustin Dino Dash 5K | Tustin Market Place | Tustin Public Schools Foundation | TBD |
| November 2016 | SSA/BOS-3 | Senior Abuse Forum | TBD | Third District Social Services Agency | TBD |
| November 2016 | BOS-1 | Concert | Fountain Valley | | TBD |
| November 2016 | OCWR/BOS-3 | El Modena Community Clean-Up | El Modena | OCWR/OCPW | Co-Lead |
| November 2016 | OCWR | America Recycles Day | Santa Ana | OC Waste & Recycling | Lead |
| November 2016 | OCWR | SCWMF Fall Conference | Pomona | Southern California Waste Management Forum | Exhibitor |
| December 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Foster Parent Annual Holiday Dinner & Training | Anaheim Community Center or TBD | SSA/Children & Family Services Resource Family Development Team | Lead |
| December 2016 | SSA | Holiday Breakfast | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Orangewood Holiday Open House & Tea | Orangewood Children and Family Center, Orange | SSA/Orangewood Children and Family Center | Lead |
| December 2016 | OCPW | CA State Association of Counties (CSAC) Annual Meeting | TBD | CA State Assoc. | Support |
| December 2016 | OCCR/ OCCS - OCHA | Family Self Sufficiency (FSS) Holiday Event (OC Housing Authority)-Lead | OCCR HQ - 1770 N Broadway, S.A. | OC Housing Authority | Lead |
| December 2016 | OCCR/ BOS-3 | Christmas at the OC Zoo | OC Zoo | OC Parks | Lead |
| December 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | OCCR | Annual Candlelight Walks | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| December 2016 | OCCR | Home for the Holidays Adoption Event | Irvine Animal Shelter | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Moonlight Stroll Night Hike | Santiago Oaks Regional Park | OC Parks | Lead |
| December 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| December 2016 | OCCR | Pawliday Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Santa Photos with Pets | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Victorian Christmas | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OC Dana Point Harbor | 41st Annual Boat Parade of lights | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget through Harbor Association budget and support through operator's staff. |
| December 2016 | OC Dana Point Harbor | Holidays in the Harbor | Dana Point Harbor/Commercial Core | Dana Point Merchants Association | Other - OC Dana Point Harbor provides Budget through Harbor Association budget and support through operator's staff. |
| December 2016 | JWA | Host musical performances from local high schools during the December holidays | Riley Terminal | JWA | Lead |
| December 2016 | JWA | Reception for Student Art Contest Winners | Riley Terminal | JWA | Lead |
| December 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| December 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| December 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| December 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|---|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| December 2016 | BOS-4 | Tamale Festival | Placentia | City of Placentia | TBD |
| December 2016 | BOS-3 | Holiday Motorcycle Ride & Toy Drive | TBD | TBD | TBD |
| December 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| January 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| January 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | OCCR/OCCS - H&CD/HP | Homeless Point in Time Count (HCD/HP) | Throughout Orange County | OC Community Services/ 211OC/ Commission to End Homelessness | Lead (contract with 211OC) |
| January 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| January 2017 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| January 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| January 2017 | OCCR | Volunteer Recognition Ceremony | TBD | OCCR | Lead |
| January 2017 | OCCR | World Wetlands Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| January 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| January 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| January 2017 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| January 2017 | HCA | MHA 30th Anniversary | Santa Ana | HCA Subcontractor Mental Health Association of Orange County | HCA Subcontractor is the Lead |
| January 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| January 2017 | COB | How to prepare for your Assessment Appeals Hearing, January 20, 2016 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | |
| February 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Black History Month Learning Celebration | Orangewood Children & Family Center | SSA African American Roundtable (employees) | Lead |
| February 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Literacy Outreach (3,000 attendees) | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | OCCR/OCCS - CID | Honor A Hero; Hire a Vet | TBD | State of CA | Support |
| February 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| February 2017 | OCCR | Adopt a Bunny Month at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Animal Shelter Night @ Honda Center – Date TBD | Honda Center | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Dog Days | Fullerton Farmers Market | City of Fullerton | Exhibitor |
| February 2017 | OCCR | Monarch Butterfly Day | Mile Square Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| February 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| February 2017 | OCCR | Spay Day USA at OC Animal Care-- Date TBD | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Tet Celebration, Lunar New Year | OCPL Branch LibrariesTBD/ Westminster | OCPL | Lead |
| February 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| February 2017 | HCA | Magnolia School District Wellness Fair | Anaheim | Magnolia School District | Collaborator |
| February 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| February 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| February 2017 | CSS | Kids Fair 2017 | Girls Scouts Yorba Linda Center 4652 Casa Loma Ave Yorba Linda, CA 92630 | Cari Quackenbush momsclubofplacentianorth@yahoo.com | Exhibitor |
| February 2017 | BOS-4 | Black History Parade | Anaheim | City of Anaheim | TBD |
| February 2017 | BOS-4 | World Elder Abuse Day | Buena Park | City of Buena Park | TBD |
| March 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Raise Foundation's Child Abuse Prevention Conference | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | OCWR | SCWMF Spring Conference | Downey | Southern California Waste Management Forum | Exhibitor |
| March 2017 | OCCR/OCCS - CID | Annual Dispute Resolution Conference (Community Investment Division)-Support | TBD | Dispute Resolution Service Providers | Support |
| March 2017 | OCCR/OCCS - CID | Central Orange County Regional Job Fair | Fountain Valley | OCWIB/CID | Lead |
| March 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| March 2017 | OCCR | 1,000 Books Before Kinder | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Fishing Derby | Mile Square Regional Park | OC Parks | Lead |
| March 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Persian New Year | Mason Regional Park | Network of Iranian-American Professionals of Orange County | Support |
| March 2017 | OCCR | SCART Pet Fair in the Park | Long Beach Marine Stadium Park | SCART | Exhibitor |
| March 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | OCCR | Spring Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| March 2017 | OCCR | Teen Tech Week | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | The Big Read closing event with author Julia Alvarez | OCPL Branch LibrariesTBD | OCPL | Lead |
| March 2017 | OC Dana Point Harbor/ BOS-5 | Festival of Whales | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and support through operator's staff and OC Dana Point Harbor staff. |
| March 2017 | JWA | Exhibition re: Angels Baseball Art Exhibition | Riley Terminal | Angels Baseball | Support |
| March 2017 | HCA/ BOS-3 | Children's Water Education Festival | Irvine | Orange Co Water District | Presenter/Sponsor |
| March 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| March 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | City of Westminster Spring Festival and Community Resource Fair | Westminster | City of Westminster | Collaborator |
| March 2017 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Our Lady of LaVang | Santa Ana | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Faith Based/CAPOC Spring Festival at Nuevo Amanecer | Westminster | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Savanna School District Community Health Fair | Anaheim | Savanna School District | Collaborator |
| March 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| March 2017 | CSS | City of Westminster Spring Festival | Westminster Civic Ctr 8200 Westminster Blvd. Westminster, CA 92683 | Vanessa Johnson (714) 548-3667 | Exhibitor |
| March 2017 | CSS | REACH Foundation | Yorba Regional Park 7600 E. La Palma Ave Anaheim, CA 92807 | Stephanie Vande Kappelle (714) 394-7062 sasvk@reach4pylyusd.org | Exhibitor |
| March 2017 | CSS | 16th Annual Spring Family Eggstravaganza | La Bonita Park 1440 W. Whittier Blvd. La Habra, CA 90631 | Helen Acevez (714) 447-3460 X205 | Exhibitor |
| March 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| March 2017 | BOS-5 | South County Families, Children and Youth Town Hall | TBD | BOS-5 | TBD |
| March 2017 | BOS-3 | Arbor & Earth Clean Up Day Event | TBD | TBD | TBD |
| March 2017 | BOS-3 | City of Tustin Leprechaun Leap | City of Tustin | The City of Tustin | TBD |
| March 2017 | BOS-3 | MADD Law enforcement Luncheon | Great Wolf Lodge, Garden Grove | MADD | TBD |
| March 2017 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| March 2017 | BOS-1 | Concert | Fountain Valley | | TBD |
| March 2017 | BOS-1 | Townsend Raitt Street Fair | Santa Ana | | TBD |
| April 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Foster Adoptive and Caregiver Annual Conference | Mariners Church, Irvine | SSA Children & Family Services | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|-----------------------------|---|---|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | The Raise Foundation - Child Abuse Prevention Month Blue Ribbon | Bowers Museum, Santa Ana | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | OCCR/OCCS - OoA/VSO | Leadership in Aging Conference (Office on Aging)- Support | Irvine | OC Aging Services Collaborative | Support/Exhibitor |
| April 2017 | OCCR/OCCS - OoA/VSO | Orange Health Fair (Office on Aging)- Attendee | Orange | Orange Senior Center | Exhibitor |
| April 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| April 2017 | OCCR/ BOS-5 | Adventure Day | Caspers Wilderness Park | OC Parks | Lead |
| April 2017 | OCCR | Children's Day/ Book Day- El Dia de los Niños | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Earth Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| April 2017 | OCCR | Fishing Derby | Carbon Canyon Regional Park | OC Parks | Lead |
| April 2017 | OCCR | Lake Forest Night Out | Lake Forest | City of Lake Forest | Exhibitor |
| April 2017 | OCCR | Literary Orange | Offsite Hotel | OCPL | Lead |
| April 2017 | OCCR | Money Smart Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | National Library Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Pet Expo at Orange County Fairgrounds | Orange County Fairground | Super Pet | Participant |
| April 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| April 2017 | OCCR | Spirit of Volunteerism Awards | Disneyland Hotel | One OC | Participant |
| April 2017 | OC Dana Point Harbor | Underwater Clean-up | Dana Point Harbor/Marina | Dana West Marina | Other - Originated Program and assist marina manager to conduct bi-annual underwater clean-up . OC Dana Point Harbor provides staff budget through an operating agreement and support during the event. |
| April 2017 | HCA/BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| April 2017 | HCA | Anaheim Community Information and Resource Fair | Anaheim | City of Anaheim | Collaborator |
| April 2017 | HCA | Annual Conference for Foster, Adoptive and Kinship Families | Irvine | Social Services Agency Foster Care | Collaborator |
| April 2017 | HCA | Annual Townsend Raitt Street Fiesta and Resource Fair | Santa Ana | KidWorks | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | HCA | CalFresh/Social Services Agency (SSA) Office Nutrition Education Classes | Held at 5 Social Service Agency locations in Central & Northern Orange County | Health Care Agency Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Collaborator and/or Lead |
| April 2017 | HCA | Friendly Center Health Fair | TBD | OUSD School Readiness Program and Friendly Center Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Fullerton College Spring Health and Safety Fair | Fullerton | Fullerton College | Collaborator |
| April 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Orange County Head Start Family Festival | Garden Grove | OC Head Start | Collaborator |
| April 2017 | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| April 2017 | HCA | Retail Merchandizing | 80 Store locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Lead |
| April 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout Orange County | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Rethink Your Drink (RYD) - Interactive Booth during Community Action Partnership of Orange County & Commodity Supplemental Food Program food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County (RYD/CAPOC) Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | Health Care Agency Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Spring Family Eggstravaganza & Community Resource Fair | La Habra | City of La Habra and La Habra Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Stanton Community Health Fair | Stanton | City of Stanton | Collaborator |
| April 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | CSS | 6th Annual Dia Del Nino | Between 1900 and 2200 Block of Myrtle St. Santa Ana, CA | Sayra Cruz (714) 834-9400 X44 | Exhibitor |
| April 2017 | CSS | Anaheim Community Info Resource Fair | Downtown Anaheim Community Center 250 E. Center St. Anaheim, CA 92805 | Joe Perez (714) 765-4503 | Exhibitor |
| April 2017 | CSS | Minnie Street Fair | John F. Kennedy Elementary 1300 E. McFadden Ave Santa Ana, CA 92705 | Claudia Flores (714) 972-5763 | Exhibitor |
| April 2017 | CSS | OCHS 10th Annual Family Festival | Atlantis Play Center 13630 Atlantis Way Garden Grove, CA 92844 | Natalie Sarle (714) 241-8920 Natalie.Sarle@ochsinc.org | Exhibitor |
| April 2017 | CSS | Santa Ana Family Festival | Cesar Chavez Park 3311 W. 5th St. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| April 2017 | CSS | SoCal Day of Hope | La Palma Park 1000 N. Harbor Blvd.. Anaheim, CA 92781 | Nellisa Lockley (714) 788-8641 SoCalconvoy@gmai.com | Exhibitor |
| April 2017 | BOS-5 | National Drug Take Back Event | TBD | BOS-5 | TBD |
| April 2017 | BOS-5 | South County Pet Expo | Lake Forest | BOS-5 | TBD |
| April 2017 | BOS-4 | Donate Life | Fullerton | City of Fullerton | TBD |
| April 2017 | BOS-5 | Celebrate Ladera | Ladera Town Square | BOS-5 | TBD |
| April 2017 | BOS-3 | Community Foundation of Orange 2016 Foundation Games | Fred Kelly Stadium | Community Foundation of Orange | TBD |
| April 2017 | BOS-3 | Yorba Linda Chamber of Commerce Police, Fire and Emergency Service Breakfast | Black Gold Golf Course | Yorba Linda Chamber | TBD |
| April 2017 | OCWR | Angels 5k | Anaheim | Angels Baseball | Exhibitor |
| April 2017 | OCWR/ BOS-5 | Children's Environmental Fair | Mission Viejo | Mission Viejo | Exhibitor |
| April 2017 | OCWR | Eco Challenge Day at Discovery Cube O.C. (1/2) | Santa Ana | OC Waste & Recycling | Lead |
| April 2017 | OCWR | Go Green Ladera Ranch | Ladera Ranch | Ladera Ranch Community Association | Support |
| April 2017 | OCWR | United Way - Dine at the Dump | Irvine | Frank R Bowerman | Lead |
| May 2017 | SSA/BOS-3 | Celebrating Families (for Foster and Adoptive Parents) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| May 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/CFS Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | SSA | FaCT Conference | Fullerton | SSA/Families and Communities Together & Orangewood Children's Foundation | Co-Lead |
| May 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | OCPW | OCPW Annual Open House | OCPW Glassell Campus | O&M | Lead |
| May 2017 | OCCR/OCCS - OoA/VSO | Latino Caregiver Conference (Office on Aging)- Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| May 2017 | OCCR/OCCS - CID/ BOS-5 | South Orange County Regional Job Fair | TBD | OCWIB/CID | Lead |
| May 2017 | OCCR/ BOS-5 | Rancho Days Fiesta | Heritage Hill Historic Park | OC Parks | Lead |
| May 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| May 2017 | OCCR | Animals for Armed Forces | OCAC | OCAC | Host |
| May 2017 | OCCR | Big Sunday Volunteer Day | OCAC | Big Sunday | Participant |
| May 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OCCR | Pet Fair at OC Animal Care | OCAC | OCAC | Host |
| May 2017 | OCCR | Placentia Night Out | Placentia Town Center | City of Placentia | Exhibitor |
| May 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| May 2017 | OCCR | Star Wars Day | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OC Dana Point Harbor | Mongoose Cup race | Dana Point Harbor/Baby Beach | Mickey Munoz Mongoose Cup | Support |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA | CalFresh/Special Services Agency Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Garden Grove Head Start | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | HCA | Emergency Medical Service (EMS) Week | | Health Care Agency EMS | Lead |
| May 2017 | HCA | Families Forward 7th Annual Community Resource Fair | TBD | Families Forward | Collaborator |
| May 2017 | HCA | North Orange County Community College School District School of Continuing Education Health Fair | TBD | North Orange County Community College District | Collaborator |
| May 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| May 2017 | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education (OCDE) | Sponsor |
| May 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | RYD - Interactive Booth during CAPOC Commodity Supplemental Food Program (CSFP) food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Spring Parent "Champions for Change" Workshop | TBD | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| May 2017 | CSS/ BOS-5 | 16th Soka University International Festival | Soka University 1 University Dr. Aliso Viejo, CA 92656 | Wendy Harder (949 480-4081 wharder@soka.edu | Exhibitor |
| May 2017 | CSS | Anaheim Health Fair | Convention Center -Hall E 800 W. Katella Ave, Anaheim, CA 92802 | Deepak Jhaveri (DJ) (562) 688-2725 dj@nsdinsurance.com | Exhibitor |
| May 2017 | CSS | Danbrook PTA Community Fair | 320 S. Danbrook St. Anaheim, CA 92804 | Peggy Kruse (714) 350-5889 Pakkdruse@hotmail.com | Exhibitor |
| May 2017 | CSS | Health Fair and Mobile Pantry | Whitten Center 900 S. Melrose Ave Placentia, CA 92870 | Jazmin Alvarado (714) 986-2333 | Exhibitor |
| May 2017 | CSS | Re-Invention Fair | Santa Ana Elks Lodge 212 S. Elks Lane Santa Ana, CA 92701 | Yadira DeSantiago (714) 541-7272 Yadira.DeSantiago@bi.com | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-----------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| May 2017 | BOS-5 | South County Senior Summit | Laguna Woods | Office on Aging/BOS District 5 | Collaborator |
| May 2017 | BOS-5 | South County Job Fair | TBD | BOS-5 | TBD |
| May 2017 | BOS-4 | Citrus Fair | La Habra | City of La Habra | TBD |
| May 2017 | BOS-4 | Loma Vista Cemetery Memorial Day | Fullerton | City of Fullerton | TBD |
| May 2017 | BOS-4 | Taste of Anaheim | Anaheim | City of Anaheim | TBD |
| May 2017 | BOS-4 | Taste of Brea | Brea | City of Brea | TBD |
| May 2017 | BOS-4 | WAND BBQ | Anaheim | WAND | TBD |
| May 2017 | BOS-3 | Safe Driving Expo | TBD | TBD | TBD |
| May 2017 | BOS-3 | Silverado Chili Cook Off | Silverado Park | SMRPD | TBD |
| May 2017 | OCWR | Orange County Employee Association Free Paper Shred and e-Waste event | Santa Ana | OC Employee Association (OCEA) | Support |
| May 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Relative Caregiver Picnic | Santa Ana Zoo | SSA/Children & Family Services Placement Coordination Services & Olive Crest | Co-Lead |
| June 2017 | SSA | World Elder Abuse Awareness Day | TBD | OC Office on Aging | Support |
| June 2017 | OCCR/OCCS - OoA/VSO | World Elder Abuse Awareness Day | TBD | Ageless Alliance | Support/Exhibitor |
| June 2017 | OCCR/OCCS - CID | Anaheim/OC Job Fair – Anaheim | Anaheim Convention Center | City of Anaheim and OCWIB/CID | Partner with City of Anaheim |
| June 2017 | OCCR/ BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| June 2017 | OCCR/ BOS-3 | Tustin Night Out | Target | City of Tustin | Exhibitor |
| June 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| June 2017 | OCCR/ BOS-3 | Wilderness Celebration | Irvine Ranch Open Space | OC Parks | Lead |
| June 2017 | OCCR | Bugs and Butterflies Day | Riley Wilderness Park | OC Parks | Lead |
| June 2017 | OCCR | Estuary Awareness Day | Upper Newport Bay | Back Bay Science Center | Support |
| June 2017 | OCCR | K9 Fest | Fountain Valley Sports Park | Fountain Valley | Exhibitor |
| June 2017 | OCCR | Kid's Fishing Clinic | Clark Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| June 2017 | OCCR | READ OC Annual Picnic | County Park | OCPL | Lead |
| June 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| June 2017 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |
| June 2017 | OCCR | Super Pet Adoption Event | Irvine Animal Shelter | Irvine Animal Shelter | Exhibitor |
| June 2017 | OC Dana Point Harbor | Dana West Yacht Club Leukemia Cup | Dana Point Harbor | Dana West Yacht Club | Support |
| June 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| June 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| June 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | Sidewalk Cardiopulmonary Resuscitation (CPR) | TBD | Orange County Emergency Medical Services (OCEMS) | Collaborator/Participant |
| June 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| June 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| June 2017 | HCA | Westminster Family Fitness Day | Westminster | City of Westminster | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | CSS | CalOptima 2017 Resource Fair | CalOptima Offices 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org. | Exhibitor |
| June 2017 | CSS | Community Health, Safety and Resource Fair | 24671 Via Iglesia Aliso Viejo, CA 92656 | Sandra Leone (949) 716-2230 Sleone@cityofaliso Viejo.com | Exhibitor |
| June 2017 | CSS | OC Wraparound Resource Fair | 5001 Newport Coast Dr. Irvine, CA 92603 | Trinidad Villanueva (714)447-3301 X215 chik@familysupportnetwork.ca.org | Exhibitor |
| June 2017 | CSS | Santa Ana Family Festival | El Salvador Park 1825 W. Civic Center Dr. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| June 2017 | BOS-4 | Nelson Pet Expo | OC Animal Care | BOS-4 | TBD |
| June 2017 | BOS-4 | Pet Adoption Event | OCAC | BOS-4 | Lead |
| June 2017 | BOS-4 | World Elder Abuse Day 2 | Buena Park | City of Buena Park | TBD |
| June 2017 | BOS-3 | Tustin Concerts in the Park | Peppertree Park, Tustin | The City of Tustin | TBD |
| June 2017 | OCWR/BOS-1 | Midway City Community Clean-Up | Midway City | OCWR/OCPW | Co-Lead |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| July 2017 | OCWR/BOS-4 | Anaheim La Colonia | Anaheim | OCWR/OCPW | Co-Lead |
| July 2017 | OCWR/BOS-3 | Eco Challenge Day at Angel Stadium (2/2) | Anaheim | OC Waste & Recycling | Lead |
| November 2017 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| April-May 2017 | JWA | Orange County Visitors Association (OCVA) Tourism Conference | TBD | OCVA | Support |
| Summer 2017 | JWA | Southwest Chapter of the American Association of Airport Executives (SWAAAE) 2017 Summer Conference | TBD | Southwest Chapter of the American Association of Airport Executives (SWAAAE) | Support |
| Bi-Monthly | OCCR/OCCS - OoA/VSO | Mexican Consulate | Santa Ana | Mexican Consulate | Exhibitor |
| December 2016/ January 2017 | SSA/BOS-ALL | Community Forums - Annual Report on the Conditions of Children | TBD | Children and Families Commission of Orange County | Support |
| Every Other Week | OCCR/OCCS - OoA/VSO | County Community Services Center | Westminster | Social Services Agency | Support |
| Fall 2016 | OCCR/OCCS - CID | Cypress (North County) Job Fair | Cypress | OCWIB/CID | Lead |
| ongoing | SSA | (25) events to be attended by contractor to provide information to individuals/families eligible under the Affordable Care Act | Various Locations | Children's Health Initiative of Orange County (CHIOC) | Other - SSA Administers the contract with OneOC for CHIOC to outreach to provide Medi-Cal Services |
| TBD | SSA/BOS-3 | Community Forums - Annual Report on the Conditions of Children | | Children and Families Commission of Orange County | Support |
| TBD | SSA/ BOS-5 | Fiesta del Sol w/The Raise Foundation | San Juan Capistrano | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | (2) education support related events for foster youth | TBD | OC Superintendent of Schools | Other - Designated by the Board of Supervisors to manage the contract with the OC Superintendent of Schools. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|---------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | SSA | Brea Family Fun Run | Brea | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Buena Park Family Fun Run | Buena Park | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Westminster Family Fun Run | Westminster | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | OCCR/OCCS - OoA/VSO / BOS-5 | South County Senior Summit (Office on Aging spring/summer)-Lead | Laguna Woods | Fifth District Office on Aging | Lead |
| TBD | OCCR | Author Events/Lectures | Branch Libraries | OCPL | Lead |
| TBD | OCCR | Author lectures at Bowers Museum | Bowers Museum | OCPL | Lead |
| TBD | OCCR | Fishing Clinic | Tri-City Regional Park | OC Parks | Lead |
| TBD | OCCR | Grant related programming, ex Veterans Grant | TBD | OCPL | Lead |
| TBD | OCCR | OC Stories, Digital Scanning Events | TBD | OCPL | Lead |
| TBD | OCCR | Old County Courthouse Events | Old County Courthouse | OC Parks | Lead |
| TBD | OCCR | Outreach Events, ex Children's Book Festival | TBD | OCPL | Exhibitor |
| TBD | OCCR | STEM- Mobile Media Lab Programming | TBD | OCPL | Exhibitor |
| TBD | JWA | Air Service Promotion w/Anaheim Ducks - Chicago | TBD | Anaheim Ducks | Support |
| TBD | HCA / BOS-5 | Prescription Drug Take Back events | TBD | HCA | Lead |
| TBD | HCA | ADEPT Rx Community Forum | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT DUI Task Force Community Forums | TBD | Health Care Agency Health Promotion Division Staff and Auto Club | Organizer |
| TBD | HCA | Annual Community First Conference | TBD | TBD | Sponsor |
| TBD | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| TBD | HCA | CDIP Car Seat Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | CDIP Helmet Distribution Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | Every Woman Counts (EWC) | Orange | Health Care Agency Health Promotion Division Staff | Collaborator |
| TBD | HCA | Fifteen in Ten (FIT) Cities Community Convening | TBD | Health Care Agency Health Promotion Division Staff | Organizer |
| TBD | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education | Sponsor |
| TBD | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| TBD | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|---|----------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| TBD | HCA | TUPP Parent Town Hall Meetings | Fountain Valley, Westminster, Orange, Villa Park | Health Care Agency Health Promotion Subcontractor | Subcontractor is organizer |
| TBD | BOS-5 | Orange County Coastal Coalition Expo | TBD | BOS-5 | TBD |
| TBD | BOS-3 | City of Yorba Linda citywide special events | TBD | The City Yorba Linda | TBD |
| TBD | BOS-3 | Crime Victims' Monument Event | TBD | TBD | TBD |
| TBD | BOS-3 | Orange International Street Fair | Orange Circle | Orange International Street Fair | TBD |
| TBD | BOS-3 | Orange Tree Community Partnership | TBD | The City of Orange | TBD |
| TBD | BOS-3 | State of the County Address | TBD | TBD | Lead |
| TBD | BOS-1 | (2) Community Coffee Event | Fountain Valley | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Garden Grove | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Santa Ana | | TBD |
| TBD | BOS-1 | (2) Community Coffee Events | Westminster | | TBD |
| TBD | BOS-1 | Autumn Moon Festival | Westminster | | TBD |
| TBD | BOS-1 | Cell Phone Application Event | Santa Ana | | TBD |
| TBD | BOS-1 | Children's Lantern Festival | Fountain Valley | | TBD |
| TBD | BOS-1 | Dental Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Dental Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Dental Health Event | Westminster | | TBD |
| TBD | BOS-1 | Dia De Los Ninos | Santa Ana | | TBD |
| TBD | BOS-1 | Fishing Derby | Fountain Valley | | TBD |
| TBD | BOS-1 | Flag Retirement | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Santa Ana | | TBD |
| TBD | BOS-1 | Flu Shots | Westminster | | TBD |
| TBD | BOS-1 | Mexican Independence Day Event | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Garden Grove | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Westminster | | TBD |
| TBD | BOS-1 | Sr Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Sr Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Sr Health Event | Westminster | | TBD |
| TBD | BOS-1 | Veteran Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Santa Ana | | TBD |
| TBD | BOS-1 | Vision Event | Westminster | | TBD |
| TBD | BOS-1 | Women's Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Women's Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Women's Health Event | Westminster | | TBD |
| TBD | BOS-3 | Flu Shot Clinic | TBD | BOS-3 | TBD |
| TBD | BOS-5 | South County Hi-Tech/Bio-Medical Industry Job Fair | TBD | BOS-5 | TBD |
| TBD | BOS-5 | South County Voters Seminar | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|-------------------------------|----------|-----------|-------------|
| Month | Department | Event | Location | Organizer | County Role |
| Various | BOS-5 | State of South County Address | TBD | BOS-5 | TBD |



2ND
Revision today

Revision to ASR and/or Attachments

2016 SEP 12 PM 1:33

Date: September 12, 2016
To: Clerk of the Board of Supervisors
CC: County Executive Office
From: Frank Kim, County Executive Officer 
Re: ASR Control #: S36C, Meeting Date 9/13/16 Agenda Item No. # S36C
Subject: County of Orange Sponsorship Marketing Plan

Explanation: Attachment C has been updated and needs to be replaced.

Revised Recommended Action(s)

Make modifications to the:

Subject Background Information Summary

Revised Attachments (attach copy of revised attachment(s))

Please replace Attachment C.

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | OCPW | Community Clean-Up | West Anaheim | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| July 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| July 2016 | OCCR/ BOS-1, BOS-3 & BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| July 2016 | OCCR | Catopia Adoption Event at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | County of Orange Employee Reading Program (Red Critter Gamification software) | All branch libraries/Virtual | OCPL | Lead |
| July 2016 | OCCR | Lunch @ the Library | Garden Grove Chapman | OCPL | Lead |
| July 2016 | OCCR | Movie Night | Carbon Canyon Regional Park | OC Parks | Lead |
| July 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | OC Public Libraries' 95th birthday | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | SOCALPAPA (Plain Air Showcase) | Upper Newport Bay | Newport Bay Conservancy | Support |
| July 2016 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |
| July 2016 | OC Dana Point Harbor | 4th of July | Dana Point Harbor | City of Dana Point | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and staff support through operator's and OC Dana Point Harbor staff. |
| July 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| July 2016 | HCA | Alcohol Drug Education and Prevention Team (ADEPT) | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| July 2016 | HCA | Annual Safety Day Health Fair at Sigler Park | Annual Safety Day Health Fair at Sigler Park | City of Westminster | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|---|---|--|-------------------------------|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role | County Role |
| July 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead | Lead |
| July 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead | Collaborator and/or Lead |
| July 2016 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| July 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| July 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | Lead |
| July 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | Lead |
| July 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| July 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| July 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| July 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | Subcontractor is Collaborator |
| July 2016 | CSS | City of Westminster 2016 Safety Day | Sigler Park 7200 Plaza St. Westminster, CA 92683 | Stacey Yoshida, (714) 548-3671 syoshida@westminster-ca.gov. | Exhibitor | Exhibitor |
| July 2016 | CSS | Health & Wholeness Fair | Church of the Foothills 19211 Dodge Ave SA, CA 92705 | Pastor Kel Henderson (714) 465-6991 churchoffice@choff.org | Exhibitor | Exhibitor |
| July 2016 | CSS | Cypress Community Festival | Cypress Community Center 5700 Orange Ave, Cypress, CA 90630 | http://cypressfestival.com | Exhibitor | Exhibitor |
| July 2016 | COB | How to prepare for your Assessment Appeals Hearing. July 22, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead | Lead |
| July 2016 | BOS-4 | Community Clean Up | Anaheim | OC Waste and Recycling | TBD | TBD |
| July 2016 | BOS-3 | Tustin 4th of July Celebration | Tustin High School | The City of Tustin | TBD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------------|--|---|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | BOS-3 | Villa Park Concerts in the Park | Villa Park High School | The City of Villa Park | TBD |
| August 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| August 2016 | OCPW | American Public Works Assoc. Annual Public Works Expo | Minneapolis Convention Center | | |
| August 2016 | OCPW | La Pata Avenue Ribbon Cutting Ceremony | La Pata Project Site | Nardy Khan, Infrastructure Programs | Support Exhibitor |
| August 2016 | OCCR/OCCS - OoA/VSO | Center for Successful Aging Conference & Expo (Office on Aging)-Attendee | Fullerton | CSU, Fullerton | |
| August 2016 | OCCR/ BOS-3 & BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| August 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| August 2016 | OCCR | Clear the Shelters Adoption Event | OCCAC | OCCAC-Channel 4 | Host |
| August 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| August 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | |
| August 2016 | HCA | ADEPT | TBD | Health Care Agency Health Promotion Subcontractor | Subcontractor is Lead |
| August 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second | Collaborator and/or Lead |
| August 2016 | CSS | 9th Annual Townsend Ralitt St Fiesta 7 Resource Fair | between 700 and 900 Block of Townsend St. | Harvest Food Bank of OC Frank Bejarano (714) 851-9865 | Exhibitor |
| August 2016 | CSS | Family Health Fair Anaheim Indoor Marketplace | Anaheim Indoor Marketplace 1440 S. Anaheim Blvd Anaheim, CA 92805 | FrankBejarano@kidworksonline.org Yvette Ochoa (714) 999-0888 Marketing@marketplaceteam.com | Exhibitor |
| August 2016 | CSS | Share Our Shelves Back to School Community Exchange | Crossing Church 2115 Newport Blvd. Costa Mesa, CA | Rudy Ramos (949) 270-2197 Ramos@shareourselves.org | Exhibitor |
| August 2016 | BOS-4 | Corn Festival | La Habra | City of La Habra | TBD |
| August 2016 | BOS-4 | Super Senior Saturday | Buena Park | City of Buena Park | TBD |
| August 2016 | BOS-3 | Tustin Movies in the Park | City of Tustin Parks | The City of Tustin | TBD |
| August 2016 | OC Dana Point Harbor / BOS-5 | Dana Point Harbor 50-Year Time Capsule Unveiling | Dana Point Harbor | Dana Point Harbor | Lead |
| September 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | County Role | |
|--|---------------------|--|---------------------------------|---|--|
| Month | Department | Event | Location | Organizer | |
| September 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Foster Parent Annual Picnic | Kiwanis land Park, Garden Grove | Auxiliary of Orange County | Support |
| September 2016 | SSA | Harvesting Hope - Child Abuse Prevention Council | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Kaiser Permanente Healthy Lifestyle | Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Pick A Thon - Child Abuse Prevention Council | Newport Beach | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | OCPW | Community Clean-Up | Canyons (Trail 4 all) | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| September 2016 | OCCR/OCCS - OoA/VSO | Fall Prevention Awareness Week | Various | Office on Aging/Down with Falls Coalition | Support/Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Lake Forest Health Fair (Office on Aging)-Attendee | Lake Forest | City of Lake Forest | Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Super Senior Saturday (Office on Aging)-Attendee | Huntington Beach | Huntington Beach Council on Aging | Exhibitor |
| September 2016 | OCCR/ BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| September 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| September 2016 | OCCR | Banned Books Week | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Brea Wellness Festival | Brea | City of Brea | Exhibitor |
| September 2016 | OCCR | California Coastal Cleanup | Upper Newport Bay | OC Parks | Lead |
| September 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| September 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| September 2016 | OCCR | MVP Adoption Event | OCAC | | Lead |
| September 2016 | OCCR | National Library Card Month | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|-----------------------------|---|---|--|--------------------------|-------------|
| Month | Department | Event | Location | Organizer | County Role | County Role |
| September 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | host | |
| September 2016 | OC Dana Point Harbor/ BOS-5 | Tall Ships Festival/ Tall Ships Sunset Parade | Dana Point Harbor/Ocean Institute & Baby Beach | Ocean Institute | Support | |
| September 2016 | JWA | Tentative - Reception for Art Exhibit Celebrating 25th Anniversary of the Thomas F. Riley Terminal | Riley Terminal | JWA | Lead | |
| September 2016 | JWA | 27th Annual JWA Student Art Contest | Riley Terminal | JWA | Lead | |
| September 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| September 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| September 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| September 2016 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Clinton Corner Family Resource Center | Collaborator | |
| September 2016 | HCA | Dia de la Familia at Sigler Park | Westminster | City of Westminster | Collaborator | |
| September 2016 | HCA | Madison Park Walk-A-Thon Resource Fair | Santa Ana | Madison Park Neighborhood Association | Collaborator | |
| September 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead | |
| September 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association | Collaborator | |
| September 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| September 2016 | HCA | ResCare Housing and Community Resources Fair | Anaheim | City of Anaheim | Collaborator | |
| September 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| September 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| September 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| September 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| September 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|---------------------|---|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| September 2016 | HCA | TUPP | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |
| September 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |
| September 2016 | CSS | 7th Annual Central County Health expo | Concord College | Diane Nguyen | Exhibitor | |
| September 2016 | CSS | 14th Annual Madison Park Community Resource Fair and Festival | 12951 Euclid St. GG CA Madison Park | (714) 856-5300 dhnnguyen@gmail.com | Exhibitor | |
| September 2016 | COB | How to prepare for your Assessment Appeals Hearing, September 23, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | (323) 394-2676 madisonparkna@gmail.com Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead | |
| September 2016 | BOS-5 | Dana Point Harbor Time Capsule Documentary Film Event | TBD | BOS-5 | TBD | |
| September 2016 | BOS-4 | Fullerton Founders Parade | Fullerton | Fullerton Founders Organization | TBD | |
| September 2016 | BOS-3 | Public Safety & Health Rally | TBD | TBD | TBD | |
| September 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead | |
| September 2016 | BOS-1 | Back-to-School Event | Garden Grove | | TBD | |
| September 2016 | BOS-1 | Back-to-School Event | Santa Ana | | TBD | |
| September 2016 | BOS-1 | Back-to-School Event | Westminster | | TBD | |
| September 2016 | OCWR/BOS-3 | Eco Challenge Poster Contest Ceremony | Anaheim | OC Waste & Recycling | Lead | |
| September 2016 | OCWR/BOS-3 | Canyons Community Clean-Up | Silverado | Trails 4 All | Support | |
| October 2016 | SSA/BOS-3 | Celebrating Families (for families with prior FR services who successfully reunified) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead | |
| October 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| October 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| October 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| October 2016 | Public Defender | 7th Annual Veteran's Stand Down | TBD | Orange County Rescue Mission | Participant | |
| October 2016 | Public Defender | OCPD Tech Fest | Public Defender's Office | Jerry Sakelaris | Leader | |
| October 2016 | OCPW | Community Clean-Up | Garden Grove/Stanton area | Terry Cox, Neighborhood Preservation, OC Development Services | Lead | |
| October 2016 | OCOR/OCCS - OoA/VSO | Binational Health Window | Anaheim | Mexican Consulate | Exhibitor | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|---------------------|---|-----------------------------|---|-----------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| October 2016 | OCCR/OCCS - OoA/VSO | OC Stand Down (Veterans Service Office)-Support | Tustin Army Reserve Center | OC Rescue Mission | Support | |
| October 2016 | OCCR/OCCS - OoA/VSO | Santa Ana Health Fair (Office on Aging)-Attendee | Santa Ana | City of Santa Ana | Exhibitor | |
| October 2016 | OCCR/OCCS - OoA/VSO | Southwest Senior Center Health Fair (Office on Aging)-Attendee | Santa Ana | City of Santa Ana | Exhibitor | |
| October 2016 | OCCR/OCCS - OoA/VSO | Yorba Linda Health Fair (Office on Aging)-Attendee | Yorba Linda | City of Yorba Linda | Exhibitor | |
| October 2016 | OCCR/OCCS - CID | Annual Workforce Development Conference - Release of OC Region Workforce Indicators Report | Irvine | OCBC and OCWIB/CID | Partner with OCBC | |
| October 2016 | OCCR/ BOS-3 | Halloween Zoo-tacular | OC Zoo | OC Parks | Lead | |
| October 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead | |
| October 2016 | OCCR | Acorn Day | O'Neill Regional Park | OC Parks | Lead | |
| October 2016 | OCCR | Autumn Harvest Festival | Heritage Hill Historic Park | OC Parks | Lead | |
| October 2016 | OCCR | Cover-to-Cover Reading Program | All branch libraries | OCPL | LEAD | |
| October 2016 | OCCR | Friends of the Library Appreciation Event | TBD | OCPL | Lead | |
| October 2016 | OCCR | Haunt at Heritage Hill | Heritage Hill Historic Park | City of Lake Forest | Support | |
| October 2016 | OCCR | Meet Your Mature Match Adoption Event | OCAC | OCAC-Community Outreach Team | Host | |
| October 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead | |
| October 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs. | OCPL Branch Libraries | OCPL | Lead | |
| October 2016 | OCCR | Pioneer Roundup | Heritage Hill Historic Park | OC Parks | Lead | |
| October 2016 | OCCR | Placentia Heritage Festival | Tri-City Regional Park | City of Placentia | Exhibitor | |
| October 2016 | OCCR | Poker Ride | Whiting Ranch | OC Parks | Lead | |
| October 2016 | OCCR | Prehistoric OC | Clark Regional Park | The Cooper Center | Support | |
| October 2016 | OCCR | Race for the Rescues dog Walk | Pasadena Rose Bowl | The Rescue Train | Exhibitor | |
| October 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host | |
| October 2016 | OCCR | Teen Read Week | All branch libraries | OCPL | LEAD | |
| October 2016 | OCCR | The Big Read program kickoff, activities TBD | TBD | OCPL | Lead | |
| October 2016 | OCCR | Walk with a Friend | Villa Park Greenbelt | Villa Park Dog Club | Exhibitor | |
| October 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team MADD Walk | Huntington Beach | Mothers Against Drunk Driving | HCA Subcontractor is Collaborator | |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team Red Ribbon Campaign Kickoff | Mission Viejo | Orange County School District | Collaborator | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|---|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| October 2016 | HCA | Annual Community First Conference | TBD | College Hospital | Sponsor | |
| October 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Program | Education & Obesity Lead | |
| October 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Program (NEOP) and Subcontractor Action Partnership of Orange County (CAPOC) | Education & Obesity Lead | |
| October 2016 | HCA | Childhood Lead Poisoning Prevention Week Events | Various locations throughout Orange County | Health Care Agency Family Health/Childhood Lead Poisoning Prevention | Lead and/or Collaborator | |
| October 2016 | HCA | Chronic Disease & Injury Prevention Program (CDIP) Walk to School Day | TBD | School Site Staff | Collaborator | |
| October 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Program and Subcontractors | Education & Obesity Collaborator and/or Lead | |
| October 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Second Harvest Food Bank of OC Community Medical Providers/Community Organizations | Collaborator | |
| October 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Program and Subcontractor (CAPOC) | Lead | |
| October 2016 | HCA | Orange County Breastfeeding Coalition Conference | Santa Ana | Orange County Breastfeeding Coalition | Collaborator and/or Lead | |
| October 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association (OCEA) | Collaborator | |
| October 2016 | HCA | Park Vista Apartments Health Fair | Anaheim | Project Access Park Vista | Collaborator | |
| October 2016 | HCA | Points of Dispensing Drills | TBD | Health Care Agency Health Disaster Preparedness | Lead | |
| October 2016 | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator | |
| October 2016 | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator | |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| October 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| October 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| October 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| October 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | Organizer | County Role |
|--|-------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | HCA Subcontractor is Collaborator |
| October 2016 | CSS / BOS-3 | 6th OC Stand Down | Former Marine Corp Air Station 15700 Victory Rd. Tustin, CA 92782 | Ursula Walsh (714) 953-5757 X215 | Exhibitor |
| October 2016 | CSS | Clinton Corner Family Campus Community & Health Fair | 13581 Clinton St Garden Grove, CA | Marti Russell (714) 663-6298 mrrussell@ggusd.us | Exhibitor |
| October 2016 | CSS | Community Resource Fair - La Purisima Catholic Church | La Purisima Catholic Church 11712 N. Hewes St. Orange, CA 92869 | Dana Fagan, (714) 615-3825 cell CarolineLoose@gmail.com & chewyureda@yahoo.com | Exhibitor |
| October 2016 | CSS | SoCal Day of Hope | Chaparral Park 1770 W. Broadway Anaheim, CA 92804 | Nelli Lockley (714) 788-8641 & Joyce Dorsey (724) 366-4061 | Exhibitor |
| October 2016 | CSS | WeConnect- SA Building Healthy Communities Health Fair | OCEA | Hector Gomez (916) 447-4099 & (310) 600-6774 cell | Exhibitor |
| October 2016 | CSS | 11th Annual Anaheim, Mariachi Festival | Person Park 401 N. Lemon St. Anaheim, CA 92805 | Gabriel Zavala (714) 504-1762 | Exhibitor |
| October 2016 | COB/BOS-3 | Safe Communities Forum | TBD | TBD | TBD |
| October 2016 | BOS-5 | South County Children & Families Forum | TBD | BOS-5 | TBD |
| October 2016 | BOS-5 | South County Disaster Preparedness Expo | TBD | 5th District City of Mission Viejo Various OC Dept.'s & Agencies | TBD |
| October 2016 | BOS-5 | South OC Water Expo | | BOS-5 | Lead |
| October 2016 | BOS-4 | Heritage Days | Placentia | City of Placentia | TBD |
| October 2016 | BOS-4 | Senior Event with Office on Aging | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Senior Flu Shot Event | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Silverado Days | Buena Park | City of Buena Park | TBD |
| October 2016 | BOS-3 | OC Police Canine Assoc. Demonstration | TBD | OCPCA | TBD |
| October 2016 | BOS-3 | Tustin Tiller Days | Old Town Tustin | The City of Tustin | TBD |
| October 2016 | OCWR/BOS-2 | Stanton/Garden Grove Islands Community Clean-Up | Orange | OCWR/OCPW | Co-Lead |
| October 2016 | OCWR | CleanTech OC Conference | Irvine | CleanTechOC | Exhibitor |
| November 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Adoptions Resource Family Forum | 744 Eckhoff, Orange | SSA/Children & Family Services Adoptions Program | Lead |
| November 2016 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | OCPW | Community Clean-Up | El Modena | Terry Cox, Neighborhood Preservation, OC Development Services | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Alzheimer's Conference (Office on Aging)-Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | Annual Veterans Summit | Saddleback Community College | Supervisor Bartlett | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Golden Future Senior Expo (Office on Aging)-Attendee | Anaheim | Golden Futures Expo | Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | OCEA Veteran's Day Event | Orange County Fair grounds | OCEA | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Stanton Health Fair (Office on Aging)-Attendee | Stanton | City of Stanton | Exhibitor |
| November 2016 | OCCR/OCCS - CID | Employment Development Department Veterans Appreciation | TBD | State of CA | Support |
| November 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| November 2016 | OCCR | Animals for Armed Forces Adoption Event | OCAC | Animals for Armed Forces | Host |
| November 2016 | OCCR | Kid's Fishing Clinic | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| November 2016 | OCCR | November Night Hike | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| November 2016 | OCCR | Purrrmoting Pawssitive Health for the Holidays Adoption Event | OCAC | OCAC | Host |
| November 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| November 2016 | OC Dana Point Harbor/ BOS-5 | Turkey Trot | Dana Point Harbor/Commercial Core | Dana Point Chamber of Commerce | Support |
| November 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| November 2016 | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| November 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|---|--|--|--------------------------|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role | County Role |
| November 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| November 2016 | HCA | Fall Parent "Champions for Change" Workshop | TBD | HCA Family Health/Nutrition Education & Obesity Program | Lead | Lead |
| November 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator | Collaborator |
| November 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors | Collaborator and/or Lead | Collaborator and/or Lead |
| November 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | Second Harvest Food Bank of OC | Lead | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | Lead |
| November 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| November 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| November 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | Lead |
| November 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor | Subcontractor is Collaborator |
| November 2016 | CSS | 2016 South County Veterans Summit | Saddleback College 28000 Marguerite Parkway | Renee Ramirez, (714) 480-6555 Renee.Ramirez@occr.ocgov.com | Exhibitor | Exhibitor |
| November 2016 | CSS | CalOptima 21st Anniversary Health & Wellness Community Event | Mission Viejo, CA 92692 505 City Parkway West Orange, CA 92868 | Oliga Garcia (714) 796-6188 ogarcia@caloptima.org | Exhibitor | Exhibitor |
| November 2016 | CSS | OCEA Veteran's Partner Service | OC Fair & Event Center 88 Fair Drive Costa Mesa, CA 92626 | Cathy Yatch (714) 835-3355 | Exhibitor | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | COB | How to prepare for your Assessment Appeals Hearing, November 18, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of the Board | Lead |
| November 2016 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| November 2016 | BOS-5 | South County Veteran's Summit | Saddleback College | Fifth District Saddleback College | TBD |
| November 2016 | BOS-3 | Orange County's Gift of History | Angel Stadium, Anaheim | OC Community Services | TBD |
| November 2016 | BOS-3 | Tustin Dino Dash 5K | Tustin Market Place | Children's Education Foundation of OC Tustin Public Schools Foundation | TBD |
| November 2016 | SSA/BOS-3 | Senior Abuse Forum | TBD | Third District Social Services Agency | TBD |
| November 2016 | BOS-1 | Concert | Fountain Valley | | TBD |
| November 2016 | OCWR/BOS-3 | El Modena Community Clean-Up | El Modena | OCWR/OCPW | Co-Lead |
| November 2016 | OCWR | America Recycles Day | Santa Ana | OC Waste & Recycling | Lead |
| November 2016 | OCWR | SCWMF Fall Conference | Pomona | Southern California Waste Management Forum | Exhibitor |
| December 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Foster Parent Annual Holiday Dinner & Training | Anaheim Community Center or TBD | SSA/Children & Family Services Resource Family Development Team | Lead |
| December 2016 | SSA | Holiday Breakfast | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Orangewood Holiday Open House & Tea | Orangewood Children and Family Center, Orange | SSA/Orangewood Children and Family Center | Lead |
| December 2016 | OCPW | CA State Association of Counties (CSAC) Annual Meeting | TBD | CA State Assoc. | Support |
| December 2016 | OCCR/ OCCS - OCHA | Family Self Sufficiency (FSS) Holiday Event (OC Housing Authority)-Lead | OCCR HQ - 1770 N Broadway, S.A. | OC Housing Authority | Lead |
| December 2016 | OCCR/ BOS-3 | Christmas at the OC Zoo | OC Zoo | OC Parks | Lead |
| December 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|----------------------|--|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| December 2016 | OCCR | Annual Candlelight Walks | Heritage Hill Historic Park | OC Parks | Lead | |
| December 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead | |
| December 2016 | OCCR | Home for the Holidays Adoption Event | Irvine Animal Shelter | OCAC-Community Outreach Team | Host | |
| December 2016 | OCCR | Moonlight Stroll Night Hike | Santiago Oaks Regional Park | OC Parks | Lead | |
| December 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead | |
| December 2016 | OCCR | Pawliway Adoption Event | OCAC | OCAC-Community Outreach Team | Host | |
| December 2016 | OCCR | Santa Photos with Pets | OCAC | OCAC-Community Outreach Team | Host | |
| December 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host | |
| December 2016 | OCCR | Victorian Christmas | Heritage Hill Historic Park | OC Parks | Lead | |
| December 2016 | OC Dana Point Harbor | 41st Annual Boat Parade of lights | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget through Harbor Association budget and support through operator's staff. | |
| December 2016 | OC Dana Point Harbor | Holidays in the Harbor | Dana Point Harbor/Commercial Core | Dana Point Merchants Association | Other - OC Dana Point Harbor provides Budget through Harbor Association budget and support through operator's staff. | |
| December 2016 | JWA | Host musical performances from local high schools during the December holidays | Riley Terminal | JWA | Lead | |
| December 2016 | JWA | Reception for Student Art Contest Winners | Riley Terminal | JWA | Lead | |
| December 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| December 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| December 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| December 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator | |
| December 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors | Collaborator and/or Lead | |
| December 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | Second Harvest Food Bank of OC | Lead | |
| December 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|---|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Obesity Program | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD/CAPOC interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| December 2016 | BOS-4 | Tamale Festival | Placentia | City of Placentia | TBD |
| December 2016 | BOS-3 | Holiday Motorcycle Ride & Toy Drive | TBD | TBD | TBD |
| December 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| January 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| January 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | OCCR/OCCS - H&CD/HP | Homeless Point in Time Count (HCD/HP) | Throughout Orange County | OC Community Services/ 211OC/ Commission to End Homelessness | Lead (contract with 211OC) |
| January 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| January 2017 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|--|--|--|-------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead | |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead | |
| January 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host | |
| January 2017 | OCCR | Volunteer Recognition Ceremony | TBD | OCCR | Lead | |
| January 2017 | OCCR | World Wetlands Day | Upper Newport Bay | Newport Bay Conservancy | Support | |
| January 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP) - National Community Access to Child Health Program | Collaborator | |
| January 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| January 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| January 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors | Collaborator and/or Lead | |
| January 2017 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator | |
| January 2017 | HCA | MHA 30th Anniversary | Santa Ana | HCA Subcontractor Mental Health Association of Orange County | HCA Subcontractor is the Lead | |
| January 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| January 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| January 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| January 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|-----------------|--|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| January 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| January 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |
| January 2017 | COB | How to prepare for your Assessment Appeals Hearing, January 20, 2016 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) | Pat Martinez, Assessment Appeals Division of Clerk of the Board | | |
| February 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | 834-2331_Ext. 1 Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| February 2017 | SSA | Black History Month Learning Celebration | Orangetown Children & Family Center | SSA African American Roundtable (employees) | Lead | |
| February 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| February 2017 | SSA | Literacy Outreach (3,000 attendees) | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| February 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| February 2017 | OCCR/OCCS - CID | Honor A Hero: Hire a Vet | TBD | State of CA | Support | |
| February 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead | |
| February 2017 | OCCR | Adopt a Bunny Month at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host | |
| February 2017 | OCCR | Animal Shelter Night @ Honda Center - Date TBD | Honda Center | OCAC-Community Outreach Team | Host | |
| February 2017 | OCCR | Dog Days | Fullerton Farmers Market | City of Fullerton | Exhibitor | |
| February 2017 | OCCR | Monarch Butterfly Day | Mile Square Regional Park | OC Parks | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | OCOR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| February 2017 | OCOR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| February 2017 | OCOR | Spay Day USA at OC Animal Care - Date TBD | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCOR | Tet Celebration, Lunar New Year | OCPL Branch Libraries/TBD/ Westminster | OCPL | Lead |
| February 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Program | Lead |
| February 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP) - National Community Access to Child Health Program | Collaborator |
| February 2017 | HCA | Magnolia School District Wellness Fair | Anaheim | Magnolia School District | Collaborator |
| February 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Program and Subcontractors | Collaborator and/or Lead |
| February 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | Second Harvest Food Bank of OC | Lead |
| February 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | Organizer | County Role |
|--|-----------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| February 2017 | CSS | Kids Fair 2017 | Girls Scouts Yorba Linda Center 4652 Casa Loma Ave Yorba Linda, CA 92630 | Carli Quackenbush momclubofplacentianorth@yahoo.com | Exhibitor |
| February 2017 | BOS-4 | Black History Parade | Anaheim | City of Anaheim | TBD |
| February 2017 | BOS-4 | World Elder Abuse Day | Buena Park | City of Buena Park | TBD |
| March 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Raise Foundation's Child Abuse Prevention Conference | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | OCWR | SCWIF Spring Conference | Downey | Southern California Waste Management Forum | Exhibitor |
| March 2017 | OCCR/OCCS - CID | Annual Dispute Resolution Conference (Community Investment Division)-Support | TBD | Dispute Resolution Service Providers | Support |
| March 2017 | OCCR/OCCS - CID | Central Orange County Regional Job Fair | Fountain Valley | OCWIB/CID | Lead |
| March 2017 | OCCR/ BOS-3 | Variety of Programming (Including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| March 2017 | OCCR | 1,000 Books Before Kinder | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Fishing Derby | Mile Square Regional Park | OC Parks | Lead |
| March 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Persian New Year | Mason Regional Park | Network of Iranian-American Professionals of Orange County | Support |
| March 2017 | OCCR | SCART Pet Fair in the Park | Long Beach Marine Stadium Park | SCART | Exhibitor |
| March 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|-----------------------------|--|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| March 2017 | OCCR | Spring Adoption Event | OCAC | OCAC-Community Outreach Team | Host | |
| March 2017 | OCCR | Teen Tech Week | OCPL Branch Libraries | OCPL | Lead | |
| March 2017 | OCCR | The Big Read closing event with author Julia Alvarez | OCPL Branch Libraries/TBD | OCPL | Lead | |
| March 2017 | OC Dana Point Harbor/ BOS-5 | Festival of Whales | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and support through operator's staff and OC Dana Point Harbor staff. | |
| March 2017 | JWA | Exhibition re: Angels Baseball Art Exhibition | Riley Terminal | Angels Baseball | Support | |
| March 2017 | HCA/ BOS-3 | Children's Water Education Festival | Irvine | Orange Co Water District | Presenter/Sponsor | |
| March 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| March 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |
| March 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| March 2017 | HCA | City of Westminster Spring Festival and Community Resource Fair | Westminster | City of Westminster | Collaborator | |
| March 2017 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Our Lady of LaVang | Santa Ana | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| March 2017 | HCA | Faith Based/CAPOC Spring Festival at Nuevo Amanecer | Westminster | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| March 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors | Collaborator and/or Lead | |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | Second Harvest Food Bank of OC | Lead | |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| March 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| March 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Savanna School District Community Health Fair | Anaheim | Savanna School District | Collaborator |
| March 2017 | HCA | TJPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| March 2017 | CSS | City of Westminster Spring Festival | Westminster Civic Ctr 8200 Westminster Blvd. Westminster, CA 92683 | Vanessa Johnson (714) 548-3667 | Exhibitor |
| March 2017 | CSS | REACH Foundation | Yorba Regional Park 7600 E. La Palma Ave Anaheim, CA 92807 | Stephanie Vande Kappelle (714) 394-7062 sasvk@reach4pylyusd.org | Exhibitor |
| March 2017 | CSS | 16th Annual Spring Family Eggstravaganza | La Bonita Park 1440 W. Whittier Blvd. La Habra, CA 90631 | Helen Acevez (714) 447-3460 X205 | Exhibitor |
| March 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| March 2017 | BOS-5 | South County Families, Children and Youth Town Hall | TBD | BOS-5 | TBD |
| March 2017 | BOS-3 | Arbor & Earth Clean Up Day Event | TBD | TBD | TBD |
| March 2017 | BOS-3 | City of Tustin Leprechaun Leap | City of Tustin | The City of Tustin | TBD |
| March 2017 | BOS-3 | MADD Law enforcement Luncheon | Great Wolf Lodge, Garden Grove | MADD | TBD |
| March 2017 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| March 2017 | BOS-1 | Concert | Fountain Valley | BOS-3 | TBD |
| March 2017 | BOS-1 | Townsend Ralitt Street Fair | Santa Ana | BOS-3 | TBD |
| April 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Foster Adoptive and Caregiver Annual Conference | Mariners Church, Irvine | SSA Children & Family Services | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | County Role | |
|--|----------------------|--|-----------------------------|---|---|
| Month | Department | Event | Location | Organizer | |
| April 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | The Raise Foundation - Child Abuse Prevention Month Blue Ribbon | Bowers Museum, Santa Ana | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | OCCR/OCCS - OoA/VSO | Leadership in Aging Conference (Office on Aging)- Support | Irvine | OC Aging Services Collaborative | Support/Exhibitor |
| April 2017 | OCCR/OCCS - OoA/VSO | Orange Health Fair (Office on Aging)- Attendee | Orange | Orange Senior Center | Exhibitor |
| April 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| April 2017 | OCCR/ BOS-5 | Adventure Day | Caspers Wilderness Park | OC Parks | Lead |
| April 2017 | OCCR | Children's Day/ Book Day- El Dia de los Niños | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Earth Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| April 2017 | OCCR | Fishing Derby | Carbon Canyon Regional Park | OC Parks | Lead |
| April 2017 | OCCR | Lake Forest Night Out | Lake Forest | City of Lake Forest | Exhibitor |
| April 2017 | OCCR | Literary Orange | Offsite Hotel | OCPL | Lead |
| April 2017 | OCCR | Money Smart Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | National Library Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Pet Expo at Orange County Fairgrounds | Orange County Fairground | Super Pet | Participant |
| April 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| April 2017 | OCCR | Spirit of Volunteerism Awards | Disneyland Hotel | One OC | Participant |
| April 2017 | OC Dana Point Harbor | Underwater Clean-up | Dana Point Harbor/Marina | Dana West Marina | Other - Originated Program and assist marina manager to conduct bi-annual underwater clean-up . OC Dana Point Harbor provides staff budget through an operating agreement and support during the event. |
| April 2017 | HCA/BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| April 2017 | HCA | Anaheim Community Information and Resource Fair | Anaheim | City of Anaheim | Collaborator |
| April 2017 | HCA | Annual Conference for Foster, Adoptive and Kinship Families | Irvine | Social Services Agency Foster Care | Collaborator |
| April 2017 | HCA | Annual Townsend Ralitt Street Fiesta and Resource Fair | Santa Ana | KidWorks | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|--|---|--|-------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| April 2017 | HCA | CalFresh/Social Services Agency (SSA) Office Nutrition Education Classes | Held at 5 Social Service Agency locations in Central & Northern Orange County | Health Care Agency Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| April 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| April 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Collaborator and/or Lead | |
| April 2017 | HCA | Friendly Center Health Fair | TBD | OUSD School Readiness Program and Friendly Center Family Resource Center (FRC) | Collaborator | |
| April 2017 | HCA | Fullerton College Spring Health and Safety Fair | Fullerton | Fullerton College | Collaborator | |
| April 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| April 2017 | HCA | Orange County Head Start Family Festival | Garden Grove | OC Head Start | Collaborator | |
| April 2017 | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator | |
| April 2017 | HCA | Retail Merchandizing | 80 Store locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Lead | |
| April 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout Orange County | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead | |
| April 2017 | HCA | Rethink Your Drink (RYD) - Interactive Booth during Community Action Partnership of Orange County & Commodity Supplemental Food Program food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County (RYD/CAPOC) Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County (RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | Health Care Agency Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| April 2017 | HCA | Spring Family Eggstravaganza & Community Resource Fair | La Habra | City of La Habra and La Habra Family Resource Center (FRC) | Collaborator | |
| April 2017 | HCA | Stanton Community Health Fair | Stanton | City of Stanton | Collaborator | |
| April 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | CSS | 6th Annual Dia Del Nino | Between 1900 and 2200 Block of Myrtle St. Santa Ana, CA | Sayra Cruz (714) 834-9400 X44 | Exhibitor |
| April 2017 | CSS | Anaheim Community Info Resource Fair | Downtown Anaheim Community Center 250 E. Center St. Anaheim, CA 92805 | Joe Perez (714) 765-4503 | Exhibitor |
| April 2017 | CSS | Minnie Street Fair | John F. Kennedy Elementary 1300 E. McFadden Ave Santa Ana, CA 92705 | Claudia Flores (714) 972-5763 | Exhibitor |
| April 2017 | CSS | OCHS 10th Annual Family Festival | Atlantis Play Center 13630 Atlantis Way Garden Grove, CA 92844 | Natalie Sarle (714) 241-8920 Natalie.Sarle@ochsinc.org | Exhibitor |
| April 2017 | CSS | Santa Ana Family Festival | Cesar Chavez Park 3311 W. 5th St. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| April 2017 | CSS | SoCal Day of Hope | La Palma Park 1000 N. Harbor Blvd.. Anaheim, CA 92781 | Nellisa Lockley (714) 788-8641 SoCalconvoy@gmail.com | Exhibitor |
| April 2017 | BOS-5 | National Drug Take Back Event | TBD | BOS-5 | TBD |
| April 2017 | BOS-5 | South County Pet Expo | Lake Forest | BOS-5 | TBD |
| April 2017 | BOS-4 | Donate Life | Fullerton | City of Fullerton | TBD |
| April 2017 | BOS-5 | Celebrate Ladera | Ladera Town Square | BOS-5 | TBD |
| April 2017 | BOS-3 | Community Foundation of Orange 2016 Foundation Games | Fred Kelly Stadium | Community Foundation of Orange | TBD |
| April 2017 | BOS-3 | Yorba Linda Chamber of Commerce Police, Fire and Emergency Service Breakfast | Black Gold Golf Course | Yorba Linda Chamber | TBD |
| April 2017 | OCWR | Angels 5k | Anaheim | Angels Baseball | Exhibitor |
| April 2017 | OCWR/ BOS-5 | Children's Environmental Fair | Mission Viejo | Mission Viejo | Exhibitor |
| April 2017 | OCWR | Eco Challenge Day at Discovery Cube O.C. (1/2) | Santa Ana | OC Waste & Recycling | Lead |
| April 2017 | OCWR | Go Green Ladera Ranch | Ladera Ranch | Ladera Ranch Community Association | Support |
| April 2017 | OCWR | United Way - Dine at the Dump | Irvine | Frank R Bowerman | Lead |
| May 2017 | SSA/BOS-3 | Celebrating Families (for Foster and Adoptive Parents) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| May 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/CFS Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------------------|--|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| May 2017 | SSA | FACT Conference | Fullerton | SSA/Families and Communities Together & Orangewood Children's Foundation | Co-Lead | |
| May 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| May 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| May 2017 | OCPW | OCPW Annual Open House | OCPW Glassell Campus | O&M | Lead | |
| May 2017 | OCCR/OCCS - OoA/VSO | Latino Caregiver Conference (Office on Aging)- Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor | |
| May 2017 | OCCR/OCCS - CID/ BOS-5 | South Orange County Regional Job Fair | TBD | OCWIB/CID | Lead | |
| May 2017 | OCCR/ BOS-5 | Rancho Days Fiesta | Heritage Hill Historic Park | OC Parks | Lead | |
| May 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead | |
| May 2017 | OCCR | Animals for Armed Forces | OCAC | OCAC | Host | |
| May 2017 | OCCR | Big Sunday Volunteer Day | OCAC | Big Sunday | Participant | |
| May 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead | |
| May 2017 | OCCR | Pet Fair at OC Animal Care | OCAC | OCAC | Host | |
| May 2017 | OCCR | Placentia Night Out | Placentia Town Center | City of Placentia | Exhibitor | |
| May 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host | |
| May 2017 | OCCR | Star Wars Day | OCPL Branch Libraries | OCPL | Lead | |
| May 2017 | OC Dana Point Harbor | Mongoose Cup race | Dana Point Harbor/Baby Beach | Mickey Munoz Mongoose Cup | Support | |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| May 2017 | HCA | CalFresh/Special Services Agency Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| May 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| May 2017 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Garden Grove Head Start | Collaborator | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|---|---|--|-------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| May 2017 | HCA | Emergency Medical Service (EMS) Week | | Health Care Agency EMS | Lead | |
| May 2017 | HCA | Families Forward 7th Annual Community Resource Fair | TBD | Families Forward | Collaborator | |
| May 2017 | HCA | North Orange County Community College School District School of Continuing Education Health Fair | TBD | North Orange County Community College District | Collaborator | |
| May 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead | |
| May 2017 | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education (OCDE) | Sponsor | |
| May 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| May 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| May 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| May 2017 | HCA | RYD - Interactive Booth during CAPOC Commodity Supplemental Food Program (CSFP) food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| May 2017 | HCA | RYD/CAPOC interactive booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| May 2017 | HCA | Spring Parent "Champions for Change" Workshop | TBD | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead | |
| May 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |
| May 2017 | CSS/ BOS-5 | 16th Soka University International Festival | Soka University 1 University Dr. Aliso Viejo, CA 92656 | Wendy Harder (949 480-4081 wharder@soka.edu | Exhibitor | |
| May 2017 | CSS | Anaheim Health Fair | Convention Center -Hall E 800 W. Katella Ave, Anaheim, CA 92802 320 S. Danbrook St. Anaheim, CA 92804 | Deepak Jhaveri (DJ) (562) 688-2725 dj@nsdinsurance.com | Exhibitor | |
| May 2017 | CSS | Danbrook PTA Community Fair | | Peggy Kruse (714) 350-5889 Pakkruse@hotmail.com | Exhibitor | |
| May 2017 | CSS | Health Fair and Mobile Pantry | Whitten Center 900 S. Melrose Ave Placentia, CA 92870 | Jazmin Alvarado (714) 986-2333 | Exhibitor | |
| May 2017 | CSS | Re-Invention Fair | Santa Ana Elks Lodge 212 S. Elks Lane Santa Ana, CA 92701 | Yadira DeSantiago (714) 541-7272 Yadira.DeSantiago@bi.com | Exhibitor | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|-------------|--|-----------------------------|--|--|--|
| Month | Department | Event | Location | Organizer | County Role | |
| May 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead | |
| May 2017 | BOS-5 | South County Senior Summit | Laguna Woods | Office on Aging/BOS District 5 | Collaborator | |
| May 2017 | BOS-5 | South County Job Fair | TBD | BOS-5 | TBD | |
| May 2017 | BOS-4 | Citrus Fair | La Habra | City of La Habra | TBD | |
| May 2017 | BOS-4 | Loma Vista Cemetery Memorial Day | Fullerton | City of Fullerton | TBD | |
| May 2017 | BOS-4 | Taste of Anaheim | Anaheim | City of Anaheim | TBD | |
| May 2017 | BOS-4 | Taste of Brea | Brea | City of Brea | TBD | |
| May 2017 | BOS-4 | WAND BBQ | Anaheim | WAND | TBD | |
| May 2017 | BOS-3 | Safe Driving Expo | TBD | TBD | TBD | |
| May 2017 | BOS-3 | Silverado Chili Cook Off | Silverado Park | SMRPD | TBD | |
| May 2017 | OCWR | Orange County Employee Association Free Paper Shred and e-Waste event | Santa Ana | OC Employee Association (OCEA) | Support | |
| May 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor | |
| June 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| June 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| June 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. | |
| June 2017 | SSA | Relative Caregiver Picnic | Santa Ana Zoo | SSA/Children & Family Services Placement Coordination Services & Olive Crest | Co-Lead | |
| June 2017 | SSA | World Elder Abuse Awareness Day | TBD | OC Office on Aging | Support | |
| June 2017 | OCCR/OCCS - | World Elder Abuse Awareness Day | TBD | Ageless Alliance | Support/Exhibitor | |
| June 2017 | OCCR/OCCS - | Anaheim/OC Job Fair - Anaheim | Anaheim Convention Center | City of Anaheim and OCWIB/CID | Partner with City of Anaheim | |
| June 2017 | OCCR/ BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead | |
| June 2017 | OCCR/ BOS-3 | Tustin Night Out | Target | City of Tustin | Exhibitor | |
| June 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead | |
| June 2017 | OCCR/ BOS-3 | Wilderness Celebration | Irvine Ranch Open Space | OC Parks | Lead | |
| June 2017 | OCCR | Bugs and Butterflies Day | Riley Wilderness Park | OC Parks | Lead | |
| June 2017 | OCCR | Estuary Awareness Day | Upper Newport Bay | Back Bay Science Center | Support | |
| June 2017 | OCCR | K9 Fest | Fountain Valley Sports Park | Fountain Valley | Exhibitor | |
| June 2017 | OCCR | Kid's Fishing Clinic | Clark Regional Park | OC Parks | Lead | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|----------------------|--|---|--|-------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| June 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead | |
| June 2017 | OCCR | READ OC Annual Picnic | County Park | OCPL | Lead | |
| June 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host | |
| June 2017 | OCCR | Summer Reading | All branch libraries | OCPL | Lead | |
| June 2017 | OCCR | Super Pet Adoption Event | Irvine Animal Shelter | Irvine Animal Shelter | Exhibitor | |
| June 2017 | OC Dana Point Harbor | Dana West Yacht Club Leukemia Cup | Dana Point Harbor | Dana West Yacht Club | Support | |
| June 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator | |
| June 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| June 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead | |
| June 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| June 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| June 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead | |
| June 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| June 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| June 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead | |
| June 2017 | HCA | Sidewalk Cardiopulmonary Resuscitation (CPR) | TBD | Orange County Emergency Medical Services (OCEMS) | Collaborator/Participant | |
| June 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Santa Ana | Health Care Agency Health Promotion Division | Lead | |
| June 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator | |
| June 2017 | HCA | Westminster Family Fitness Day | Westminster | City of Westminster | Collaborator | |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | CSS | CalOptima 2017 Resource Fair | CalOptima Offices 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org. | Exhibitor |
| June 2017 | CSS | Community Health, Safety and Resource Fair | 24671 Via Iglesia Aliso Viejo, CA 92656 | Sandra Leone (949) 716-2230 Sleone@cityofaliso Viejo.com | Exhibitor |
| June 2017 | CSS | OC Wraparound Resource Fair | 5001 Newport Coast Dr. Irvine, CA 92603 | Trinidad Villanueva (714)447-3301 X215 chik@familysupportnetwork.ca.org | Exhibitor |
| June 2017 | CSS | Santa Ana Family Festival | El Salvador Park 1825 W. Civic Center Dr. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| June 2017 | BOS-4 | Nelson Pet Expo | OC Animal Care | BOS-4 | TBD |
| June 2017 | BOS-4 | Pet Adoption Event | OCAC | BOS-4 | Lead |
| June 2017 | BOS-4 | World Elder Abuse Day 2 | Buena Park | City of Buena Park | TBD |
| June 2017 | BOS-3 | Tustin Concerts in the Park | Peppertree Park, Tustin | The City of Tustin | TBD |
| June 2017 | OCWR/BOS-1 | Midway City Community Clean-Up | Midway City | OCWR/OCPW | Co-Lead |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| July 2017 | OCWR/BOS-4 | Anaheim La Colonia | Anaheim | OCWR/OCPW | Co-Lead |
| July 2017 | OCWR/BOS-3 | Eco Challenge Day at Angel Stadium (2/2) | Anaheim | OC Waste & Recycling | Lead |
| November 2017 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| April-May 2017 | JWA | Orange County Visitors Association (OCVA) Tourism Conference | TBD | OCVA | Support |
| Summer 2017 | JWA | Southwest Chapter of the American Association of Airport Executives (SWAAAE) 2017 Summer Conference | TBD | Southwest Chapter of the American Association of Airport Executives (SWAAAE) | Support |
| Bi-Monthly | OCWR/OCCS - OoA/VSO | Mexican Consulate | Santa Ana | Mexican Consulate | Exhibitor |
| December 2016/ January 2017 | SSA/BOS-ALL | Community Forums - Annual Report on the Conditions of Children | TBD | Children and Families Commission of Orange County | Support |
| Every Other Week | OCWR/OCCS - OoA/VSO | County Community Services Center | Westminster | Social Services Agency | Support |
| Fall 2016 | OCWR/OCCS - CID | Cypress (North County) Job Fair | Cypress | OCWIB/CID | Lead |
| ongoing | SSA | (25) events to be attended by contractor to provide information to individuals/families eligible under the Affordable Care Act | Various Locations | Children's Health Initiative of Orange County (CHIOC) | Other - SSA Administers the contract with OneOC for CHIOC to outreach to provide Medi-Cal Services |
| TBD | SSA/BOS-3 | Community Forums - Annual Report on the Conditions of Children | | Children and Families Commission of Orange County | Support |
| TBD | SSA / BOS-5 | Fiesta del Sol w/The Raise Foundation | San Juan Capistrano | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | (2) education support related events for foster youth | TBD | OC Superintendent of Schools | Other - Designated by the Board of Supervisors to manage the contract with the OC Superintendent of Schools. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|---------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | SSA | Brea Family Fun Run | Brea | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Buena Park Family Fun Run | Buena Park | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Westminster Family Fun Run | Westminster | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | OCCR/OCCS - OoA/VSO / BOS-5 | South County Senior Summit (Office on Aging spring/summer)-Lead | Laguna Woods | Fifth District Office on Aging | Lead |
| TBD | OCCR | Author Events/Lectures | Branch Libraries | OCPD | Lead |
| TBD | OCCR | Author lectures at Bowers Museum | Bowers Museum | OCPD | Lead |
| TBD | OCCR | Fishing Clinic | Tri-City Regional Park | OC Parks | Lead |
| TBD | OCCR | Grant related programming, ex Veterans Grant | TBD | OCPD | Lead |
| TBD | OCCR | OC Stories, Digital Scanning Events | TBD | OCPD | Lead |
| TBD | OCCR | Old County Courthouse Events | Old County Courthouse | OC Parks | Lead |
| TBD | OCCR | Outreach Events, ex Children's Book Festival | TBD | OCPD | Exhibitor |
| TBD | OCCR | STEM- Mobile Media Lab Programming | TBD | OCPD | Exhibitor |
| TBD | JWA | Air Service Promotion w/Anaheim Ducks - Chicago | TBD | Anaheim Ducks | Support |
| TBD | HCA / BOS-5 | Prescription Drug Take Back events | TBD | HCA | Lead |
| TBD | HCA | ADEPT Rx Community Forum | TBD | HCA | Organizer |
| TBD | HCA | ADEPT | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT DUI Task Force Community Forums | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | Annual Community First Conference | TBD | Health Care Agency Health Promotion Division Staff and Auto Club | Organizer |
| TBD | HCA | Annual Veterans Conference | TBD | TBD | Sponsor |
| TBD | HCA | CDIP Car Seat Events | TBD Throughout the County | Health Care Agency | Lead |
| TBD | HCA | CDIP Helmet Distribution Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | Every Woman Counts (EWC) | Orange | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | Fifteen in Ten (FIT) Cities Community Convening | TBD | Division Staff | Collaborator |
| TBD | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Health Care Agency Health Promotion Division Staff | Organizer |
| TBD | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Sponsor |
| TBD | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | | |
|--|------------|---|--|---|----------------------------|--|
| Month | Department | Event | Location | Organizer | County Role | |
| TBD | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator | |
| TBD | HCA | TUPP Parent Town Hall Meetings | Fountain Valley, Westminster, Orange, Villa Park | Health Care Agency Health Promotion Subcontractor | Subcontractor is organizer | |
| TBD | BOS-5 | Orange County Coastal Coalition Expo | TBD | BOS-5 | TBD | |
| TBD | BOS-3 | City of Yorba Linda citywide special events | TBD | The City Yorba Linda | TBD | |
| TBD | BOS-3 | Crime Victims' Monument Event | TBD | TBD | TBD | |
| TBD | BOS-3 | Orange International Street Fair | Orange Circle | Orange International Street Fair | TBD | |
| TBD | BOS-3 | Orange Tree Community Partnership | TBD | The City of Orange | TBD | |
| TBD | BOS-3 | State of the County Address | TBD | TBD | Lead | |
| TBD | BOS-1 | (2) Community Coffee Event | Fountain Valley | | TBD | |
| TBD | BOS-1 | (2) Community Coffee Event | Garden Grove | | TBD | |
| TBD | BOS-1 | (2) Community Coffee Event | Santa Ana | | TBD | |
| TBD | BOS-1 | (2) Community Coffee Events | Westminster | | TBD | |
| TBD | BOS-1 | Autumn Moon Festival | Westminster | | TBD | |
| TBD | BOS-1 | Cell Phone Application Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Children's Lantern Festival | Fountain Valley | | TBD | |
| TBD | BOS-1 | Dental Health Event | Garden Grove | | TBD | |
| TBD | BOS-1 | Dental Health Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Dental Health Event | Westminster | | TBD | |
| TBD | BOS-1 | Dental Health Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Dia De Los Ninos | Santa Ana | | TBD | |
| TBD | BOS-1 | Fishing Derby | Fountain Valley | | TBD | |
| TBD | BOS-1 | Flag Retirement | Garden Grove | | TBD | |
| TBD | BOS-1 | Flu Shots | Garden Grove | | TBD | |
| TBD | BOS-1 | Flu Shots | Santa Ana | | TBD | |
| TBD | BOS-1 | Flu Shots | Westminster | | TBD | |
| TBD | BOS-1 | Mexican Independence Day Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Restaurant Seminar | Garden Grove | | TBD | |
| TBD | BOS-1 | Restaurant Seminar | Santa Ana | | TBD | |
| TBD | BOS-1 | Restaurant Seminar | Westminster | | TBD | |
| TBD | BOS-1 | Sr Health Event | Garden Grove | | TBD | |
| TBD | BOS-1 | Sr Health Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Sr Health Event | Westminster | | TBD | |
| TBD | BOS-1 | Veteran Event | Garden Grove | | TBD | |
| TBD | BOS-1 | Vision Event | Garden Grove | | TBD | |
| TBD | BOS-1 | Vision Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Vision Event | Westminster | | TBD | |
| TBD | BOS-1 | Women's Health Event | Garden Grove | | TBD | |
| TBD | BOS-1 | Women's Health Event | Santa Ana | | TBD | |
| TBD | BOS-1 | Women's Health Event | Westminster | | TBD | |
| TBD | BOS-3 | Flu Shot Clinic | TBD | BOS-3 | TBD | |
| TBD | BOS-5 | South County HI-Tech/Bio-Medical Industry Job Fair | TBD | BOS-5 | TBD | |
| TBD | BOS-5 | South County Voters Seminar | TBD | BOS-5 | TBD | |

| Orange County Community Events Calendar - FY 2016-17 | | | | |
|--|------------|-------------------------------|----------|-------------|
| Month | Department | Event | Location | County Role |
| Various | BOS-5 | State of South County Address | TBD | TBD |
| | | | | Organizer |
| | | | | BOS-5 |



Revision to ASR and/or Attachments

Date: September 9, 2016
To: Clerk of the Board of Supervisors
CC: County Executive Office *Frank*
From: Frank Kim, County Executive Officer
Re: ASR Control #: S36C, Meeting Date 9/13/16 Agenda Item No. # S36C
Subject: County of Orange Sponsorship Marketing Plan

2016 SEP 12 AM 10:45
FRANK KIM
CLERK OF SUPERVISORS
COUNTY OF ORANGE
CALIFORNIA

Explanation: Attachment C has been updated and needs to be replaced.

- Revised Recommended Action(s)
- Make modifications to the:
- Subject Background Information Summary
- Revised Attachments (attach copy of revised attachment(s))
- Please replace Attachment C.

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------------|--|-------------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | OCPW | Community Clean-Up | West Anaheim | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| July 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| July 2016 | OCCR/ BOS-1, BOS-3 & BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| July 2016 | OCCR | Catopia Adoption Event at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | County of Orange Employee Reading Program (Red Critter Gamification software) | All branch libraries/ Virtual | OCPL | Lead |
| July 2016 | OCCR | Lunch @ the Library | Garden Grove Chapman | OCPL | Lead |
| July 2016 | OCCR | Movie Night | Carbon Canyon Regional Park | OC Parks | Lead |
| July 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | OC Public Libraries' 95th birthday | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | SOCALPAPA (Plein Air Art Showcase) | Upper Newport Bay | Newport Bay Conservancy | Support |
| July 2016 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | OC Dana Point Harbor | 4th of July | Dana Point Harbor | City of Dana Point | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and staff support through operator's and OC Dana Point Harbor staff. |
| July 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| July 2016 | HCA | Alcohol Drug Education and Prevention Team (ADEPT) | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| July 2016 | HCA | Annual Safety Day Health Fair at Sigler Park | Annual Safety Day Health Fair at Sigler Park | City of Westminster | Collaborator |
| July 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| July 2016 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County(CAPOC) | Lead |
| July 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| July 2016 | CSS | City of Westminster 2016 Safety Day | Sigler Park 7200 Plaza St. Westminster, CA 92683 | Stacey Yoshida, (714) 548-3671 syoshida@westminster-ca.gov. | Exhibitor |
| July 2016 | CSS | Health & Wholeness Fair | Church of the Foothills 19211 Dodge Ave SA, CA 92705 | Pastor Kel Henderson (714) 465-6991 churchoffice@chotf.org | Exhibitor |
| July 2016 | CSS | Cypress Community Festival | Cypress Community Center 5700 Orange Ave, Cypress, CA 90630 | http://cypressfestival.com | Exhibitor |
| July 2016 | COB | How to prepare for your Assessment Appeals Hearing, July 22, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| July 2016 | BOS-4 | Community Clean Up | Anaheim | OC Waste and Recycling | TBD |
| July 2016 | BOS-3 | Tustin 4th of July Celebration | Tustin High School | The City of Tustin | TBD |
| July 2016 | BOS-3 | Villa Park Concerts in the Park | Villa Park High School | The City of Villa Park | TBD |
| August 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| August 2016 | OCPW | American Public Works Assoc. Annual Public Works Expo | Minneapolis Convention Center | | |
| August 2016 | OCPW | La Pata Avenue Ribbon Cutting Ceremony | La Pata Project Site | Nardy Khan, Infrastructure Programs | Support |
| August 2016 | OCCR/OCCS - OoA/VSO | Center for Successful Aging Conference & Expo (Office on Aging)-Attendee | Fullerton | CSU, Fullerton | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| August 2016 | OCCR/ BOS-3 & BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| August 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| August 2016 | OCCR | Clear the Shelters Adoption Event | OCAC | OCAC-Channel 4 | Host |
| August 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| August 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | |
| August 2016 | HCA | ADEPT | TBD | Health Care Agency Health Promotion Subcontractor | Subcontractor is Lead |
| August 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| August 2016 | CSS | 9th Annual Townsend Raitt St Fiesta 7 Resource Fair | between 700 and 900 Block of Townsend St. | Frank Bejarano (714) 851-9865 FrankBejarano@kidworksonline.org | Exhibitor |
| August 2016 | CSS | Family Health Fair Anaheim Indoor Marketplace | Anaheim Indoor Marketplace 1440 S. Anaheim Blvd Anaheim, CA 92805 | Yvette Ochoa (714) 999-0888 Marketing@marketplaceteam.com | Exhibitor |
| August 2016 | CSS | Share Our Shelves Back to School Community Exchange | Crossing Church 2115 Newport Blvd. Costa Mesa, CA | Rudy Ramos (949) 270-2197 Rramos@shareourselves.org | Exhibitor |
| August 2016 | BOS-4 | Corn Festival | La Habra | City of La Habra | TBD |
| August 2016 | BOS-4 | Super Senior Saturday | Buena Park | City of Buena Park | TBD |
| August 2016 | BOS-3 | Tustin Movies in the Park | City of Tustin Parks | The City of Tustin | TBD |
| August 2016 | OC Dana Point Harbor / BOS-5 | Dana Point Harbor 50-Year Time Capsule Unveiling | Dana Point Harbor | Dana Point Harbor | Lead |
| September 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---------------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Foster Parent Annual Picnic | Kiwanis land Park, Garden Grove | Auxiliary of Orange County | Support |
| September 2016 | SSA | Harvesting Hope - Child Abuse Prevention Council | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Kaiser Permanente Healthy Lifestyle | Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Pick A Thon - Child Abuse Prevention Council | Newport Beach | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | OCPW | Community Clean-Up | Canyons (Trail 4 all) | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| September 2016 | OCCR/OCCS - OoA/VSO | Fall Prevention Awareness Week | Various | Office on Aging/Down with Falls Coalition | Support/Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Lake Forest Health Fair (Office on Aging)-Attendee | Lake Forest | City of Lake Forest | Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Super Senior Saturday (Office on Aging)-Attendee | Huntington Beach | Huntington Beach Council on Aging | Exhibitor |
| September 2016 | OCCR/ BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| September 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| September 2016 | OCCR | Banned Books Week | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Brea Wellness Festival | Brea | City of Brea | Exhibitor |
| September 2016 | OCCR | California Coastal Cleanup | Upper Newport Bay | OC Parks | Lead |
| September 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| September 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | OCCR | MVP Adoption Event | OCAC | | |
| September 2016 | OCCR | National Library Card Month | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | host |
| September 2016 | OC Dana Point Harbor/ BOS-5 | Tall Ships Festival/ Tall Ships Sunset Parade | Dana Point Harbor/Ocean Institute & Baby Beach | Ocean Institute | Support |
| September 2016 | JWA | Tentative - Reception for Art Exhibit Celebrating 25th Anniversary of the Thomas F. Riley Terminal | Riley Terminal | JWA | Lead |
| September 2016 | JWA | 27th Annual JWA Student Art Contest | Riley Terminal | JWA | Lead |
| September 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| September 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Clinton Corner Family Resource Center | Collaborator |
| September 2016 | HCA | Día de la Familia at Sigler Park | Westminster | City of Westminster | Collaborator |
| September 2016 | HCA | Madison Park Walk-A-Thon Resource Fair | Santa Ana | Madison Park Neighborhood Association | Collaborator |
| September 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| September 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | ResCare Housing and Community Resources Fair | Anaheim | City of Anaheim | Collaborator |
| September 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | TUPP | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | CSS | 7th Annual Central County Health expo | Concord College 12951 Euclid St. GG CA | Diane Nguyen (714) 856-5300 dhxnguyen@gmail.com | Exhibitor |
| September 2016 | CSS | 14th Annual Madison Park Community Resource Fair and Festival | Madison Park | Laura Ponce (323) 394-2676 madisonparkna@gmail.com | Exhibitor |
| September 2016 | COB | How to prepare for your Assessment Appeals Hearing, September 23, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|---|----------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | BOS-5 | Dana Point Harbor Time Capsule Documentary Film Event | TBD | BOS-5 | TBD |
| September 2016 | BOS-4 | Fullerton Founders Parade | Fullerton | Fullerton Founders Organization | TBD |
| September 2016 | BOS-3 | Public Safety & Health Rally | TBD | TBD | TBD |
| September 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| September 2016 | BOS-1 | Back-to-School Event | Garden Grove | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Santa Ana | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Westminster | | TBD |
| September 2016 | OCWR/BOS-3 | Eco Challenge Poster Contest Ceremony | Anaheim | OC Waste & Recycling | Lead |
| September 2016 | OCWR/BOS-3 | Canyons Community Clean-Up | Silverado | Trails 4 All | Support |
| October 2016 | SSA/BOS-3 | Celebrating Families (for families with prior FR services who successfully reunified) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| October 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | Public Defender | 7th Annual Veteran's Stand Down | TBD | Orange County Rescue Mission | Participant |
| October 2016 | Public Defender | OCPD Tech Fest | Public Defender's Office | Jerry Sakelaris | Leader |
| October 2016 | OCPW | Community Clean-Up | Garden Grove/Stanton area | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| October 2016 | OCCR/OCCS - OoA/VSO | Binational Health Window | Anaheim | Mexican Consulate | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | OC Stand Down (Veterans Service Office)-Support | Tustin Army Reserve Center | OC Rescue Mission | Support |
| October 2016 | OCCR/OCCS - OoA/VSO | Santa Ana Health Fair (Office on Aging) Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Southwest Senior Center Health Fair (Office on Aging)-Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Yorba Linda Health Fair (Office on Aging)-Attendee | Yorba Linda | City of Yorba Linda | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|---|-----------------------------|---|-----------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | OCCR/OCCS - CID | Annual Workforce Development Conference – Release of OC Region Workforce Indicators Report | Irvine | OCBC and OCWIB/CID | Partner with OCBC |
| October 2016 | OCCR/ BOS-3 | Halloween Zoo-tacular | OC Zoo | OC Parks | Lead |
| October 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| October 2016 | OCCR | Acorn Day | O'Neill Regional Park | OC Parks | Lead |
| October 2016 | OCCR | Autumn Harvest Festival | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Cover-to-Cover Reading Program | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | Friends of the Library Appreciation Event | TBD | OCPL | Lead |
| October 2016 | OCCR | Haunt at Heritage Hill | Heritage Hill Historic Park | City of Lake Forest | Support |
| October 2016 | OCCR | Meet Your Mature Match Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| October 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs. | OCPL Branch Libraries | OCPL | Lead |
| October 2016 | OCCR | Pioneer Roundup | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Placentia Heritage Festival | Tri-City Regional Park | City of Placentia | Exhibitor |
| October 2016 | OCCR | Poker Ride | Whiting Ranch | OC Parks | Lead |
| October 2016 | OCCR | Prehistoric OC | Clark Regional Park | The Cooper Center | Support |
| October 2016 | OCCR | Race for the Rescues dog Walk | Pasadena Rose Bowl | The Rescue Train | Exhibitor |
| October 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Teen Read Week | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | The Big Read program kickoff, activities TBD | TBD | OCPL | Lead |
| October 2016 | OCCR | Walk with a Friend | Villa Park Greenbelt | Villa Park Dog Club | Exhibitor |
| October 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team MADD Walk | Huntington Beach | Mothers Against Drunk Driving | HCA Subcontractor is Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team Red Ribbon Campaign Kickoff | Mission Viejo | Orange County School District | Collaborator |
| October 2016 | HCA | Annual Community First Conference | TBD | College Hospital | Sponsor |
| October 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | Childhood Lead Poisoning Prevention Week Events | Various locations throughout Orange County | Health Care Agency Family Health/Childhood Lead Poisoning Prevention | Lead and/or Collaborator |
| October 2016 | HCA | Chronic Disease & Injury Prevention Program (CDIP) Walk to School Day | TBD | School Site Staff | Collaborator |
| October 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| October 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| October 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractor (CAPOC) | Lead |
| October 2016 | HCA | Orange County Breastfeeding Coalition Conference | Santa Ana | Orange County Breastfeeding Coalition | Collaborator and/or Lead |
| October 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association (OCEA) | Collaborator |
| October 2016 | HCA | Park Vista Apartments Health Fair | Anaheim | Project Access Park Vista | Collaborator |
| October 2016 | HCA | Points of Dispensing Drills | TBD | Health Care Agency Health Disaster Preparedness | Lead |
| October 2016 | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| October 2016 | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|---|--|--|-----------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | HCA Subcontractor is Collaborator |
| October 2016 | CSS / BOS-3 | 6th OC Stand Down | Former Marine Corp Air Station 15700 Victory Rd. Tustin, CA 92782 | Ursula Walsh (714) 953-5757 X215 | Exhibitor |
| October 2016 | CSS | Clinton Corner Family Campus Community & Health Fair | 13581 Clinton St Garden Grove, CA | Marti Russell (714) 663-6298 mrrussell@ggusd.us | Exhibitor |
| October 2016 | CSS | Community Resource Fair - La Purisima Catholic Church | La Purisima Catholic Church 11712 N. Hewes St. Orange, CA 92869 | Dana Fagan, (714) 615-3825 cell Carolineloose@gmail.com & chewyureda@yahoo.com | Exhibitor |
| October 2016 | CSS | SoCal Day of Hope | Chaparral Park 1770 W. Broadway Anaheim, CA 92804 | Nelli Lockley (714) 788-8641 & Joyce Dorsey (724) 366-4061 | Exhibitor |
| October 2016 | CSS | WeConnect- SA Building Healthy Communities Health Fair | OCEA 830 N. Ross St. SA CA 92701 | Hector Gomez (916) 447-4099 & (310) 600-6774 cell | Exhibitor |
| October 2016 | CSS | 11th Annual Anaheim, Mariachi Festival | Person Park 401 N. Lemon St. Anaheim, CA 92805 | Gabriel Zavala (714) 504-1762 | Exhibitor |
| October 2016 | COB/BOS-3 | Safe Communities Forum | TBD | TBD | TBD |
| October 2016 | BOS-5 | South County Children & Families Forum | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | BOS-5 | South County Disaster Preparedness Expo | TBD | 5th District City of Mission Viejo Various OC Dept.'s & Agencies | TBD |
| October 2016 | BOS-5 | South OC Water Expo | | BOS-5 | Lead |
| October 2016 | BOS-4 | Heritage Days | Placentia | City of Placentia | TBD |
| October 2016 | BOS-4 | Senior Event with Office on Aging | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Senior Flu Shot Event | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Silverado Days | Buena Park | City of Buena Park | TBD |
| October 2016 | BOS-3 | OC Police Canine Assoc. Demonstration | TBD | OCPA | TBD |
| October 2016 | BOS-3 | Tustin Tiller Days | Old Town Tustin | The City of Tustin | TBD |
| October 2016 | OCWR/BOS-2 | Stanton/Garden Grove Islands Community Clean-Up | Orange | OCWR/OCPW | Co-Lead |
| October 2016 | OCWR | CleanTech OC Conference | Irvine | CleanTechOC | Exhibitor |
| November 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Adoptions Resource Family Forum | 744 Eckhoff, Orange | SSA/Children & Family Services Adoptions Program | Lead |
| November 2016 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| November 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | OCPW | Community Clean-Up | El Modena | Terry Cox, Neighborhood Preservation, OC Development Services | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Alzheimer's Conference (Office on Aging)-Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | Annual Veterans Summit | Saddleback Community College | Supervisor Bartlett | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Golden Future Senior Expo (Office on Aging)- Attendee | Anaheim | Golden Futures Expo | Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | OCEA Veteran's Day Event | Orange County Fair grounds | OCEA | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--|--|--------------|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | OCCR/OCCS - OoA/VSO | Stanton Health Fair (Office on Aging)-Attendee | Stanton | City of Stanton | Exhibitor |
| November 2016 | OCCR/OCCS - CID | Employment Development Department Veterans Appreciation | TBD | State of CA | Support |
| November 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| November 2016 | OCCR | Animals for Armed Forces Adoption Event | OCAC | Animals for Armed Forces | Host |
| November 2016 | OCCR | Kid's Fishing Clinic | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| November 2016 | OCCR | November Night Hike | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| November 2016 | OCCR | Purrmoting Pawsitive Health for the Holidays Adoption Event | OCAC | OCAC | Host |
| November 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| November 2016 | OC Dana Point Harbor/ BOS-5 | Turkey Trot | Dana Point Harbor/Commercial Core | Dana Point Chamber of Commerce | Support |
| November 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| November 2016 | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| November 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | Fall Parent "Champions for Change" Workshop | TBD | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| November 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| November 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| November 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| November 2016 | CSS | 2016 South County Veterans Summit | Saddleback College 28000 Marguerite Parkway Mission Viejo, CA 92692 | Renee Ramirez, (714) 480-6555 Renee.Ramirez@occr.ocgov.com | Exhibitor |
| November 2016 | CSS | CalOptima 21st Anniversary Health & Wellness Community Event | 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org | Exhibitor |
| November 2016 | CSS | OCEA Veteran's Partner Service | OC Fair & Event Center 88 Fair Drive Costa Mesa, CA 92626 | Cathy Yatch (714) 835-3355 | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | COB | How to prepare for your Assessment Appeals Hearing, November 18, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| November 2016 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| November 2016 | BOS-5 | South County Veteran's Summit | Saddleback College | Fifth District Saddleback College OC Community Services | TBD |
| November 2016 | BOS-3 | Orange County's Gift of History | Angel Stadium, Anaheim | Children's Education Foundation of OC | TBD |
| November 2016 | BOS-3 | Tustin Dino Dash 5K | Tustin Market Place | Tustin Public Schools Foundation | TBD |
| November 2016 | BOS-1 | Concert | Fountain Valley | | TBD |
| November 2016 | OCWR/BOS-3 | El Modena Community Clean-Up | El Modena | OCWR/OCPW | Co-Lead |
| November 2016 | OCWR | America Recycles Day | Santa Ana | OC Waste & Recycling | Lead |
| November 2016 | OCWR | SCWMF Fall Conference | Pomona | Southern California Waste Management Forum | Exhibitor |
| December 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Foster Parent Annual Holiday Dinner & Training | Anaheim Community Center or TBD | SSA/Children & Family Services Resource Family Development Team | Lead |
| December 2016 | SSA | Holiday Breakfast | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Orangewood Holiday Open House & Tea | Orangewood Children and Family Center, Orange | SSA/Orangewood Children and Family Center | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|-----------------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | OCPW | CA State Association of Counties (CSAC) Annual Meeting | TBD | CA State Assoc. | Support |
| December 2016 | OCCR/ OCCS - OCHA | Family Self Sufficiency (FSS) Holiday Event (OC Housing Authority)-Lead | OCCR HQ - 1770 N Broadway, S.A. | OC Housing Authority | Lead |
| December 2016 | OCCR/ BOS-3 | Christmas at the OC Zoo | OC Zoo | OC Parks | Lead |
| December 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| December 2016 | OCCR | Annual Candlelight Walks | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| December 2016 | OCCR | Home for the Holidays Adoption Event | Irvine Animal Shelter | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Moonlight Stroll Night Hike | Santiago Oaks Regional Park | OC Parks | Lead |
| December 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| December 2016 | OCCR | Pawliday Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Santa Photos with Pets | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Victorian Christmas | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OC Dana Point Harbor | 41st Annual Boat Parade of lights | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget through Harbor Association budget and support through operator's staff. |
| December 2016 | OC Dana Point Harbor | Holidays in the Harbor | Dana Point Harbor/Commercial Core | Dana Point Merchants Association | Other - OC Dana Point Harbor provides Budget through Harbor Association budget and support through operator's staff. |
| December 2016 | JWA | Host musical performances from local high schools during the December holidays | Riley Terminal | JWA | Lead |
| December 2016 | JWA | Reception for Student Art Contest Winners | Riley Terminal | JWA | Lead |
| December 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| December 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| December 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| December 2016 | BOS-4 | Tamale Festival | Placentia | City of Placentia | TBD |
| December 2016 | BOS-3 | Holiday Motorcycle Ride & Toy Drive | TBD | TBD | TBD |
| December 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| January 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| January 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | OCCR/OCCS - H&CD/HP | Homeless Point in Time Count (HCD/HP) | Throughout Orange County | OC Community Services/ 211OC/ Commission to End Homelessness | Lead (contract with 211OC) |
| January 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| January 2017 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|---|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| January 2017 | OCCR | Volunteer Recognition Ceremony | TBD | OCCR | Lead |
| January 2017 | OCCR | World Wetlands Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| January 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| January 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| January 2017 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| January 2017 | HCA | MHA 30th Anniversary | Santa Ana | HCA Subcontractor Mental Health Association of Orange County | HCA Subcontractor is the Lead |
| January 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| January 2017 | COB | How to prepare for your Assessment Appeals Hearing, January 20, 2016 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | |
| February 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Black History Month Learning Celebration | Orangewood Children & Family Center | SSA African American Roundtable (employees) | Lead |
| February 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Literacy Outreach (3,000 attendees) | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | OCCR/OCCS - CID | Honor A Hero; Hire a Vet | TBD | State of CA | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| February 2017 | OCCR | Adopt a Bunny Month at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Animal Shelter Night @ Honda Center – Date TBD | Honda Center | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Dog Days | Fullerton Farmers Market | City of Fullerton | Exhibitor |
| February 2017 | OCCR | Monarch Butterfly Day | Mile Square Regional Park | OC Parks | Lead |
| February 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| February 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| February 2017 | OCCR | Spay Day USA at OC Animal Care– Date TBD | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Tet Celebration, Lunar New Year | OCPL Branch LibrariesTBD/ Westminster | OCPL | Lead |
| February 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| February 2017 | HCA | Magnolia School District Wellness Fair | Anaheim | Magnolia School District | Collaborator |
| February 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| February 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| February 2017 | CSS | Kids Fair 2017 | Girls Scouts Yorba Linda Center 4652 Casa Loma Ave Yorba Linda, CA 92630 | Cari Quackenbush momsclubofplacentianorth@yahoo.com | Exhibitor |
| February 2017 | BOS-4 | Black History Parade | Anaheim | City of Anaheim | TBD |
| February 2017 | BOS-4 | World Elder Abuse Day | Buena Park | City of Buena Park | TBD |
| March 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|--|--------------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Raise Foundation's Child Abuse Prevention Conference | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | OCWR | SCWMF Spring Conference | Downey | Southern California Waste Management Forum | Exhibitor |
| March 2017 | OCCR/OCCS - CID | Annual Dispute Resolution Conference (Community Investment Division)-Support | TBD | Dispute Resolution Service Providers | Support |
| March 2017 | OCCR/OCCS - CID | Central Orange County Regional Job Fair | Fountain Valley | OCWIB/CID | Lead |
| March 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| March 2017 | OCCR | 1,000 Books Before Kinder | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Fishing Derby | Mile Square Regional Park | OC Parks | Lead |
| March 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Persian New Year | Mason Regional Park | Network of Iranian-American Professionals of Orange County | Support |
| March 2017 | OCCR | SCART Pet Fair in the Park | Long Beach Marine Stadium Park | SCART | Exhibitor |
| March 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| March 2017 | OCCR | Spring Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| March 2017 | OCCR | Teen Tech Week | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | The Big Read closing event with author Julia Alvarez | OCPL Branch LibrariesTBD | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | OC Dana Point Harbor/ BOS-5 | Festival of Whales | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and support through operator's staff and OC Dana Point Harbor staff. |
| March 2017 | JWA | Exhibition re: Angels Baseball Art Exhibition | Riley Terminal | Angels Baseball | Support |
| March 2017 | HCA/ BOS-3 | Children's Water Education Festival | Irvine | Orange Co Water District | Presenter/Sponsor |
| March 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| March 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | City of Westminster Spring Festival and Community Resource Fair | Westminster | City of Westminster | Collaborator |
| March 2017 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Our Lady of LaVang | Santa Ana | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Faith Based/CAPOC Spring Festival at Nuevo Amanecer | Westminster | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Savanna School District Community Health Fair | Anaheim | Savanna School District | Collaborator |
| March 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| March 2017 | CSS | City of Westminster Spring Festival | Westminster Civic Ctr 8200 Westminster Blvd. Westminster, CA 92683 | Vanessa Johnson (714) 548-3667 | Exhibitor |
| March 2017 | CSS | REACH Foundation | Yorba Regional Park 7600 E. La Palma Ave Anaheim, CA 92807 | Stephanie Vande Kappelle (714) 394-7062 sasvk@reach4pylyusd.org | Exhibitor |
| March 2017 | CSS | 16th Annual Spring Family Eggstravaganza | La Bonita Park 1440 W. Whittier Blvd. La Habra, CA 90631 | Helen Acevez (714) 447-3460 X205 | Exhibitor |
| March 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| March 2017 | BOS-5 | South County Families, Children and Youth Town Hall | TBD | BOS-5 | TBD |
| March 2017 | BOS-3 | Arbor & Earth Clean Up Day Event | TBD | TBD | TBD |
| March 2017 | BOS-3 | City of Tustin Leprechaun Leap | City of Tustin | The City of Tustin | TBD |
| March 2017 | BOS-3 | MADD Law enforcement Luncheon | Great Wolf Lodge, Garden Grove | MADD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-----------------------------|------------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| March 2017 | BOS-1 | Concert | Fountain Valley | | TBD |
| March 2017 | BOS-1 | Townsend Raitt Street Fair | Santa Ana | | TBD |
| April 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Foster Adoptive and Caregiver Annual Conference | Mariners Church, Irvine | SSA Children & Family Services | Lead |
| April 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | The Raise Foundation - Child Abuse Prevention Month Blue Ribbon | Bowers Museum, Santa Ana | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | OCCR/OCCS - OoA/VSO | Leadership in Aging Conference (Office on Aging)- Support | Irvine | OC Aging Services Collaborative | Support/Exhibitor |
| April 2017 | OCCR/OCCS - OoA/VSO | Orange Health Fair (Office on Aging)- Attendee | Orange | Orange Senior Center | Exhibitor |
| April 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| April 2017 | OCCR/ BOS-5 | Adventure Day | Caspers Wilderness Park | OC Parks | Lead |
| April 2017 | OCCR | Children's Day/ Book Day- El Dia de los Niños | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Earth Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| April 2017 | OCCR | Fishing Derby | Carbon Canyon Regional Park | OC Parks | Lead |
| April 2017 | OCCR | Lake Forest Night Out | Lake Forest | City of Lake Forest | Exhibitor |
| April 2017 | OCCR | Literary Orange | Offsite Hotel | OCPL | Lead |
| April 2017 | OCCR | Money Smart Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | National Library Week | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|---|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Pet Expo at Orange County Fairgrounds | Orange County Fairground | Super Pet | Participant |
| April 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| April 2017 | OCCR | Spirit of Volunteerism Awards | Disneyland Hotel | One OC | Participant |
| April 2017 | OC Dana Point Harbor | Underwater Clean-up | Dana Point Harbor/Marina | Dana West Marina | Other - Originated Program and assist marina manager to conduct bi-annual underwater clean-up . OC Dana Point Harbor provides staff budget through an operating agreement and support during the event. |
| April 2017 | HCA/BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| April 2017 | HCA | Anaheim Community Information and Resource Fair | Anaheim | City of Anaheim | Collaborator |
| April 2017 | HCA | Annual Conference for Foster, Adoptive and Kinship Families | Irvine | Social Services Agency Foster Care | Collaborator |
| April 2017 | HCA | Annual Townsend Raitt Street Fiesta and Resource Fair | Santa Ana | KidWorks | Collaborator |
| April 2017 | HCA | CalFresh/Social Services Agency (SSA) Office Nutrition Education Classes | Held at 5 Social Service Agency locations in Central & Northern Orange County | Health Care Agency Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Collaborator and/or Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | HCA | Friendly Center Health Fair | TBD | OUSD School Readiness Program and Friendly Center Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Fullerton College Spring Health and Safety Fair | Fullerton | Fullerton College | Collaborator |
| April 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Orange County Head Start Family Festival | Garden Grove | OC Head Start | Collaborator |
| April 2017 | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| April 2017 | HCA | Retail Merchandizing | 80 Store locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Lead |
| April 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout Orange County | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Rethink Your Drink (RYD) - Interactive Booth during Community Action Partnership of Orange County & Commodity Supplemental Food Program food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County (RYD/CAPOC) Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | Health Care Agency Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Spring Family Eggstravaganza & Community Resource Fair | La Habra | City of La Habra and La Habra Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Stanton Community Health Fair | Stanton | City of Stanton | Collaborator |
| April 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| April 2017 | CSS | 6th Annual Dia Del Nino | Between 1900 and 2200 Block of Myrtle St. Santa Ana, CA | Sayra Cruz (714) 834-9400 X44 | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | CSS | Anaheim Community Info Resource Fair | Downtown Anaheim Community Center 250 E. Center St. Anaheim, CA 92805 | Joe Perez (714) 765-4503 | Exhibitor |
| April 2017 | CSS | Minnie Street Fair | John F. Kennedy Elementary 1300 E. McFadden Ave Santa Ana, CA 92705 | Claudia Flores (714) 972-5763 | Exhibitor |
| April 2017 | CSS | OCHS 10th Annual Family Festival | Atlantis Play Center 13630 Atlantis Way Garden Grove, CA 92844 | Natalie Sarle (714) 241-8920 Natalie.Sarle@ochsinc.org | Exhibitor |
| April 2017 | CSS | Santa Ana Family Festival | Cesar Chavez Park 3311 W. 5th St. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| April 2017 | CSS | SoCal Day of Hope | La Palma Park 1000 N. Harbor Blvd.. Anaheim, CA 92781 | Nellisa Lockley (714) 788-8641 SoCalconvoy@gmai.com | Exhibitor |
| April 2017 | BOS-5 | National Drug Take Back Event | TBD | BOS-5 | TBD |
| April 2017 | BOS-5 | South County Pet Expo | Lake Forest | BOS-5 | TBD |
| April 2017 | BOS-4 | Donate Life | Fullerton | City of Fullerton | TBD |
| April 2017 | BOS-5 | Celebrate Ladera | Ladera Town Square | BOS-5 | TBD |
| April 2017 | BOS-3 | Community Foundation of Orange 2016 Foundation Games | Fred Kelly Stadium | Community Foundation of Orange | TBD |
| April 2017 | BOS-3 | Yorba Linda Chamber of Commerce Police, Fire and Emergency Service Breakfast | Black Gold Golf Course | Yorba Linda Chamber | TBD |
| April 2017 | OCWR | Angels 5k | Anaheim | Angels Baseball | Exhibitor |
| April 2017 | OCWR | Children's Environmental Fair | Mission Viejo | Mission Viejo | Exhibitor |
| April 2017 | OCWR | Eco Challenge Day at Discovery Cube O.C. (1/2) | Santa Ana | OC Waste & Recycling | Lead |
| April 2017 | OCWR | Go Green Ladera Ranch | Ladera Ranch | Ladera Ranch Community Association | Support |
| April 2017 | OCWR | United Way - Dine at the Dump | Irvine | Frank R Bowerman | Lead |
| May 2017 | SSA/BOS-3 | Celebrating Families (for Foster and Adoptive Parents) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| May 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/CFS Foster & Kinship Care Liaison | Lead |
| May 2017 | SSA | FaCT Conference | Fullerton | SSA/Families and Communities Together & Orangewood Children's Foundation | Co-Lead |
| May 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | OCPW | OCPW Annual Open House | OCPW Glassell Campus | O&M | Lead |
| May 2017 | OCCR/OCCS - OoA/VSO | Latino Caregiver Conference (Office on Aging)- Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| May 2017 | OCCR/OCCS - CID/ BOS-5 | South Orange County Regional Job Fair | TBD | OCWIB/CID | Lead |
| May 2017 | OCCR/ BOS-5 | Rancho Days Fiesta | Heritage Hill Historic Park | OC Parks | Lead |
| May 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| May 2017 | OCCR | Animals for Armed Forces | OCAC | OCAC | Host |
| May 2017 | OCCR | Big Sunday Volunteer Day | OCAC | Big Sunday | Participant |
| May 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OCCR | Pet Fair at OC Animal Care | OCAC | OCAC | Host |
| May 2017 | OCCR | Placentia Night Out | Placentia Town Center | City of Placentia | Exhibitor |
| May 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| May 2017 | OCCR | Star Wars Day | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OC Dana Point Harbor | Mongoose Cup race | Dana Point Harbor/Baby Beach | Mickey Munoz Mongoose Cup | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|---|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA | CalFresh/Special Services Agency Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Garden Grove Head Start | Collaborator |
| May 2017 | HCA | Emergency Medical Service (EMS) Week | | Health Care Agency EMS | Lead |
| May 2017 | HCA | Families Forward 7th Annual Community Resource Fair | TBD | Families Forward | Collaborator |
| May 2017 | HCA | North Orange County Community College School District School of Continuing Education Health Fair | TBD | North Orange County Community College District | Collaborator |
| May 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| May 2017 | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education (OCDE) | Sponsor |
| May 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | HCA | RYD - Interactive Booth during CAPOC Commodity Supplemental Food Program (CSFP) food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Spring Parent "Champions for Change" Workshop | TBD | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| May 2017 | CSS/ BOS-5 | 16th Soka University International Festival | Soka University 1 University Dr. Aliso Viejo, CA 92656 | Wendy Harder (949 480-4081 wharder@soka.edu | Exhibitor |
| May 2017 | CSS | Anaheim Health Fair | Convention Center -Hall E 800 W. Katella Ave, Anaheim, CA 92802 | Deepak Jhaveri (DJ) (562) 688-2725 dj@nsdinsurance.com | Exhibitor |
| May 2017 | CSS | Danbrook PTA Community Fair | 320 S. Danbrook St. Anaheim, CA 92804 | Peggy Kruse (714) 350-5889 Pakkdruse@hotmail.com | Exhibitor |
| May 2017 | CSS | Health Fair and Mobile Pantry | Whitten Center 900 S. Melrose Ave Placentia, CA 92870 | Jazmin Alvarado (714) 986-2333 | Exhibitor |
| May 2017 | CSS | Re-Invention Fair | Santa Ana Elks Lodge 212 S. Elks Lane Santa Ana, CA 92701 | Yadira DeSantiago (714) 541-7272 Yadira.DeSantiago@bi.com | Exhibitor |
| May 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| May 2017 | BOS-5 | South County Senior Summit | Laguna Woods | Office on Aging/BOS District 5 | Collaborator |
| May 2017 | BOS-5 | South County Job Fair | TBD | BOS-5 | TBD |
| May 2017 | BOS-4 | Citrus Fair | La Habra | City of La Habra | TBD |
| May 2017 | BOS-4 | Loma Vista Cemetery Memorial Day | Fullerton | City of Fullerton | TBD |
| May 2017 | BOS-4 | Taste of Anaheim | Anaheim | City of Anaheim | TBD |
| May 2017 | BOS-4 | Taste of Brea | Brea | City of Brea | TBD |
| May 2017 | BOS-4 | WAND BBQ | Anaheim | WAND | TBD |
| May 2017 | BOS-3 | Safe Driving Expo | TBD | TBD | TBD |
| May 2017 | BOS-3 | Silverado Chili Cook Off | Silverado Park | SMRPD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-----------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | OCWR | Orange County Employee Association Free Paper Shred and e-Waste event | Santa Ana | OC Employee Association (OCEA) | Support |
| May 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Relative Caregiver Picnic | Santa Ana Zoo | SSA/Children & Family Services Placement Coordination Services & Olive Crest | Co-Lead |
| June 2017 | SSA | World Elder Abuse Awareness Day | TBD | OC Office on Aging | Support |
| June 2017 | OCCR/OCCS - OoA/VSO | World Elder Abuse Awareness Day | TBD | Ageless Alliance | Support/Exhibitor |
| June 2017 | OCCR/OCCS - CID | Anaheim/OC Job Fair – Anaheim | Anaheim Convention Center | City of Anaheim and OCWIB/CID | Partner with City of Anaheim |
| June 2017 | OCCR/ BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| June 2017 | OCCR/ BOS-3 | Tustin Night Out | Target | City of Tustin | Exhibitor |
| June 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| June 2017 | OCCR/ BOS-3 | Wilderness Celebration | Irvine Ranch Open Space | OC Parks | Lead |
| June 2017 | OCCR | Bugs and Butterflies Day | Riley Wilderness Park | OC Parks | Lead |
| June 2017 | OCCR | Estuary Awareness Day | Upper Newport Bay | Back Bay Science Center | Support |
| June 2017 | OCCR | K9 Fest | Fountain Valley Sports Park | Fountain Valley | Exhibitor |
| June 2017 | OCCR | Kid's Fishing Clinic | Clark Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| June 2017 | OCCR | READ OC Annual Picnic | County Park | OCPL | Lead |
| June 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| June 2017 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |
| June 2017 | OCCR | Super Pet Adoption Event | Irvine Animal Shelter | Irvine Animal Shelter | Exhibitor |
| June 2017 | OC Dana Point Harbor | Dana West Yacht Club Leukemia Cup | Dana Point Harbor | Dana West Yacht Club | Support |
| June 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| June 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| June 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | Sidewalk Cardiopulmonary Resuscitation (CPR) | TBD | Orange County Emergency Medical Services (OCEMS) | Collaborator/Participant |
| June 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| June 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| June 2017 | HCA | Westminster Family Fitness Day | Westminster | City of Westminster | Collaborator |
| June 2017 | CSS | CalOptima 2017 Resource Fair | CalOptima Offices 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org. | Exhibitor |
| June 2017 | CSS | Community Health, Safety and Resource Fair | 24671 Via Iglesia Aliso Viejo, CA 92656 | Sandra Leone (949) 716-2230 Sleone@cityofalisoviejo.com | Exhibitor |
| June 2017 | CSS | OC Wraparound Resource Fair | 5001 Newport Coast Dr. Irvine, CA 92603 | Trinidad Villanueva (714)447-3301 X215 chik@familysupportnetwork.ca.org | Exhibitor |
| June 2017 | CSS | Santa Ana Family Festival | El Salvador Park 1825 W. Civic Center Dr. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| June 2017 | BOS-4 | Nelson Pet Expo | OC Animal Care | BOS-4 | TBD |
| June 2017 | BOS-4 | Pet Adoption Event | OCAC | BOS-4 | Lead |
| June 2017 | BOS-4 | World Elder Abuse Day 2 | Buena Park | City of Buena Park | TBD |
| June 2017 | BOS-3 | Tustin Concerts in the Park | Peppertree Park, Tustin | The City of Tustin | TBD |
| June 2017 | OCWR/BOS-1 | Midway City Community Clean-Up | Midway City | OCWR/OCPW | Co-Lead |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| July 2017 | OCWR/BOS-4 | Anaheim La Colonia | Anaheim | OCWR/OCPW | Co-Lead |
| July 2017 | OCWR/BOS-3 | Eco Challenge Day at Angel Stadium (2/2) | Anaheim | OC Waste & Recycling | Lead |
| November 2017 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |
| April-May 2017 | JWA | Orange County Visitors Association (OCVA) Tourism Conference | TBD | OCVA | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| Summer 2017 | JWA | Southwest Chapter of the American Association of Airport Executives (SWAAAE) 2017 Summer Conference | TBD | Southwest Chapter of the American Association of Airport Executives (SWAAAE) | Support |
| Bi-Monthly | OCCR/OCCS - OoA/VSO | Mexican Consulate | Santa Ana | Mexican Consulate | Exhibitor |
| December 2016/ January 2017 | SSA/BOS-ALL | Community Forums - Annual Report on the Conditions of Children | TBD | Children and Families Commission of Orange County | Support |
| Every Other Week | OCCR/OCCS - OoA/VSO | County Community Services Center | Westminster | Social Services Agency | Support |
| Fall 2016 | OCCR/OCCS - CID | Cypress (North County) Job Fair | Cypress | OCWIB/CID | Lead |
| ongoing | SSA | (25) events to be attended by contractor to provide information to individuals/families eligible under the Affordable Care Act | Various Locations | Children's Health Initiative of Orange County (CHIOC) | Other - SSA Administers the contract with OneOC for CHIOC to outreach to provide Medi-Cal Services |
| TBD | SSA/BOS-3 | Community Forums - Annual Report on the Conditions of Children | | Children and Families Commission of Orange County | Support |
| TBD | SSA/ BOS-5 | Fiesta del Sol w/The Raise Foundation | San Juan Capistrano | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | (2) education support related events for foster youth | TBD | OC Superintendent of Schools | Other - Designated by the Board of Supervisors to manage the contract with the OC Superintendent of Schools. |
| TBD | SSA | Brea Family Fun Run | Brea | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Buena Park Family Fun Run | Buena Park | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Westminster Family Fun Run | Westminster | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|--|--|----------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | OCCR/OCCS - OoA/VSO / BOS-5 | South County Senior Summit (Office on Aging spring/summer)-Lead | Laguna Woods | Fifth District Office on Aging | Lead |
| TBD | OCCR | Author Events/Lectures | Branch Libraries | OCPL | Lead |
| TBD | OCCR | Author lectures at Bowers Museum | Bowers Museum | OCPL | Lead |
| TBD | OCCR | Fishing Clinic | Tri-City Regional Park | OC Parks | Lead |
| TBD | OCCR | Grant related programming, ex Veterans Grant | TBD | OCPL | Lead |
| TBD | OCCR | OC Stories, Digital Scanning Events | TBD | OCPL | Lead |
| TBD | OCCR | Old County Courthouse Events | Old County Courthouse | OC Parks | Lead |
| TBD | OCCR | Outreach Events, ex Children's Book Festival | TBD | OCPL | Exhibitor |
| TBD | OCCR | STEM- Mobile Media Lab Programming | TBD | OCPL | Exhibitor |
| TBD | JWA | Air Service Promotion w/Anaheim Ducks - Chicago | TBD | Anaheim Ducks | Support |
| TBD | HCA / BOS-5 | Prescription Drug Take Back events | TBD | HCA | Lead |
| TBD | HCA | ADEPT Rx Community Forum | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT DUI Task Force Community Forums | TBD | Health Care Agency Health Promotion Division Staff and Auto Club | Organizer |
| TBD | HCA | Annual Community First Conference | TBD | TBD | Sponsor |
| TBD | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| TBD | HCA | CDIP Car Seat Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | CDIP Helmet Distribution Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | Every Woman Counts (EWC) | Orange | Health Care Agency Health Promotion Division Staff | Collaborator |
| TBD | HCA | Fifteen in Ten (FIT) Cities Community Convening | TBD | Health Care Agency Health Promotion Division Staff | Organizer |
| TBD | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education | Sponsor |
| TBD | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| TBD | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |
| TBD | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| TBD | HCA | TUPP Parent Town Hall Meetings | Fountain Valley, Westminster, Orange, Villa Park | Health Care Agency Health Promotion Subcontractor | Subcontractor is organizer |
| TBD | BOS-5 | Orange County Coastal Coalition Expo | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|-----------------|----------------------------------|-------------|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | BOS-3 | City of Yorba Linda citywide special events | TBD | The City Yorba Linda | TBD |
| TBD | BOS-3 | Crime Victims' Monument Event | TBD | TBD | TBD |
| TBD | BOS-3 | Orange International Street Fair | Orange Circle | Orange International Street Fair | TBD |
| TBD | BOS-3 | Orange Tree Community Partnership | TBD | The City of Orange | TBD |
| TBD | BOS-3 | State of the County Address | TBD | TBD | Lead |
| TBD | BOS-1 | (2) Community Coffee Event | Fountain Valley | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Garden Grove | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Santa Ana | | TBD |
| TBD | BOS-1 | (2) Community Coffee Events | Westminster | | TBD |
| TBD | BOS-1 | Autumn Moon Festival | Westminster | | TBD |
| TBD | BOS-1 | Cell Phone Application Event | Santa Ana | | TBD |
| TBD | BOS-1 | Children's Lantern Festival | Fountain Valley | | TBD |
| TBD | BOS-1 | Dental Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Dental Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Dental Health Event | Westminster | | TBD |
| TBD | BOS-1 | Dia De Los Ninos | Santa Ana | | TBD |
| TBD | BOS-1 | Fishing Derby | Fountain Valley | | TBD |
| TBD | BOS-1 | Flag Retirement | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Santa Ana | | TBD |
| TBD | BOS-1 | Flu Shots | Westminster | | TBD |
| TBD | BOS-1 | Mexican Independence Day Event | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Garden Grove | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Westminster | | TBD |
| TBD | BOS-1 | Sr Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Sr Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Sr Health Event | Westminster | | TBD |
| TBD | BOS-1 | Veteran Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Santa Ana | | TBD |
| TBD | BOS-1 | Vision Event | Westminster | | TBD |
| TBD | BOS-1 | Women's Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Women's Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Women's Health Event | Westminster | | TBD |
| TBD | BOS-5 | South County Hi-Tech / Bio-Medical Industry Job Fair | TBD | BOS-5 | TBD |
| TBD | BOS-5 | South County Voters Seminar | TBD | BOS-5 | TBD |
| Various | BOS-5 | State of South County Address | TBD | BOS-5 | TBD |



County Executive Office

Memorandum

September 7, 2016

To: Clerk of the Board of Supervisors
From: Frank Kim, County Executive Officer
Subject: Exception to Rule 21

2016 SEP -0 09:56

S36C

The County Executive Office is requesting a supplemental for the September 13, 2016, Board Hearing Meeting.

Agency: County Executive Office
Subject: County of Orange Sponsorship Marketing Plan
Districts: All Districts

Reason for supplemental: Upon direction from Board of Supervisors, this Agenda Staff Report needs to be scheduled for the September 13, 2016, Board meeting.

Concur:

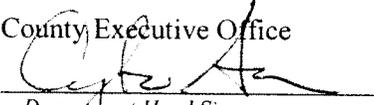
Chairwoman Lisa Bartlett, Supervisor, Fifth District

cc: Board of Supervisors
County Executive Office
County Counsel



**SUPPLEMENTAL AGENDA ITEM
 AGENDA STAFF REPORT**

2016 SEP - 9 PM 3:56
 COUNTY OF ORANGE
 CLERK OF THE BOARD

MEETING DATE: 9/13/16
LEGAL ENTITY TAKING ACTION: Board of Supervisors
BOARD OF SUPERVISORS DISTRICT(S): All Districts
SUBMITTING AGENCY/DEPARTMENT: County Executive Office
DEPARTMENT HEAD REVIEW: 
Department Head Signature
DEPARTMENT CONTACT PERSON(S): Mark Denny (714) 834-3028
 Jessica Witt (714) 834-7250

SUBJECT: County of Orange Sponsorship Marketing Plan

| | | |
|--|--|---|
| CEO CONCUR | COUNTY COUNSEL REVIEW | CLERK OF THE BOARD Discussion |
|  <i>CEO Signature</i> | <i>Approved as to Form.</i> Action  <i>County Counsel Signature</i> | 3 Votes Board Majority |

Budgeted: N/A **Current Year Cost:** N/A **Annual Cost:** N/A
Staffing Impact: No **# of Positions:** **Sole Source:** N/A
Current Fiscal Year Revenue:
Funding Source: N/A **County Audit in last 3 years:** No

Prior Board Action: 6/28/2016 #102, 6/23/2015 #S77A

RECOMMENDED ACTION(S)

1. Adopt the Resolution for the County of Orange Sponsorship Program Marketing Plan for a term commencing on the date of execution by the Board to be renewed annually to pursue sponsorships with non-profit organizations, private sector organizations and businesses in support of County events.
2. Authorize County agencies, departments and Board offices to pursue marketing, sponsorships and fund raising partnerships with non-profit organizations, private sector organizations and businesses in support of programs and events consistent with the attached marketing plan.
3. Approve the updated FY 2016-17 County Events Calendar, and per Government Code Section 26227, find that the events therein serve a public purpose of the County of Orange and will meet the social needs of the population of the County, including but not limited to, the areas of health, law enforcement, public safety, rehabilitation, welfare, education, and legal services, and the needs of physically, mentally and financially handicapped persons and aged persons; that County staff and

resources may be used in furtherance of such events; and that County staff may solicit donations of funds and services for such events.

SUMMARY:

Adoption of the County Sponsorship Program Marketing Plan will provide opportunities to pursue marketing, sponsorships and fund raising partnerships with non-profit organizations, private sector organizations and businesses to support the events listed on the County Events Calendar and recognize those sponsors.

BACKGROUND INFORMATION:

On June 23, 2015, the Board of Supervisors adopted the County Events Policy & Procedure and approved the required annual update to the list of County events at the June 28, 2016, Board meeting. As a result of these Board actions, staff is authorized to solicit sponsorships for these events, however, they are unable to provide recognition to private sector sponsors without adoption of a marketing plan. To address this issue, departments and Board Offices have created individual marketing plans to allow for such recognition.

This overall County of Orange Sponsorship Program Marketing Plan is an effort to provide guidance and consistency countywide for seeking and recognizing sponsors for County events. It also creates an annual process by which the Board considers the annual County Sponsorship Program Marketing Plan as part of the budget process and receives a list of sponsorships received in the prior year. This timing allows for greater consistency and coordination since it will occur in conjunction with Board consideration of the annual County Events calendar.

Since its adoption in June, additional County Events have been identified and the list has been updated to reflect those changes. Therefore the updated list is also being submitted for approval. This will allow for recognition of any event sponsors should the Board approve the County Sponsorship Program Marketing Plan.

FINANCIAL IMPACT:

At this time, the extent of the benefit to the County of offsetting costs through sponsorships of County events has not been identified.

STAFFING IMPACT:

N/A

ATTACHMENT(S):

Attachment A – Marketing Plan

Attachment B – Resolution

Attachment C – Updated 2016-17 Events Calendar

County of Orange Sponsorship Program Marketing Plan

The County of Orange Sponsorship Program Marketing Plan is designed to help defray costs, including costs of public outreach, to support the numerous County programs and events serving the residents of Orange County.

Authority

Title 2, Division 5, Article 8, Sections 2-5-120, et seq. of the Codified Ordinances of the County of Orange (adopted pursuant to Government Code Section 26110) authorizes the acknowledgement of donated money, goods, or services in the manner and under terms and conditions approved by the Board of Supervisors. Government Code section 26227 provides authority for the Board to authorize County officials and staff to solicit funds for community support programs deemed necessary to meet the social needs of the population of the County.

Approach

Each year, as part of the Budget Process, the Board of Supervisors approves the County Events Calendar for the upcoming fiscal year and makes the necessary Government Code Section 26227 finding. In conjunction with the County Events Calendar, the CEO's office will include a Sponsorship Program Marketing Plan associated with the events.

This County Sponsorship Program Marketing Plan does not govern or supersede any County agency's, department's or Board office's marketing plan approved by the Board of Supervisors.

Benefits

The various County events generate interest from the general public, non-profit organizations, community groups and other stakeholders. These events help raise public awareness about County services and programs.

Sponsors of the planned events will receive significant exposure to attendees at the event. Other benefits may include but are not limited to acknowledgement on the County website and corresponding social media pages; signage at the event; booths; acknowledgement in collateral materials such as event mailers and programs; and recognition announcements at the event.

Marketing Parameters

Invitations to participate in the Sponsorship Program will be extended to businesses and those individuals and groups potentially interested in supporting the event. Sponsors may donate cash, in-kind goods or services or other resources which may be used for County programs, projects, events, activities and capital improvement projects.

The County may determine the need to work with a non-profit organization to provide assistance with sponsorships, logistics and other related activities.

In no event shall a sponsor be considered an employee, agent, officer or servant of the County.

No fundraising or sponsorship arrangement may be entered into under which the seal or logo of the County or any of its departments can be reproduced and distributed in a manner to enable impersonation of a County official or a safety employee. (Orange County Code Section 2-5-122).

Participation in the Sponsorship Program does not mean and should not be interpreted to mean that the sponsor's product or service is endorsed or recommended by the County of Orange or any of its agencies, departments, officers or employees. (Orange County Code Section 2-5-130.)

The County of Orange reserves the right, in its sole discretion 1) to refuse to enter into sponsorships or other relationships with any individual or entity whose mission, business purpose, product, community image or message is not consistent with the mission and message of the County of Orange, and 2) to terminate any arrangement with any sponsor at any time and for any reason.

All fundraising and related activities shall be conducted by County in compliance with applicable law and County policy, including but not limited to the County Code of Ethics, the County Contract Policy Manual and the County Events Policy. Donations must be accepted and reported pursuant to Board Resolution No. 93-1235 and Accounting Manual Section R-2.

The County reserves the right to cancel the entire Sponsor Program at any time and for any reason.

All sponsor solicitations and event materials will be reviewed by County Counsel. County Counsel will conduct a behested payment review as well.

Annual Reporting

Pursuant to Government Code section 26110 (a) (3), the CEO's office will report back to the Board of Supervisors on any County events that made use of this marketing plan, along with a list of sponsors obtained, during consideration of the County Events Calendar within the annual budget process.

RESOLUTION OF THE BOARD OF SUPERVISORS OF
ORANGE COUNTY, CALIFORNIA

SEPTEMBER 13, 2016

WHEREAS, pursuant to Government Code section 26110, the Board enacted Ordinance No. 96-3969 (Title 2, Division 5, Article 8, Sections 2-5-120, et seq.) in 1996, which sets forth the conditions for commercial marketing and promotion and advertising on and of county recreational areas and other county property; and

WHEREAS, that Ordinance requires adoption, by resolution, of a Marketing Plan prior to the disposition of any rights under the Ordinance; and

WHEREAS, California Government Code section 26227 ("Section 26227") authorizes the Board of Supervisors to expend money from the general fund of the County to establish County programs deemed by the Board of Supervisors to be necessary to meet the social needs of the population of the county, including but not limited to, the areas of health, law enforcement, public safety, rehabilitation, welfare, education, and legal services, and the needs of physically, mentally and financially handicapped persons and aged persons; and

WHEREAS, Section 26227 further authorizes officers and employees to use County resources and property to carry out any such program established by the Board of Supervisors; and

WHEREAS, on June 28, 2016, the Board approved the County Community Events Calendar and, County consistent with Section 26227, found that the events therein serve a public County purpose and meet the social needs of the population of the County, and that County staff may solicit donations of funds and services for such events; and

WHEREAS, the County of Orange desires to seek and recognize sponsors to assist in underwriting the planning, promotion and execution of County events.

NOW, THEREFORE, BE IT RESOLVED that this Board does hereby:

1. Find the activities described in the Marketing Plan support the services offered by the County and therefore will further the needs of the County.
2. Deem the activities proposed by the Marketing Plan to be necessary to assist the County of Orange in meeting the aforementioned needs of all of Orange County.
3. Adopt the Marketing Plan.
4. Authorize the use of County resources, including, but not limited to, property and employee administration of such programs, to support the above described services in the manner described in the Marketing Plan and recognize sponsors for their contributions.

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------------|--|-------------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| July 2016 | OCPW | Community Clean-Up | West Anaheim | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| July 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| July 2016 | OCCR/ BOS-1, BOS-3 & BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| July 2016 | OCCR | Catopia Adoption Event at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | County of Orange Employee Reading Program (Red Critter Gamification software) | All branch libraries/ Virtual | OCPL | Lead |
| July 2016 | OCCR | Lunch @ the Library | Garden Grove Chapman | OCPL | Lead |
| July 2016 | OCCR | Movie Night | Carbon Canyon Regional Park | OC Parks | Lead |
| July 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | OC Public Libraries' 95th birthday | OCPL Branch Libraries | OCPL | Lead |
| July 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| July 2016 | OCCR | SOCALPAPA (Plein Air Art Showcase) | Upper Newport Bay | Newport Bay Conservancy | Support |
| July 2016 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | OC Dana Point Harbor | 4th of July | Dana Point Harbor | City of Dana Point | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and staff support through operator's and OC Dana Point Harbor staff. |
| July 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| July 2016 | HCA | Alcohol Drug Education and Prevention Team (ADEPT) | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| July 2016 | HCA | Annual Safety Day Health Fair at Sigler Park | Annual Safety Day Health Fair at Sigler Park | City of Westminster | Collaborator |
| July 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| July 2016 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Nuevo Amanecer | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| July 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| July 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County(CAPOC) | Lead |
| July 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | HCA Family Health/NEOP and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| July 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| July 2016 | CSS | City of Westminster 2016 Safety Day | Sigler Park 7200 Plaza St. Westminster, CA 92683 | Stacey Yoshida, (714) 548-3671 syoshida@westminster-ca.gov. | Exhibitor |
| July 2016 | CSS | Health & Wholeness Fair | Church of the Foothills 19211 Dodge Ave SA, CA 92705 | Pastor Kel Henderson (714) 465-6991 churchoffice@chotf.org | Exhibitor |
| July 2016 | CSS | Cypress Community Festival | Cypress Community Center 5700 Orange Ave, Cypress, CA 90630 | http://cypressfestival.com | Exhibitor |
| July 2016 | COB | How to prepare for your Assessment Appeals Hearing, July 22, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| July 2016 | BOS-5 | South County Senior Summit | Laguna Woods | Office on Aging/BOS District 5 | Collaborator |
| July 2016 | BOS-4 | Community Clean Up | Anaheim | OC Waste and Recycling | TBD |
| July 2016 | BOS-3 | Tustin 4th of July Celebration | Tustin High School | The City of Tustin | TBD |
| July 2016 | BOS-3 | Villa Park Concerts in the Park | Villa Park High School | The City of Villa Park | TBD |
| August 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| August 2016 | OCPW | American Public Works Assoc. Annual Public Works Expo | Minneapolis Convention Center | | |
| August 2016 | OCPW | La Pata Avenue Ribbon Cutting Ceremony | La Pata Project Site | Nardy Khan, Infrastructure Programs | Support |
| August 2016 | OCCR/OCCS - OoA/VSO | Center for Successful Aging Conference & Expo (Office on Aging)-Attendee | Fullerton | CSU, Fullerton | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| August 2016 | OCCR/ BOS-3 & BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| August 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| August 2016 | OCCR | Clear the Shelters Adoption Event | OCAC | OCAC-Channel 4 | Host |
| August 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| August 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | |
| August 2016 | HCA | ADEPT | TBD | Health Care Agency Health Promotion Subcontractor | Subcontractor is Lead |
| August 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| August 2016 | CSS | 9th Annual Townsend Raitt St Fiesta 7 Resource Fair | between 700 and 900 Block of Townsend St. | Frank Bejarano (714) 851-9865 FrankBejarano@kidworksonline.org | Exhibitor |
| August 2016 | CSS | Family Health Fair Anaheim Indoor Marketplace | Anaheim Indoor Marketplace 1440 S. Anaheim Blvd Anaheim, CA 92805 | Yvette Ochoa (714) 999-0888 Marketing@marketplaceteam.com | Exhibitor |
| August 2016 | CSS | Share Our Shelves Back to School Community Exchange | Crossing Church 2115 Newport Blvd. Costa Mesa, CA | Rudy Ramos (949) 270-2197 Rramos@shareourselves.org | Exhibitor |
| August 2016 | BOS-4 | Corn Festival | La Habra | City of La Habra | TBD |
| August 2016 | BOS-4 | Super Senior Saturday | Buena Park | City of Buena Park | TBD |
| August 2016 | BOS-3 | Tustin Movies in the Park | City of Tustin Parks | The City of Tustin | TBD |
| September 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Foster Parent Annual Picnic | Kiwanis land Park, Garden Grove | Auxiliary of Orange County | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | SSA | Harvesting Hope - Child Abuse Prevention Council | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Kaiser Permanente Healthy Lifestyle | Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | SSA | Pick A Thon - Child Abuse Prevention Council | Newport Beach | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| September 2016 | OCPW | Community Clean-Up | Canyons (Trail 4 all) | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| September 2016 | OCCR/OCCS - OoA/VSO | Fall Prevention Awareness Week | Various | Office on Aging/Down with Falls Coalition | Support/Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Lake Forest Health Fair (Office on Aging)-Attendee | Lake Forest | City of Lake Forest | Exhibitor |
| September 2016 | OCCR/OCCS - OoA/VSO | Super Senior Saturday (Office on Aging)-Attendee | Huntington Beach | Huntington Beach Council on Aging | Exhibitor |
| September 2016 | OCCR/ BOS-5 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| September 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| September 2016 | OCCR | Banned Books Week | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Brea Wellness Festival | Brea | City of Brea | Exhibitor |
| September 2016 | OCCR | California Coastal Cleanup | Upper Newport Bay | OC Parks | Lead |
| September 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| September 2016 | OCCR | Mason Movie Nights | Mason Regional Park | OC Parks | Lead |
| September 2016 | OCCR | MVP Adoption Event | OCAC | | |
| September 2016 | OCCR | National Library Card Month | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|---|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| September 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | host |
| September 2016 | OC Dana Point Harbor/ BOS-5 | Tall Ships Festival/ Tall Ships Sunset Parade | Dana Point Harbor/Ocean Institute & Baby Beach | Ocean Institute | Support |
| September 2016 | JWA | Tentative - Reception for Art Exhibit Celebrating 25th Anniversary of the Thomas F. Riley Terminal | Riley Terminal | JWA | Lead |
| September 2016 | JWA | 27th Annual JWA Student Art Contest | Riley Terminal | JWA | Lead |
| September 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| September 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Clinton Corner Family Resource Center | Collaborator |
| September 2016 | HCA | Día de la Familia at Sigler Park | Westminster | City of Westminster | Collaborator |
| September 2016 | HCA | Madison Park Walk-A-Thon Resource Fair | Santa Ana | Madison Park Neighborhood Association | Collaborator |
| September 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| September 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association | Collaborator |
| September 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | HCA | ResCare Housing and Community Resources Fair | Anaheim | City of Anaheim | Collaborator |
| September 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| September 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| September 2016 | HCA | TUPP | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| September 2016 | CSS | 7th Annual Central County Health expo | Concord College 12951 Euclid St. GG CA | Diane Nguyen (714) 856-5300 dhxnguyen@gmail.com | Exhibitor |
| September 2016 | CSS | 14th Annual Madison Park Community Resource Fair and Festival | Madison Park | Laura Ponce (323) 394-2676 madisonparkna@gmail.com | Exhibitor |
| September 2016 | COB | How to prepare for your Assessment Appeals Hearing, September 23, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| September 2016 | BOS-5 | Dana Point Harbor Time Capsule Documentary Film Event | TBD | BOS-5 | TBD |
| September 2016 | BOS-4 | Fullerton Founders Parade | Fullerton | Fullerton Founders Organization | TBD |
| September 2016 | BOS-3 | Public Safety & Health Rally | TBD | TBD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|----------------------------|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| September 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| September 2016 | BOS-1 | Back-to-School Event | Garden Grove | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Santa Ana | | TBD |
| September 2016 | BOS-1 | Back-to-School Event | Westminster | | TBD |
| September 2016 | OCWR/BOS-3 | Eco Challenge Poster Contest Ceremony | Anaheim | OC Waste & Recycling | Lead |
| September 2016 | OCWR/BOS-3 | Canyons Community Clean-Up | Silverado | Trails 4 All | Support |
| October 2016 | SSA/BOS-3 | Celebrating Families (for families with prior FR services who successfully reunified) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| October 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| October 2016 | Public Defender | 7th Annual Veteran's Stand Down | TBD | Orange County Rescue Mission | Participant |
| October 2016 | Public Defender | OCPD Tech Fest | Public Defender's Office | Jerry Sakelaris | Leader |
| October 2016 | OCPW | Community Clean-Up | Garden Grove/Stanton area | Terry Cox, Neighborhood Preservation, OC Development Services | Lead |
| October 2016 | OCCR/OCCS - OoA/VSO | Binational Health Window | Anaheim | Mexican Consulate | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | OC Stand Down (Veterans Service Office)-Support | Tustin Army Reserve Center | OC Rescue Mission | Support |
| October 2016 | OCCR/OCCS - OoA/VSO | Santa Ana Health Fair (Office on Aging) Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Southwest Senior Center Health Fair (Office on Aging)-Attendee | Santa Ana | City of Santa Ana | Exhibitor |
| October 2016 | OCCR/OCCS - OoA/VSO | Yorba Linda Health Fair (Office on Aging)-Attendee | Yorba Linda | City of Yorba Linda | Exhibitor |
| October 2016 | OCCR/OCCS - CID | Annual Workforce Development Conference – Release of OC Region Workforce Indicators Report | Irvine | OCBC and OCWIB/CID | Partner with OCBC |
| October 2016 | OCCR/ BOS-3 | Halloween Zoo-tacular | OC Zoo | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|---|-----------------------------|---|-----------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| October 2016 | OCCR | Acorn Day | O'Neill Regional Park | OC Parks | Lead |
| October 2016 | OCCR | Autumn Harvest Festival | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Cover-to-Cover Reading Program | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | Friends of the Library Appreciation Event | TBD | OCPL | Lead |
| October 2016 | OCCR | Haunt at Heritage Hill | Heritage Hill Historic Park | City of Lake Forest | Support |
| October 2016 | OCCR | Meet Your Mature Match Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| October 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs. | OCPL Branch Libraries | OCPL | Lead |
| October 2016 | OCCR | Pioneer Roundup | Heritage Hill Historic Park | OC Parks | Lead |
| October 2016 | OCCR | Placentia Heritage Festival | Tri-City Regional Park | City of Placentia | Exhibitor |
| October 2016 | OCCR | Poker Ride | Whiting Ranch | OC Parks | Lead |
| October 2016 | OCCR | Prehistoric OC | Clark Regional Park | The Cooper Center | Support |
| October 2016 | OCCR | Race for the Rescues dog Walk | Pasadena Rose Bowl | The Rescue Train | Exhibitor |
| October 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| October 2016 | OCCR | Teen Read Week | All branch libraries | OCPL | LEAD |
| October 2016 | OCCR | The Big Read program kickoff, activities TBD | TBD | OCPL | Lead |
| October 2016 | OCCR | Walk with a Friend | Villa Park Greenbelt | Villa Park Dog Club | Exhibitor |
| October 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team MADD Walk | Huntington Beach | Mothers Against Drunk Driving | HCA Subcontractor is Collaborator |
| October 2016 | HCA | Alcohol Drug Education and Prevention Team Red Ribbon Campaign Kickoff | Mission Viejo | Orange County School District | Collaborator |
| October 2016 | HCA | Annual Community First Conference | TBD | College Hospital | Sponsor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | Childhood Lead Poisoning Prevention Week Events | Various locations throughout Orange County | Health Care Agency Family Health/Childhood Lead Poisoning Prevention | Lead and/or Collaborator |
| October 2016 | HCA | Chronic Disease & Injury Prevention Program (CDIP) Walk to School Day | TBD | School Site Staff | Collaborator |
| October 2016 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| October 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| October 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractor (CAPOC) | Lead |
| October 2016 | HCA | Orange County Breastfeeding Coalition Conference | Santa Ana | Orange County Breastfeeding Coalition | Collaborator and/or Lead |
| October 2016 | HCA | Orange County Employee Association Health Fair | Santa Ana | Orange County Employee Association (OCEA) | Collaborator |
| October 2016 | HCA | Park Vista Apartments Health Fair | Anaheim | Project Access Park Vista | Collaborator |
| October 2016 | HCA | Points of Dispensing Drills | TBD | Health Care Agency Health Disaster Preparedness | Lead |
| October 2016 | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| October 2016 | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| October 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| October 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------|---|--|--|-----------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| October 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | HCA Subcontractor is Collaborator |
| October 2016 | CSS / BOS-3 | 6th OC Stand Down | Former Marine Corp Air Station 15700 Victory Rd. Tustin, CA 92782 | Ursula Walsh (714) 953-5757 X215 | Exhibitor |
| October 2016 | CSS | Clinton Corner Family Campus Community & Health Fair | 13581 Clinton St Garden Grove, CA | Marti Russell (714) 663-6298 mrusell@ggusd.us | Exhibitor |
| October 2016 | CSS | Community Resource Fair - La Purisima Catholic Church | La Purisima Catholic Church 11712 N. Hewes St. Orange, CA 92869 | Dana Fagan, (714) 615-3825 cell Carolineloose@gmail.com & chewyureda@yahoo.com | Exhibitor |
| October 2016 | CSS | SoCal Day of Hope | Chaparral Park 1770 W. Broadway Anaheim, CA 92804 | Nelli Lockley (714) 788-8641 & Joyce Dorsey (724) 366-4061 | Exhibitor |
| October 2016 | CSS | WeConnect- SA Building Healthy Communities Health Fair | OCEA 830 N. Ross St. SA CA 92701 | Hector Gomez (916) 447-4099 & (310) 600-6774 cell | Exhibitor |
| October 2016 | CSS | 11th Annual Anaheim, Mariachi Festival | Person Park 401 N. Lemon St. Anaheim, CA 92805 | Gabriel Zavala (714) 504-1762 | Exhibitor |
| October 2016 | COB/BOS-3 | Safe Communities Forum | TBD | TBD | TBD |
| October 2016 | BOS-5 | South County Children & Families Expo | TBD | BOS-5 | TBD |
| October 2016 | BOS-5 | South County Disaster Preparedness Expo | TBD | 5th District City of Mission Viejo Various OC Dept.'s & Agencies | TBD |
| October 2016 | BOS-5 | South OC Water Expo | | BOS-5 | Lead |
| October 2016 | BOS-4 | Heritage Days | Placentia | City of Placentia | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| October 2016 | BOS-4 | Senior Event with Office on Aging | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Senior Flu Shot Event | TBD | BOS-4 | TBD |
| October 2016 | BOS-4 | Silverado Days | Buena Park | City of Buena Park | TBD |
| October 2016 | BOS-3 | OC Police Canine Assoc. Demonstration | TBD | OCPA | TBD |
| October 2016 | BOS-3 | Tustin Tiller Days | Old Town Tustin | The City of Tustin | TBD |
| October 2016 | OCWR/BOS-2 | Stanton/Garden Grove Islands Community Clean-Up | Orange | OCWR/OCPW | Co-Lead |
| October 2016 | OCWR | CleanTech OC Conference | Irvine | CleanTechOC | Exhibitor |
| November 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Adoptions Resource Family Forum | 744 Eckhoff, Orange | SSA/Children & Family Services Adoptions Program | Lead |
| November 2016 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| November 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| November 2016 | OCPW | Community Clean-Up | El Modena | Terry Cox, Neighborhood Preservation, OC Development Services | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Alzheimer's Conference (Office on Aging)-Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | Annual Veterans Summit | Saddleback Community College | Supervisor Bartlett | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Golden Future Senior Expo (Office on Aging)-Attendee | Anaheim | Golden Futures Expo | Exhibitor |
| November 2016 | OCCR/OCCS - OoA/VSO | OCEA Veteran's Day Event | Orange County Fair grounds | OCEA | Support |
| November 2016 | OCCR/OCCS - OoA/VSO | Stanton Health Fair (Office on Aging)-Attendee | Stanton | City of Stanton | Exhibitor |
| November 2016 | OCCR/OCCS - CID | Employment Development Department Veterans Appreciation | TBD | State of CA | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| November 2016 | OCCR | Animals for Armed Forces Adoption Event | OCAC | Animals for Armed Forces | Host |
| November 2016 | OCCR | Kid's Fishing Clinic | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| November 2016 | OCCR | November Night Hike | Irvine Regional Park | OC Parks | Lead |
| November 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| November 2016 | OCCR | Purrmoting Pawsitive Health for the Holidays Adoption Event | OCAC | OCAC | Host |
| November 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| November 2016 | OC Dana Point Harbor/ BOS-5 | Turkey Trot | Dana Point Harbor/Commercial Core | Dana Point Chamber of Commerce | Support |
| November 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| November 2016 | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| November 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | Fall Parent "Champions for Change" Workshop | TBD | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| November 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| November 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| November 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| November 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| November 2016 | CSS | 2016 South County Veterans Summit | Saddleback College 28000 Marguerite Parkway Mission Viejo, CA 92692 | Renee Ramirez, (714) 480-6555 Renee.Ramirez@occr.ocgov.com | Exhibitor |
| November 2016 | CSS | CalOptima 21st Anniversary Health & Wellness Community Event | 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org | Exhibitor |
| November 2016 | CSS | OCEA Veteran's Partner Service | OC Fair & Event Center 88 Fair Drive Costa Mesa, CA 92626 | Cathy Yatch (714) 835-3355 | Exhibitor |
| November 2016 | COB | How to prepare for your Assessment Appeals Hearing, November 18, 2015 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | Lead |
| November 2016 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-------------------|---|---|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| November 2016 | BOS-5 | South County Veteran's Summit | Saddleback College | Fifth District Saddleback College OC Community Services | TBD |
| November 2016 | BOS-3 | Orange County's Gift of History | Angel Stadium, Anaheim | Children's Education Foundation of OC | TBD |
| November 2016 | BOS-3 | Tustin Dino Dash 5K | Tustin Market Place | Tustin Public Schools Foundation | TBD |
| November 2016 | BOS-1 | Concert | Fountain Valley | | TBD |
| November 2016 | OCWR/BOS-3 | El Modena Community Clean-Up | El Modena | OCWR/OCPW | Co-Lead |
| November 2016 | OCWR | America Recycles Day | Santa Ana | OC Waste & Recycling | Lead |
| November 2016 | OCWR | SCWMF Fall Conference | Pomona | Southern California Waste Management Forum | Exhibitor |
| December 2016 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Foster Parent Annual Holiday Dinner & Training | Anaheim Community Center or TBD | SSA/Children & Family Services Resource Family Development Team | Lead |
| December 2016 | SSA | Holiday Breakfast | TBD | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| December 2016 | SSA | Orangewood Holiday Open House & Tea | Orangewood Children and Family Center, Orange | SSA/Orangewood Children and Family Center | Lead |
| December 2016 | OCPW | CA State Association of Counties (CSAC) Annual Meeting | TBD | CA State Assoc. | Support |
| December 2016 | OCCR/ OCCS - OCHA | Family Self Sufficiency (FSS) Holiday Event (OC Housing Authority)-Lead | OCCR HQ - 1770 N Broadway, S.A. | OC Housing Authority | Lead |
| December 2016 | OCCR/ BOS-3 | Christmas at the OC Zoo | OC Zoo | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|--|---|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| December 2016 | OCCR | Annual Candlelight Walks | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OCCR | Family Fossil Day | Clark Regional Park | OC Parks | Lead |
| December 2016 | OCCR | Home for the Holidays Adoption Event | Irvine Animal Shelter | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Moonlight Stroll Night Hike | Santiago Oaks Regional Park | OC Parks | Lead |
| December 2016 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| December 2016 | OCCR | Pawlday Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Santa Photos with Pets | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| December 2016 | OCCR | Victorian Christmas | Heritage Hill Historic Park | OC Parks | Lead |
| December 2016 | OC Dana Point Harbor | 41st Annual Boat Parade of lights | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget through Harbor Association budget and support through operator's staff. |
| December 2016 | OC Dana Point Harbor | Holidays in the Harbor | Dana Point Harbor/Commercial Core | Dana Point Merchants Association | Other - OC Dana Point Harbor provides Budget through Harbor Association budget and support through operator's staff. |
| December 2016 | JWA | Host musical performances from local high schools during the December holidays | Riley Terminal | JWA | Lead |
| December 2016 | JWA | Reception for Student Art Contest Winners | Riley Terminal | JWA | Lead |
| December 2016 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| December 2016 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| December 2016 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| December 2016 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| December 2016 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| December 2016 | BOS-4 | Tamale Festival | Placentia | City of Placentia | TBD |
| December 2016 | BOS-3 | Holiday Motorcycle Ride & Toy Drive | TBD | TBD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| December 2016 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| January 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |
| January 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| January 2017 | OCCR/OCCS - H&CD/HP | Homeless Point in Time Count (HCD/HP) | Throughout Orange County | OC Community Services/ 211OC/ Commission to End Homelessness | Lead (contract with 211OC) |
| January 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| January 2017 | OCCR | Night Hike | Carbon Canyon Regional Park | OC Parks | Lead |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| January 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| January 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| January 2017 | OCCR | Volunteer Recognition Ceremony | TBD | OCCR | Lead |
| January 2017 | OCCR | World Wetlands Day | Upper Newport Bay | Newport Bay Conservancy | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|---|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| January 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| January 2017 | HCA | Influenza Vaccination Clinics | Various locations throughout Orange County | Community Medical Providers/Community Organizations | Collaborator |
| January 2017 | HCA | MHA 30th Anniversary | Santa Ana | HCA Subcontractor Mental Health Association of Orange County | HCA Subcontractor is the Lead |
| January 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| January 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| January 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| January 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| January 2017 | COB | How to prepare for your Assessment Appeals Hearing, January 20, 2016 | Board of Supervisors Meeting Room 333 W. Santa Ana Blvd. Santa Ana, CA 92702 (724) 834-2331, Ext. 1 | Pat Martinez, Assessment Appeals Division of Clerk of the Board | |
| February 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Black History Month Learning Celebration | Orangewood Children & Family Center | SSA African American Roundtable (employees) | Lead |
| February 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Literacy Outreach (3,000 attendees) | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| February 2017 | OCCR/OCCS - CID | Honor A Hero; Hire a Vet | TBD | State of CA | Support |
| February 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| February 2017 | OCCR | Adopt a Bunny Month at OC Animal Care | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Animal Shelter Night @ Honda Center – Date TBD | Honda Center | OCAC-Community Outreach Team | Host |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | OCCR | Dog Days | Fullerton Farmers Market | City of Fullerton | Exhibitor |
| February 2017 | OCCR | Monarch Butterfly Day | Mile Square Regional Park | OC Parks | Lead |
| February 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| February 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| February 2017 | OCCR | Spay Day USA at OC Animal Care– Date TBD | OCAC | OCAC-Community Outreach Team | Host |
| February 2017 | OCCR | Tet Celebration, Lunar New Year | OCPL Branch LibrariesTBD/ Westminster | OCPL | Lead |
| February 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| February 2017 | HCA | Magnolia School District Wellness Fair | Anaheim | Magnolia School District | Collaborator |
| February 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| February 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| February 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| February 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| February 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| February 2017 | CSS | Kids Fair 2017 | Girls Scouts Yorba Linda Center 4652 Casa Loma Ave Yorba Linda, CA 92630 | Cari Quackenbush momsclubofplacentianorth@yahoo.com | Exhibitor |
| February 2017 | BOS-4 | Black History Parade | Anaheim | City of Anaheim | TBD |
| February 2017 | BOS-4 | World Elder Abuse Day | Buena Park | City of Buena Park | TBD |
| March 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|--|--------------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | SSA | Raise Foundation's Child Abuse Prevention Conference | | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| March 2017 | OCWR | SCWMF Spring Conference | Downey | Southern California Waste Management Forum | Exhibitor |
| March 2017 | OCCR/OCCS - CID | Annual Dispute Resolution Conference (Community Investment Division)-Support | TBD | Dispute Resolution Service Providers | Support |
| March 2017 | OCCR/OCCS - CID | Central Orange County Regional Job Fair | Fountain Valley | OCWIB/CID | Lead |
| March 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| March 2017 | OCCR | 1,000 Books Before Kinder | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Fishing Derby | Mile Square Regional Park | OC Parks | Lead |
| March 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | Persian New Year | Mason Regional Park | Network of Iranian-American Professionals of Orange County | Support |
| March 2017 | OCCR | SCART Pet Fair in the Park | Long Beach Marine Stadium Park | SCART | Exhibitor |
| March 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Kristen Zemke | Host |
| March 2017 | OCCR | Spring Adoption Event | OCAC | OCAC-Community Outreach Team | Host |
| March 2017 | OCCR | Teen Tech Week | OCPL Branch Libraries | OCPL | Lead |
| March 2017 | OCCR | The Big Read closing event with author Julia Alvarez | OCPL Branch LibrariesTBD | OCPL | Lead |
| March 2017 | OC Dana Point Harbor/ BOS-5 | Festival of Whales | Dana Point Harbor | Dana Point Merchants Association | Other - OC Dana Point Harbor provides budget assistance for the shuttle through Harbor Association budget and support through operator's staff and OC Dana Point Harbor staff. |
| March 2017 | JWA | Exhibition re: Angels Baseball Art Exhibition | Riley Terminal | Angels Baseball | Support |
| March 2017 | HCA/ BOS-3 | Children's Water Education Festival | Irvine | Orange Co Water District | Presenter/Sponsor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
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| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| March 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | City of Westminster Spring Festival and Community Resource Fair | Westminster | City of Westminster | Collaborator |
| March 2017 | HCA | Faith Based/CAPOC Nutrition Ed Booth for health campaign at Our Lady of LaVang | Santa Ana | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Faith Based/CAPOC Spring Festival at Nuevo Amanecer | Westminster | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Our Lady of Guadalupe, La Habra Peer Led Nutrition Education | La Habra | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|--|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| March 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program | Lead |
| March 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| March 2017 | HCA | Savanna School District Community Health Fair | Anaheim | Savanna School District | Collaborator |
| March 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | HCA Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| March 2017 | CSS | City of Westminster Spring Festival | Westminster Civic Ctr 8200 Westminster Blvd. Westminster, CA 92683 | Vanessa Johnson (714) 548-3667 | Exhibitor |
| March 2017 | CSS | REACH Foundation | Yorba Regional Park 7600 E. La Palma Ave Anaheim, CA 92807 | Stephanie Vande Kappelle (714) 394-7062 sasvk@reach4pylyusd.org | Exhibitor |
| March 2017 | CSS | 16th Annual Spring Family Eggstravaganza | La Bonita Park 1440 W. Whittier Blvd. La Habra, CA 90631 | Helen Acevez (714) 447-3460 X205 | Exhibitor |
| March 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| March 2017 | BOS-5 | South County Families, Children and Youth Town Hall | TBD | BOS-5 | TBD |
| March 2017 | BOS-5 | South County Hi-Tech / Bio-Medical Industry Job Fair | TBD | BOS-5 | TBD |
| March 2017 | BOS-5 | South County Voters Seminar | TBD | BOS-5 | TBD |
| March 2017 | BOS-3 | Arbor & Earth Clean Up Day Event | TBD | TBD | TBD |
| March 2017 | BOS-3 | City of Tustin Leprechaun Leap | City of Tustin | The City of Tustin | TBD |
| March 2017 | BOS-3 | MADD Law enforcement Luncheon | Great Wolf Lodge, Garden Grove | MADD | TBD |
| March 2017 | BOS-3 | Pet Adoption Event | OCAC | BOS-3 | Lead |
| March 2017 | BOS-1 | Concert | Fountain Valley | | TBD |
| March 2017 | BOS-1 | Townsend Raitt Street Fair | Santa Ana | | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-----------------------------|------------------------------------|--|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | Foster Adoptive and Caregiver Annual Conference | Mariners Church, Irvine | SSA Children & Family Services | Lead |
| April 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | SSA | The Raise Foundation - Child Abuse Prevention Month Blue Ribbon | Bowers Museum, Santa Ana | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| April 2017 | OCCR/OCCS - OoA/VSO | Leadership in Aging Conference (Office on Aging)- Support | Irvine | OC Aging Services Collaborative | Support/Exhibitor |
| April 2017 | OCCR/OCCS - OoA/VSO | Orange Health Fair (Office on Aging)- Attendee | Orange | Orange Senior Center | Exhibitor |
| April 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| April 2017 | OCCR | Adventure Day | Caspers Wilderness Park | OC Parks | Lead |
| April 2017 | OCCR | Children's Day/ Book Day- El Dia de los Niños | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Earth Day | Upper Newport Bay | Newport Bay Conservancy | Support |
| April 2017 | OCCR | Fishing Derby | Carbon Canyon Regional Park | OC Parks | Lead |
| April 2017 | OCCR | Lake Forest Night Out | Lake Forest | City of Lake Forest | Exhibitor |
| April 2017 | OCCR | Literary Orange | Offsite Hotel | OCPL | Lead |
| April 2017 | OCCR | Money Smart Week | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | National Library Week | OCPL Branch Libraries | OCPL | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|---|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| April 2017 | OCCR | Pet Expo at Orange County Fairgrounds | Orange County Fairground | Super Pet | Participant |
| April 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| April 2017 | OCCR | Spirit of Volunteerism Awards | Disneyland Hotel | One OC | Participant |
| April 2017 | OC Dana Point Harbor | Underwater Clean-up | Dana Point Harbor/Marina | Dana West Marina | Other - Originated Program and assist marina manager to conduct bi-annual underwater clean-up . OC Dana Point Harbor provides staff budget through an operating agreement and support during the event. |
| April 2017 | HCA/BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| April 2017 | HCA | Anaheim Community Information and Resource Fair | Anaheim | City of Anaheim | Collaborator |
| April 2017 | HCA | Annual Conference for Foster, Adoptive and Kinship Families | Irvine | Social Services Agency Foster Care | Collaborator |
| April 2017 | HCA | Annual Townsend Raitt Street Fiesta and Resource Fair | Santa Ana | KidWorks | Collaborator |
| April 2017 | HCA | CalFresh/Social Services Agency (SSA) Office Nutrition Education Classes | Held at 5 Social Service Agency locations in Central & Northern Orange County | Health Care Agency Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Distribution of Nutrition Education Materials 140 Emergency Food Sites | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Collaborator and/or Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | HCA | Friendly Center Health Fair | TBD | OUSD School Readiness Program and Friendly Center Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Fullerton College Spring Health and Safety Fair | Fullerton | Fullerton College | Collaborator |
| April 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Orange County Head Start Family Festival | Garden Grove | OC Head Start | Collaborator |
| April 2017 | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| April 2017 | HCA | Retail Merchandizing | 80 Store locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of Orange County | Lead |
| April 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout Orange County | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| April 2017 | HCA | Rethink Your Drink (RYD) - Interactive Booth during Community Action Partnership of Orange County & Commodity Supplemental Food Program food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County (RYD/CAPOC) Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | Health Care Agency Family Health/ Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| April 2017 | HCA | Spring Family Eggstravaganza & Community Resource Fair | La Habra | City of La Habra and La Habra Family Resource Center (FRC) | Collaborator |
| April 2017 | HCA | Stanton Community Health Fair | Stanton | City of Stanton | Collaborator |
| April 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| April 2017 | CSS | 6th Annual Dia Del Nino | Between 1900 and 2200 Block of Myrtle St. Santa Ana, CA | Sayra Cruz (714) 834-9400 X44 | Exhibitor |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|--|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| April 2017 | CSS | Anaheim Community Info Resource Fair | Downtown Anaheim Community Center 250 E. Center St. Anaheim, CA 92805 | Joe Perez (714) 765-4503 | Exhibitor |
| April 2017 | CSS | Minnie Street Fair | John F. Kennedy Elementary 1300 E. McFadden Ave Santa Ana, CA 92705 | Claudia Flores (714) 972-5763 | Exhibitor |
| April 2017 | CSS | OCHS 10th Annual Family Festival | Atlantis Play Center 13630 Atlantis Way Garden Grove, CA 92844 | Natalie Sarle (714) 241-8920 Natalie.Sarle@ochsinc.org | Exhibitor |
| April 2017 | CSS | Santa Ana Family Festival | Cesar Chavez Park 3311 W. 5th St. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| April 2017 | CSS | SoCal Day of Hope | La Palma Park 1000 N. Harbor Blvd.. Anaheim, CA 92781 | Nellisa Lockley (714) 788-8641 SoCalconvoy@gmai.com | Exhibitor |
| April 2017 | BOS-5 | National Drug Take Back Event | TBD | BOS-5 | TBD |
| April 2017 | BOS-5 | South County Pet Expo | Aliso Viejo | BOS-5 | TBD |
| April 2017 | BOS-4 | Donate Life | Fullerton | City of Fullerton | TBD |
| April 2017 | BOS-5 | Celebrate Ladera | Ladera Town Square | BOS-5 | TBD |
| April 2017 | BOS-3 | Community Foundation of Orange 2016 Foundation Games | Fred Kelly Stadium | Community Foundation of Orange | TBD |
| April 2017 | BOS-3 | Yorba Linda Chamber of Commerce Police, Fire and Emergency Service Breakfast | Black Gold Golf Course | Yorba Linda Chamber | TBD |
| April 2017 | OCWR | Angels 5k | Anaheim | Angels Baseball | Exhibitor |
| April 2017 | OCWR | Children's Environmental Fair | Mission Viejo | Mission Viejo | Exhibitor |
| April 2017 | OCWR | Eco Challenge Day at Discovery Cube O.C. (1/2) | Santa Ana | OC Waste & Recycling | Lead |
| April 2017 | OCWR | Go Green Ladera Ranch | Ladera Ranch | Ladera Ranch Community Association | Support |
| April 2017 | OCWR | United Way - Dine at the Dump | Irvine | Frank R Bowerman | Lead |
| May 2017 | SSA/BOS-3 | Celebrating Families (for Foster and Adoptive Parents) | TBD | SSA/Children and Family Services - Parent Engagement Program | Lead |
| May 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/Children & Family Services Foster & Kinship Care Liaison | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | SSA | Club Mom & Dad (for Foster Parents and caregivers) | Children and Family Services, 744 Eckhoff, Orange | SSA/CFS Foster & Kinship Care Liaison | Lead |
| May 2017 | SSA | FaCT Conference | Fullerton | SSA/Families and Communities Together & Orangewood Children's Foundation | Co-Lead |
| May 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| May 2017 | OCPW | OCPW Annual Open House | OCPW Glassell Campus | O&M | Lead |
| May 2017 | OCCR/OCCS - OoA/VSO | Latino Caregiver Conference (Office on Aging)- Support | Santa Ana | Alzheimer's Orange County | Support/Exhibitor |
| May 2017 | OCCR/OCCS - CID | South Orange County Regional Job Fair | Laguna Hills Mall | OCWIB/CID | Lead |
| May 2017 | OCCR/ BOS-5 | Rancho Days Fiesta | Heritage Hill Historic Park | OC Parks | Lead |
| May 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| May 2017 | OCCR | Animals for Armed Forces | OCAC | OCAC | Host |
| May 2017 | OCCR | Big Sunday Volunteer Day | OCAC | Big Sunday | Participant |
| May 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OCCR | Pet Fair at OC Animal Care | OCAC | OCAC | Host |
| May 2017 | OCCR | Placentia Night Out | Placentia Town Center | City of Placentia | Exhibitor |
| May 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| May 2017 | OCCR | Star Wars Day | OCPL Branch Libraries | OCPL | Lead |
| May 2017 | OC Dana Point Harbor | Mongoose Cup race | Dana Point Harbor/Baby Beach | Mickey Munoz Mongoose Cup | Support |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|---|---|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| May 2017 | HCA | CalFresh/Special Services Agency Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Calvary Chapel of Costa Mesa Nutrition Lesson | Costa Mesa | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Clinton Corner Community Fall Resource and Health Fair | Garden Grove | Garden Grove Head Start | Collaborator |
| May 2017 | HCA | Emergency Medical Service (EMS) Week | | Health Care Agency EMS | Lead |
| May 2017 | HCA | Families Forward 7th Annual Community Resource Fair | TBD | Families Forward | Collaborator |
| May 2017 | HCA | North Orange County Community College School District School of Continuing Education Health Fair | TBD | North Orange County Community College District | Collaborator |
| May 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| May 2017 | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education (OCDE) | Sponsor |
| May 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | HCA | RYD - Interactive Booth during CAPOC Commodity Supplemental Food Program (CSFP) food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| May 2017 | HCA | Spring Parent "Champions for Change" Workshop | TBD | HCA Family Health/ Nutrition Education & Obesity Program (NEOP) | Lead |
| May 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| May 2017 | CSS | 16th Soka University | Soka University 1 University Dr. Aliso Viejo, CA 92656 | Wendy Harder (949 480-4081 wharder@soka.edu | Exhibitor |
| May 2017 | CSS | Anaheim Health Fair | Convention Center -Hall E 800 W. Katella Ave, Anaheim, CA 92802 | Deepak Jhaveri (DJ) (562) 688-2725 dj@nsdinsurance.com | Exhibitor |
| May 2017 | CSS | Danbrook PTA Community Fair | 320 S. Danbrook St. Anaheim, CA 92804 | Peggy Kruse (714) 350-5889 Pakkdruse@hotmail.com | Exhibitor |
| May 2017 | CSS | Health Fair and Mobile Pantry | Whitten Center 900 S. Melrose Ave Placentia, CA 92870 | Jazmin Alvarado (714) 986-2333 | Exhibitor |
| May 2017 | CSS | Re-Invention Fair | Santa Ana Elks Lodge 212 S. Elks Lane Santa Ana, CA 92701 | Yadira DeSantiago (714) 541-7272 Yadira.DeSantiago@bi.com | Exhibitor |
| May 2017 | BOS-5 | Pet Adoption Event | OCAC | BOS-5 | Lead |
| May 2017 | BOS-5 | South County Senior Summit | Laguna Woods | Office on Aging/BOS District 5 | Collaborator |
| May 2017 | BOS-5 | South County Job Fair | TBD | BOS-5 | TBD |
| May 2017 | BOS-4 | Citrus Fair | La Habra | City of La Habra | TBD |
| May 2017 | BOS-4 | Loma Vista Cemetery Memorial Day | Fullerton | City of Fullerton | TBD |
| May 2017 | BOS-4 | Taste of Anaheim | Anaheim | City of Anaheim | TBD |
| May 2017 | BOS-4 | Taste of Brea | Brea | City of Brea | TBD |
| May 2017 | BOS-4 | WAND BBQ | Anaheim | WAND | TBD |
| May 2017 | BOS-3 | Safe Driving Expo | TBD | TBD | TBD |
| May 2017 | BOS-3 | Silverado Chili Cook Off | Silverado Park | SMRPD | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|-----------------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| May 2017 | OCWR | Orange County Employee Association Free Paper Shred and e-Waste event | Santa Ana | OC Employee Association (OCEA) | Support |
| May 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | SSA/BOS-3 | Clinic in the Park (400 attendees) | Great Park, Irvine | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Food Distribution and Community Outreach | Various | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Max Berg Park Outreach (40 families served) - 2x a month | San Clemente | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| June 2017 | SSA | Relative Caregiver Picnic | Santa Ana Zoo | SSA/Children & Family Services Placement Coordination Services & Olive Crest | Co-Lead |
| June 2017 | SSA | World Elder Abuse Awareness Day | TBD | OC Office on Aging | Support |
| June 2017 | OCCR/OCCS - OoA/VSO | World Elder Abuse Awareness Day | TBD | Ageless Alliance | Support/Exhibitor |
| June 2017 | OCCR/OCCS - CID | Anaheim/OC Job Fair – Anaheim | Anaheim Convention Center | City of Anaheim and OCWIB/CID | Partner with City of Anaheim |
| June 2017 | OCCR/ BOS-4 | OC Parks Summer Concert Series | Various Facilities | OC Parks | Lead |
| June 2017 | OCCR/ BOS-3 | Tustin Night Out | Target | City of Tustin | Exhibitor |
| June 2017 | OCCR/ BOS-3 | Variety of Programming (including hikes, mountain bike rides, fitness, equestrian, and other outdoor recreation opportunities) | Irvine Ranch Open Space | OC Parks/ Irvine Ranch Conservancy | Lead |
| June 2017 | OCCR/ BOS-3 | Wilderness Celebration | Irvine Ranch Open Space | OC Parks | Lead |
| June 2017 | OCCR | Bugs and Butterflies Day | Riley Wilderness Park | OC Parks | Lead |
| June 2017 | OCCR | Estuary Awareness Day | Upper Newport Bay | Back Bay Science Center | Support |
| June 2017 | OCCR | K9 Fest | Fountain Valley Sports Park | Fountain Valley | Exhibitor |
| June 2017 | OCCR | Kid's Fishing Clinic | Clark Regional Park | OC Parks | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|----------------------|--|---|--|--------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | OCCR | OC Public Libraries will offer a variety of cultural, educational and entertainment programs for people of all ages including computer instruction, book club discussions, story times, film programs, homework help, lectures, author events and craft programs | OCPL Branch Libraries | OCPL | Lead |
| June 2017 | OCCR | READ OC Annual Picnic | County Park | OCPL | Lead |
| June 2017 | OCCR | Shelter tours (approximately 2-12 events per month) | OCAC | OCAC-Community Outreach Team | Host |
| June 2017 | OCCR | Summer Reading | All branch libraries | OCPL | Lead |
| June 2017 | OCCR | Super Pet Adoption Event | Irvine Animal Shelter | Irvine Animal Shelter | Exhibitor |
| June 2017 | OC Dana Point Harbor | Dana West Yacht Club Leukemia Cup | Dana Point Harbor | Dana West Yacht Club | Support |
| June 2017 | HCA/ BOS-3 | Clinic in the Park | Irvine | American Academy of Pediatrics (AAP)- National Community Access to Child Health Program | Collaborator |
| June 2017 | HCA | CalFresh/SSA Office Nutrition Education Classes | Held at 5 SSA locations in Central & Northern OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Nutrition Booth during Commodity Supplemental Food Program (CSFP) Food Distribution | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractors Second Harvest Food Bank of OC | Collaborator and/or Lead |
| June 2017 | HCA | Quarterly Distribution of Nutrition Education Materials to CalFresh/SSA Offices + Housing & Community Services | 9 SSA/CalFresh Offices + Housing & Community Services | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Merchandizing | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Retail Nutrition Activities | 80 Store locations throughout OC | HCA Family Health/Nutrition Education & Obesity Program (NEOP) | Lead |
| June 2017 | HCA | Rethink Your Drink-Community Action Partnership of Orange County(RYD - CAPOC) "We Are What We Eat & Drink" Lesson during CalFresh Workshops | Anaheim & Garden Grove | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | RYD - Interactive Booth during CAPOC CSFP food distributions | Various locations throughout Orange County | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------------------------|--|---|--|-------------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| June 2017 | HCA | RYD/CAPOC Interactive Booth at 3 OC Farmers Markets | Santa Ana, Costa Mesa & Orange | HCA Family Health/Nutrition Education & Obesity Program (NEOP) and Subcontractor Community Action Partnership of Orange County (CAPOC) | Lead |
| June 2017 | HCA | Sidewalk Cardiopulmonary Resuscitation (CPR) | TBD | Orange County Emergency Medical Services (OCEMS) | Collaborator/Participant |
| June 2017 | HCA | Tobacco Use Prevention Program (TUPP) Tobacco Prevention and Cessation Community Recognition Event | Santa Ana | Health Care Agency Health Promotion Division | Lead |
| June 2017 | HCA | TUPP Tobacco Prevention Resource Fairs at Behavioral Health Sites | Anaheim, Buena Park, Orange, Santa Ana, Westminster | Health Care Agency Health Promotion Subcontractor and Site Staff | Subcontractor is Collaborator |
| June 2017 | HCA | Westminster Family Fitness Day | Westminster | City of Westminster | Collaborator |
| June 2017 | CSS | CalOptima 2017 Resource Fair | CalOptima Offices 505 City Parkway West Orange, CA 92868 | Olga Garcia (714) 796-6188 ogarcia@caloptima.org. | Exhibitor |
| June 2017 | CSS | Community Health, Safety and Resource Fair | 24671 Via Iglesia Aliso Viejo, CA 92656 | Sandra Leone (949) 716-2230 Sleone@cityofalisoviejo.com | Exhibitor |
| June 2017 | CSS | OC Wraparound Resource Fair | 5001 Newport Coast Dr. Irvine, CA 92603 | Trinidad Villanueva (714)447-3301 X215 chik@familysupportnetwork.ca.org | Exhibitor |
| June 2017 | CSS | Santa Ana Family Festival | El Salvador Park 1825 W. Civic Center Dr. Santa Ana, CA 92703 | Ted Holman (310) 560-9122 tedhulk@msn.com | Exhibitor |
| June 2017 | BOS-4 | Nelson Pet Expo | OC Animal Care | BOS-4 | TBD |
| June 2017 | BOS-4 | Pet Adoption Event | OCAC | BOS-4 | Lead |
| June 2017 | BOS-4 | World Elder Abuse Day 2 | Buena Park | City of Buena Park | TBD |
| June 2017 | BOS-3 | Tustin Concerts in the Park | Peppertree Park, Tustin | The City of Tustin | TBD |
| June 2017 | OCWR/BOS-1 | Midway City Community Clean-Up | Midway City | OCWR/OCPW | Co-Lead |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| June 2017 | OCWR | Angels game | Anaheim | Angels Baseball | Exhibitor |
| July 2017 | OCWR/BOS-4 | Anaheim La Colonia | Anaheim | OCWR/OCPW | Co-Lead |
| July 2017 | OCWR/BOS-3 | Eco Challenge Day at Angel Stadium (2/2) | Anaheim | OC Waste & Recycling | Lead |
| August 2017 | OC Dana Point Harbor / BOS-5 | Dana Point Harbor 50-Year Time Capsule Unveiling | Dana Point Harbor | Dana Point Harbor | Lead |
| November 2017 | BOS-5 | South County Flu Shot Clinic | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|---------------------|--|---------------------|--|--|
| Month | Department | Event | Location | Organizer | County Role |
| April-May 2017 | JWA | Orange County Visitors Association (OCVA) Tourism Conference | TBD | OCVA | Support |
| Summer 2017 | JWA | Southwest Chapter of the American Association of Airport Executives (SWAAAE) 2017 Summer Conference | TBD | Southwest Chapter of the American Association of Airport Executives (SWAAAE) | Support |
| Bi-Monthly | OCCR/OCCS - OoA/VSO | Mexican Consulate | Santa Ana | Mexican Consulate | Exhibitor |
| December 2016/ January 2017 | SSA/BOS-ALL | Community Forums - Annual Report on the Conditions of Children | TBD | Children and Families Commission of Orange County | Support |
| Every Other Week | OCCR/OCCS - OoA/VSO | County Community Services Center | Westminster | Social Services Agency | Support |
| Fall 2016 | OCCR/OCCS - CID | Cypress (North County) Job Fair | Cypress | OCWIB/CID | Lead |
| ongoing | SSA | (25) events to be attended by contractor to provide information to individuals/families eligible under the Affordable Care Act | Various Locations | Children's Health Initiative of Orange County (CHIOC) | Other - SSA Administers the contract with OneOC for CHIOC to outreach to provide Medi-Cal Services |
| TBD | SSA/BOS-3 | Community Forums - Annual Report on the Conditions of Children | | Children and Families Commission of Orange County | Support |
| TBD | SSA/ BOS-5 | Fiesta del Sol w/The Raise Foundation | San Juan Capistrano | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | (2) education support related events for foster youth | TBD | OC Superintendent of Schools | Other - Designated by the Board of Supervisors to manage the contract with the OC Superintendent of Schools. |
| TBD | SSA | Brea Family Fun Run | Brea | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Buena Park Family Fun Run | Buena Park | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |
| TBD | SSA | Westminster Family Fun Run | Westminster | The Raise Foundation | Other - Designated by the Board of Supervisors to manage the contract with Raise Foundation under which the Blue Ribbon Campaign is conducted. |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|-----------------------------|---|--|--|----------------------------|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | OCCR/OCCS - OoA/VSO / BOS-5 | South County Senior Summit (Office on Aging spring/summer)-Lead | Laguna Woods | Fifth District Office on Aging | Lead |
| TBD | OCCR | Author Events/Lectures | Branch Libraries | OCPL | Lead |
| TBD | OCCR | Author lectures at Bowers Museum | Bowers Museum | OCPL | Lead |
| TBD | OCCR | Fishing Clinic | Tri-City Regional Park | OC Parks | Lead |
| TBD | OCCR | Grant related programming, ex Veterans Grant | TBD | OCPL | Lead |
| TBD | OCCR | OC Stories, Digital Scanning Events | TBD | OCPL | Lead |
| TBD | OCCR | Old County Courthouse Events | Old County Courthouse | OC Parks | Lead |
| TBD | OCCR | Outreach Events, ex Children's Book Festival | TBD | OCPL | Exhibitor |
| TBD | OCCR | STEM- Mobile Media Lab Programming | TBD | OCPL | Exhibitor |
| TBD | JWA | Air Service Promotion w/Anaheim Ducks - Chicago | TBD | Anaheim Ducks | Support |
| TBD | HCA / BOS-5 | Prescription Drug Take Back events | TBD | HCA | Lead |
| TBD | HCA | ADEPT Rx Community Forum | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT | TBD | Health Care Agency Health Promotion Division | Organizer |
| TBD | HCA | ADEPT DUI Task Force Community Forums | TBD | Health Care Agency Health Promotion Division Staff and Auto Club | Organizer |
| TBD | HCA | Annual Community First Conference | TBD | TBD | Sponsor |
| TBD | HCA | Annual Veterans Conference | TBD | Health Care Agency | Lead |
| TBD | HCA | CDIP Car Seat Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | CDIP Helmet Distribution Events | TBD Throughout the County | Health Care Agency Health Promotion Staff and community partners | Organizer or Partner |
| TBD | HCA | Every Woman Counts (EWC) | Orange | Health Care Agency Health Promotion Division Staff | Collaborator |
| TBD | HCA | Fifteen in Ten (FIT) Cities Community Convening | TBD | Health Care Agency Health Promotion Division Staff | Organizer |
| TBD | HCA | Orange County Department of Education (OCDE) Crisis Response Conference | TBD | Orange County Department of Education | Sponsor |
| TBD | HCA | Project Access at North Hills at Fullerton Healthy Fair | Fullerton | Project Access | Collaborator |
| TBD | HCA | Project Access at Park Vista at Anaheim Health Fair | Anaheim | Project Access | Collaborator |
| TBD | HCA | Project Access at Warwick Square at Santa Ana Health Fair | Santa Ana | Project Access | Collaborator |
| TBD | HCA | TUPP Parent Town Hall Meetings | Fountain Valley, Westminster, Orange, Villa Park | Health Care Agency Health Promotion Subcontractor | Subcontractor is organizer |
| TBD | BOS-5 | Orange County Coastal Coalition Expo | TBD | BOS-5 | TBD |

| Orange County Community Events Calendar - FY 2016-17 | | | | | |
|--|------------|---|-----------------|----------------------------------|-------------|
| Month | Department | Event | Location | Organizer | County Role |
| TBD | BOS-3 | City of Yorba Linda citywide special events | TBD | The City Yorba Linda | TBD |
| TBD | BOS-3 | Crime Victims' Monument Event | TBD | TBD | TBD |
| TBD | BOS-3 | Orange International Street Fair | Orange Circle | Orange International Street Fair | TBD |
| TBD | BOS-3 | Orange Tree Community Partnership | TBD | The City of Orange | TBD |
| TBD | BOS-3 | State of the County Address | TBD | TBD | Lead |
| TBD | BOS-1 | (2) Community Coffee Event | Fountain Valley | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Garden Grove | | TBD |
| TBD | BOS-1 | (2) Community Coffee Event | Santa Ana | | TBD |
| TBD | BOS-1 | (2) Community Coffee Events | Westminster | | TBD |
| TBD | BOS-1 | Autumn Moon Festival | Westminster | | TBD |
| TBD | BOS-1 | Cell Phone Application Event | Santa Ana | | TBD |
| TBD | BOS-1 | Children's Lantern Festival | Fountain Valley | | TBD |
| TBD | BOS-1 | Dental Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Dental Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Dental Health Event | Westminster | | TBD |
| TBD | BOS-1 | Dia De Los Ninos | Santa Ana | | TBD |
| TBD | BOS-1 | Fishing Derby | Fountain Valley | | TBD |
| TBD | BOS-1 | Flag Retirement | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Garden Grove | | TBD |
| TBD | BOS-1 | Flu Shots | Santa Ana | | TBD |
| TBD | BOS-1 | Flu Shots | Westminster | | TBD |
| TBD | BOS-1 | Mexican Independence Day Event | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Garden Grove | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Santa Ana | | TBD |
| TBD | BOS-1 | Restaurant Seminar | Westminster | | TBD |
| TBD | BOS-1 | Sr Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Sr Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Sr Health Event | Westminster | | TBD |
| TBD | BOS-1 | Veteran Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Garden Grove | | TBD |
| TBD | BOS-1 | Vision Event | Santa Ana | | TBD |
| TBD | BOS-1 | Vision Event | Westminster | | TBD |
| TBD | BOS-1 | Women's Health Event | Garden Grove | | TBD |
| TBD | BOS-1 | Women's Health Event | Santa Ana | | TBD |
| TBD | BOS-1 | Women's Health Event | Westminster | | TBD |
| Various | BOS-5 | State of South County Address | TBD | BOS-5 | TBD |